

Holy Assumption Orthodox Church
110 EAST MAIN STREET,
Marblehead, OH 43440

V. Rev. Archpriest Peter Tomas, Rector



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***Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of Chicago and the Midwest***

APRIL 12, 2026

**GREAT AND HOLY PASCHA
RESURRECTION OF OUR LORD**

EPISTLE: Acts 1:1-8

In my first account, Theophilus, I dealt with all that Jesus taught, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

CHRIST IS RISEN!



ИСТИНА ИСЪ ХРИСТОМЪ ВЪСТА!

GOSPEL: Jn 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'" And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ.



LITURGICAL SCHEDULE FOR HOLY WEEK AND PASCHA

MON. Apr 13	Bright Monday , Hieromartyr Artemon; Acts 1:12-17, 21-26, Jn 1:18-28
9:30 AM	DIVINE LITURGY
TUE. Apr 14	Bright Tuesday , Saint Martin the Confessor; Acts 2:14-21, Lk 24:12-35
9:30 AM	DIVINE LITURGY
WED. Apr 15	Bright Wednesday , Apostle Aristarchus; Acts 2:22-36, Jn 1:35-51
THU. Apr 16	Bright Thursday , Virgin Martyrs Agape, Irene and Chionia; Acts 2:38-43, Jn 3:1-15
FRI. Apr 17	Bright Friday , Hieromartyr Simeon; Acts 3:1-8, Jn 2:12-22
SAT. Apr 18	Bright Saturday , Venerable John; Acts 3:11-16, Jn 3:22-33
4:00 PM	VESPERS
SUN. Apr 19	2nd SUNDAY AFTER PASCHA, THOMAS SUNDAY, Tone 1
9:10 AM	Paschal Hour
9:30 AM	DIVINE LITURGY Followed by Coffee Hour and blessing of the graves at the cemetery





FOR YOUR PRAYERS

Tina Rindfleisch & Tony Monastra, 524 Woodshire Ln., Apt. E11, Naples, FL 34105; **Greg Twarek**, 117 Lucien Drive, Marblehead, OH 43440 **Patti Owens**, 311 Woodbridge Road Vermilion, OH 44089; **Irene Vangeloff**, 3580 Shaw Ave., Apt. 305, Cincinnati, OH 45208 Tel.: (513) 376-9693

PRAYER LIST

Parishioners & Family: Roger Pinta Jr. / Greg Twarek / Amber Twarek / Richard Williams / Christine Twarek / Tony Monastra / Alvin Foland / Delaine Ward (Ron Royhab's sister) / Rachel and her newborn baby / Danielle and her unborn baby / Nikki and her unborn baby / Kristen Cassell / Laura DeKemper / Tom Hileman / Cliff & Kathy Ruggles / Sandra / Renee Haynal / Sharon Shaheen (Patti Owen's sister) / Heidi Golob / Ron & Bobbie Royhab / Rodney Clevenger / Jennifer Heffernan / Pam / Jim Twarek / Ed Garrity / Patti Owens / Barbara Wroblewski / Michal Tomáš / Helena Tomášová / Ruth Sheller / Carol / David Martin / Fred Soski / Irene Vangeloff / Sonja Rose / James Bargdill / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Betty Kovach / Child Stella Miller / William Pipenur / Helen Jean Rofkar / George Royhab / Marianne Royhab / Kathy Jacob / the child Bodhi Cassell / Gleice, Sophie & Chloe / Carol / Nora.

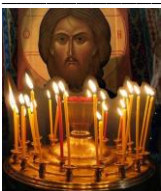
Other Requests: Maureen / Bob Stephenson / Jim Rinaldo / Roy / Greg / Patty Wandover / Russ M. / Suzeann / Laura Engler / Robin (Niece of Kathy Ruggles) / Catechumen Sessely / Catechumen Daniel / Catechumen Adam / Catechumen Joshua / Catechumen Stephanie / Catechumen Max / Catechumen Michael / Catechumen Sharon / Steve Rohweder / Nicole Williams / John Couture / Ann Turinsky / Marcia / Catechumen Blake Shoemaker / Linkoln Paull / Matushka Melania / Sharyn Osborne / Amy / Bill Byrnes / Susanne / Charles Schlett / Kathy Debevits / Anthony / Archpriest Ján Čizmár / Archpriest David Lis / Archpriest Emilian & Matushka Laryssa Hutnyan / Donald Gresh / Mark Ludvik / Robert Piznar / William / Rick Rowe / Chris.

Military: Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



APRIL REPOSED

Michael Elchisco (1913) No date provided; Andrew Kopchock (1914) No date provided; Anna Onyock (1916) No date provided; Dolores Martin (1974) No date provided; Herb Hobson (2004) No date provided; Charles Rose (2015) No date provided; **1-**Larry Twarek (2019); **4-** Sophia Jump (2012); **4-** Harry Flewelling (2018); **5-** Nancy Sitzler (2022); **6-** John Kotch (2022); **7-** Louis M. Benya (1976); **7-** Mitered Archpriest Basil Dziama (1969) Former Pastor; **7-** Bob Mazur (2018); **9-** Julia Guzy (2021); **11-** LaVerne Schutt (2014); **12-** Helen Tomko (1989); **14-** Paul Glovinsky (1978); **15-** Stephen Brooks (2005); **16-** Mary Wright (2005); **17-** Lois Mazurik (1999); **22-** Olga Belenky (1971); **22-** John Beadle (1988); **22-** Fred Millie (1996); **24-** Demasthony Ballan (1968); **26-** Margaret Mazur (1987); **26-** Russell Kovach (1981); **28-**Ann Kovalick (2018); **29-** Olga Kollmeier (1972); **30-** Anthony Hubicki (1977)



VIGILS FOR April 5

Susan Guzy 1 Special Intentions

Laura Kovach 3 For health and/or healing of Heidi G., Lindsay & Janet, Jerry Z., Patti O., Deb F., Tony M., Russ M., Burt K., Bobbie & Ron R., Peggy S., Brenda T., Betty K., Margaret M., Mark M., Dana M., Bodi C.
Safe travels for family & friends
Special Intentions

Sandy Martin 1 Special Intentions

David & Roddie Mazurik 2 Health and recovery of Roddie's parents, Rodney & Carol

Ruth Sheller 2 Special Intentions

Natalie Twarek 10 Safe travel for Aaliyah, Health and recovery of Claire Twarek & Laura Arnold, For the health and recovery of Rodney and Carol Clevinger, Ken Kukay & Bob Stephenson, For the health of Nikki and unborn baby, Health and recovery of Greg, Amber, Tina and Dina, For the health of Fr Peter & Matushka Michelle, For the health of Matushka Melania, For the health and recovery of Richard, Patty, Cathy, Patti, Laura, Kathy & Cliff, Irene, Ron & Bobbie, Rodney, Betty, Carol, Kayla, Heidi, Wayne, Peggy, Marcia, Health and healing for Father's parents Michal & Helena and Matushka's mom Barbara, and Walter, For the health of Mimi, Elaine, Christine, Jen, Tony, Father David, Carole, Gary, Sharon, Sonya, Margi & Joe, MaryAnn & Bob, Bodhi, Stella, Jake, Pat, Special Intentions

MARCH CANDLE SPONSORS



Altar Candles: Fr. Peter and Mat. Michelle, For Health and God's Blessings for Barbara Wroblewski, and Michal & Helena Tomáš (**\$50**); **Chandelier:** Available (**\$50**); **Eternal Light & Icon Screen:** Available (**\$25**); **Candles at the Cross:** Laura Kovach, In memory of my mom Margaret and brother-in-law Russ (**\$20**); **Candles at St. Tikhon Icon:** Available (**\$20**)



READERS LIST

Sunday Apr 12 – Joe

Sunday Apr 19 – Tim

ATTENDANCE



04/04 Vespers, **9** attending; **04/05** Divine Liturgy, **35** attending (4 guests) [3 people less than previous year]; **04/06** Presanctified Divine Liturgy, **12** attending; **04/08** Presanctified Divine Liturgy, **19** attending; **04/09** Holy Thursday Vespers Divine Liturgy, **13** attending (1 guest) [1 person less than previous year]; Holy Thursday Passion Gospels **18** attending [1 person more than previous year] **04/10** Good Friday Vespers **13** attending [1 person less than previous year]; Holy Saturday Matins **24** attending (1 guest) [6 more people than previous year]; **04/11** Holy Saturday Vespers Divine Liturgy **20** attending (2 guests) [2 more people than previous year]



***This is the day that the Lord has made;
let us be glad and rejoice in it!***

Ps. 117, 24

We wish you all a very Happy and Blessed Pascha of Our Lord!

May the Risen Christ bless you with joy and happiness!

With abundant love in the Risen Lord,

Fr. Peter and Matushka Michelle





APRIL BIRTHDAYS AND ANNIVERSARIES

13 – Jennifer Heffernan; **17** – Natalie Twarek; **18** – Nancy Bunge; **20** – Ron & Bobbie Royhab Anniversary (57)



SUNDAY OFFERING

Sunday, April 5, 2026

Tithe	\$1,278.00
Donations	\$ 225.00
Candles	\$ 72.00
Vigils	\$ 105.00
Memorial Donation	\$ 25.00
Holy Day Donation	\$ 260.00
Wine Donation	\$ 50.00
Incense & Charcoal Donation	\$ 80.00
Flowers Donations	\$ 50.00
Candles at the Cross	\$ 25.00
Lions Club/Diabetes (Aril)	\$ 10.00
Pew Refinishing Donations	\$ 800.00
Total:	\$2,980.00

May the Lord reward you for your financial and spiritual support!



CHARITY OF THE MONTH

“Lion's Club/Diabetes” is the charity we donate to for the month of April

UP-COMING EVENTS IN OUR PARISH – MARK YOUR CALENDAR



- Apr 23rd** Monthly Social Dinner 6:00 pm at local restaurant (*Thursday*)
- Apr 19th** Antipascha, Thomas Sunday, Blessing of the Graves (*Sunday*)
- Apr 25th** Visit from St. Tikhon Seminary (*Saturday*)
- May 10th** Samaritan Woman – Mother’s Day (*Sunday*)



COFFEE HOUR SPONSOR LIST

- Apr 12 - Holy Pascha
- Apr 19 - Fred & Terri Cassell
- Apr 26 - Danielle & Josh
- May 3 - Natalia & Ryan

Please sign up to host coffee hour. Signup sheet is located in the Social Hall



2026 DONATIONS FOR PASCHAL FLOWERS, INCENSE AND WINE

The following is the list of sponsors who made donations in Memory/Good Health of their loved ones

- Dennis Bird – Flowers - In loving memory of Marguerite Bird
- Mike & Sharon Cole - Flowers - For the health of grandchildren Ellie, Addie, Foster, New upcoming marriage Zach & Melanie

and Connor & Jaclyn
In loving memory of Beverly Cole

Dan Elchisco	Flowers -	in loving memory of mom, dad, Butch, Marge & Joe
Susan Guzy –	Palms -	In memory of departed Guzy, Felenchak, Szoldra & Gulla Families, For the health of Gary, Russ & Peggy
	Donation -	In memory of departed family and friends of Holy Assumption, for the health of Gary, Russ, Patty, Wayne, Heidi, Irene
Jean Hileman -	Palms - Flowers - Charcoal & Incense -	In memory of William and Helen Pipenur Departed of the Pipenur & Hileman families Departed of the Pipenur & Hileman families
Laura Kovach -	Flowers - Wine -	Departed members of the Mazur, Polansky & Kovach families Departed members of the Mazur, Polansky & Kovach families
Dan & Sessely Maciejewski	Flowers -	In loving memory of Kelly Maciejewski
Sandy & Dave Martin –	Flowers -	For the health of our families, church family & friends, In loving memory of our parents and departed family members & friends
Ron & Roberta Royhab –	Charcoal & Incense -	For the health of Royhab & Libb families
Joe & Valeria Schutt -	Palms -	In memory of the Schutt & Weisend families. For the health of the Schutt, Weisend, Stamp & Paull families
Fr. P. and Mat. Michelle –	Flowers -	For the health of Michal & Helena Tomas & Barbara Wroblewski. In Loving Memory of Wroblewski, Dubee, Litwak, Drozd & Tomas families
Natalie Twarek –	Flowers -	In Loving Memory of departed family & friends, For the health of our family & friends and our parish family

May Our Lord and God reward you all for your generosity and grant you His Special blessing throughout this Paschal Season!



THANK YOU!

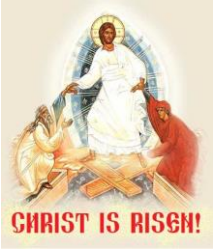
We would like to express our sincere thank you to MARY – The owner of Mary's Blossom Shoppe in Port Clinton for her generous donation of Palms and willows for our Palm Sunday celebration!

Our thanks are extended also to RODDIE MAZURIK for her donations of extra pussy willows. May Our Lord and God bless them both for their kindness and generosity with His special blessings!



CLEANING SCHEDULE

Apr 13, Roddie & David
Apr 20, Laura
Apr 27, Tim
May 4, Sue



HOLY PASCHA: The Resurrection of Our Lord

Commemorated on April 12

Pascha (Easter)

Enjoy ye all the feast of faith; receive ye all the riches of loving-kindness.
(Sermon of Saint John Chrysostom, read at Paschal Matins)

The resurrection of Jesus Christ from the dead is the center of the Christian faith. Saint Paul says that if Christ is not raised from the dead, then our preaching and faith are in vain (I Cor. 15:14). Indeed, without the resurrection there would be no Christian preaching or faith. The disciples of Christ would have remained the broken and hopeless band which the Gospel of John describes as being in hiding behind locked doors for fear of the Jews. They went nowhere and preached nothing until they met the risen Christ, the doors being shut (John 20: 19). Then they touched the wounds of the nails and the spear; they ate and drank with Him. The resurrection became the basis of everything they said and did (Acts 2-4): “. . . for a spirit has not flesh and bones as you see that I have” (Luke 24:39).

The resurrection reveals Jesus of Nazareth as not only the expected Messiah of Israel, but as the King and Lord of a new Jerusalem: a new heaven and a new earth.

Then I saw a new heaven and a new earth. . . the holy city, new Jerusalem. And I heard a great voice from the throne saying “Behold, the dwelling place of God is with men. He will dwell with them, and they shall be his people. . . He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away (Rev. 21:1-4).

In His death and resurrection, Christ defeats the last enemy, death, and thereby fulfills the mandate of His Father to subject all things under His feet (I Cor. 15:24-26).

Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing (Rev. 5: 12)

THE FEAST OF FEASTS

The Christian faith is celebrated in the liturgy of the Church. True celebration is always a living participation. It is not a mere attendance at services. It is communion in the power of the event being celebrated. It is God’s free gift of joy given to spiritual men as a reward for their self-denial. It is the fulfillment of spiritual and physical effort and preparation. The resurrection of Christ, being the center of the Christian faith, is the basis of the Church’s liturgical life and the true model for all celebration. This is the chosen and holy day, first of sabbaths, king and lord of days, the feast of feasts, holy day of holy days. On this day we bless Christ forevermore (Irmos 8, Paschal Canon).

PREPARATION

Twelve weeks of preparation precede the “feast of feasts.” A long journey which includes five pre-Lenten Sundays, six weeks of Great Lent and finally Holy Week is made. The journey moves from the self-willed exile of the prodigal son to the grace-filled entrance into the new Jerusalem, coming down as a bride beautifully adorned for her husband (Rev. 21:2) Repentance, forgiveness, reconciliation, prayer, fasting, almsgiving, and study are the means by which this long journey is made.

Focusing on the veneration of the Cross at its midpoint, the Lenten voyage itself reveals that the joy of the resurrection is achieved only through the Cross. “Through the cross joy has come into all the world,” we sing in one paschal hymn. And in the paschal troparion, we repeat again and again that Christ has trampled down death—by death! Saint Paul writes that the name of Jesus is exalted above every name because He first emptied Himself, taking on the lowly form of a servant and being obedient even to death on the Cross (Phil. 2:5-11). The road to the celebration of the resurrection is the self-emptying crucifixion of Lent. Pascha is the Passover from death to life.

Yesterday I was buried with Thee, O Christ.
Today I arise with Thee in Thy resurrection.
Yesterday I was crucified with Thee:
Glorify me with Thee, O Savior, in Thy kingdom (Ode 3, Paschal Canon).

THE PROCESSION

The divine services of the night of Pascha commence near midnight of Holy Saturday. At the Ninth Ode of the Canon of Nocturn, the priest, already vested in his brightest robes, removes the Holy Shroud from the tomb and carries it to the altar table, where it remains until the leave-taking of Pascha. The faithful stand in darkness. Then, one by one, they light their candles from the candle held by the priest and form a great procession out of the church. Choir, servers, priest and people, led by the bearers of the cross, banners, icons and Gospel book, circle the church. The bells are rung incessantly and the angelic hymn of the resurrection is chanted.

The procession comes to a stop before the principal doors of the church. Before the closed doors the priest and the people sing the troparion of Pascha, “Christ is risen from the dead...”, many times. Even before entering the church the priest and people exchange the paschal greeting: “Christ is risen! Indeed He is risen!” This segment of the paschal services is extremely important. It preserves in the experience of the Church the primitive accounts of the resurrection of Christ as recorded in the Gospels. The angel rolled away the stone from the tomb not to let a biologically revived but physically entrapped Christ walk out, but to reveal that “He is not here; for He has risen, as He said” (Matt. 28:6).

In the paschal canon we sing:
Thou didst arise, O Christ, and yet the tomb remained sealed, as at Thy birth the Virgin’s womb remained unharmed; and Thou has opened for us the gates of paradise (Ode 6).
Finally, the procession of light and song in the darkness of night, and the thunderous proclamation that, indeed, Christ is risen, fulfill the words of the Evangelist John: “The light shines in darkness, and the darkness has not overcome it” (John 1:5).

The doors are opened and the faithful re-enter. The church is bathed in light and adorned with flowers. It is the heavenly bride and the symbol of the empty tomb:
Bearing life and more fruitful than paradise
Brighter than any royal chamber,
Thy tomb, O Christ, is the fountain of our resurrection (Paschal Hours).

MATINS

Matins commences immediately. The risen Christ is glorified in the singing of the beautiful canon of Saint John of Damascus. The paschal greeting is repeatedly exchanged. Near the end of Matins the paschal verses are sung. They relate the entire narrative of the Lord’s resurrection. They conclude with the words calling us to actualize among each other the forgiveness freely given to all by God:

This is the day of resurrection.
Let us be illumined by the feast.
Let us embrace each other.

Let us call “brothers” even those who hate us,
And forgive all by the resurrection. . .

The sermon of Saint John Chrysostom is then read by the celebrant. The sermon was originally composed as a baptismal instruction. It is retained by the Church in the paschal services because everything about the night of Pascha recalls the Sacrament of Baptism: the language and general terminology of the liturgical texts, the specific hymns, the vestment color, the use of candles and the great procession itself. Now the sermon invites us to a great reaffirmation of our baptism: to union with Christ in the receiving of Holy Communion.

If any man is devout and loves God, let him enjoy this fair and radiant triumphal feast. . . the table is fully laden; feast you all sumptuously. . . the calf is fatted, let no one go hungry away. . .

THE DIVINE LITURGY

The sermon announces the imminent beginning of the Divine Liturgy. The altar table is fully laden with the divine food: the Body and Blood of the risen and glorified Christ. No one is to go away hungry. The service books are very specific in saying that only he who partakes of the Body and Blood of Christ eats the true Pascha. The Divine Liturgy, therefore, normally follows immediately after paschal Matins. Foods from which the faithful have been asked to abstain during the Lenten journey are blessed and eaten only after the Divine Liturgy.

THE DAY WITHOUT EVENING

Pascha is the inauguration of a new age. It reveals the mystery of the eighth day. It is our taste, in this age, of the new and unending day of the Kingdom of God. Something of this new and unending day is conveyed to us in the length of the paschal services, in the repetition of the paschal order for all the services of Bright Week, and in the special paschal features retained in the services for the forty days until Ascension. Forty days are, as it were, treated as one day. Together they comprise the symbol of the new time in which the Church lives and toward which she ever draws the faithful, from one degree of glory to another.

O Christ, great and most holy Pascha.

O Wisdom, Word and Power of God,

grant that we may more perfectly partake of Thee in the never-ending day of Thy kingdom
(Ninth Ode, Paschal Canon).

ST. TIKHON'S SEMINARY MISSION CHOIR VISITS HOLY ASSUMPTION CHURCH SATURDAY, APRIL 25

SATURDAY APRIL 25, 2026

**DIVINE LITURGY AT 9:30 AM WITH ST. TIKHON'S MISSION CHOIR
FOLLOWED BY BRUNCH, AT HOLY ASSUMPTION ORTHODOX CHURCH,
114 EAST MAIN STREET, MARBLEHEAD, OH 43440**

SATURDAY APRIL 25, 2026

**VESPERS AT 5:30 PM, FOLLOWED BY A LITURGICAL CONCERT,
“MEET AND GREET” AND H’ORDERVES AND COCKTAILS,**

AT SS. PETER AND PAUL ORTHODOX CHURCH, 2238 EAST 32ND STREET, LORAIN, OH 44053

SPEAKER: FR. JOHN PARKER III, DEAN

SUNDAY APRIL 26, 2026

DIVINE LITURGY AT 9:30 AM, AT SS. PETER AND PAUL, RESPONSES

SUNG BY ST TIKHON'S SEMINARY MISSION CHOIR

ST. TIKHON'S MISSION CHOIR

St. Tikhon's Mission Choir is a choral group of St. Tikhon's Orthodox Theological Seminary in Waymart, PA, and is dedicated to God through the Church's primary evangelistic and teaching tool, Her Liturgical worship. The Mission Choir strives to bring life, invigoration, and inspiration to the parishes that they visit throughout the year.

Not only do parishioners interact with and see seminarians who are attempting to follow the call of the Lord, but this interaction puts a real human face with an institution that has been providing the Church in America with Her clergy and many lay leaders for more than 80 years.

The Mission Choir also teaches, preaches, and provides animated, interesting presentations about the work of the St. Tikhon's Seminary and nearby St. Tikhon's Monastery.

The Mission Choir raises funds for the work of the Seminary, which primarily relies on donations from the Church and Her faithful, to continue its work for the Orthodox Church in America. Our goal is to raise \$12,000 to help our seminarians and support our Church; 100% of all money raised goes to the Seminary. They need your help and support. The seminarians today are our priests of tomorrow.

The Icon “Saints of Saint Tikhon” will be brought by the seminary choir along with relics of the five Saints—Alexis of Wilkes Barre, St. Tikhon of Moscow, St. Raphael of Brooklyn, St. Nicholas of Zicha, and St. Alexander Hotovitsky. All who labored at St Tikhon's.



A program booklet will be distributed at the events.

The following sponsorships are available:

Bronze: Up to \$150.00

Silver \$150.00 to \$250.00

Gold \$251.00 to \$500.00

Platinum Over \$500.00

Gold and Platinum donors will be invited to lunch and a private concert following Divine Liturgy on Sunday, April 26.

Please mail your sponsorship form and check to:

SS. Peter and Paul Orthodox Church
2238 East 32nd Street
Lorain OH 44053, Attention: Samuel Jacob

Name: _____

Address: _____

City: _____ State _____ Zip _____

Bronze Up to \$150.00

Silver \$150.00 to \$250.00

Gold \$251.00 to \$500.00

Platinum Over \$500.00

Please make checks payable to "St. Tikhon's Seminary." 100% of the proceeds go to the Seminary. **Please come and show your support!** Questions? Contact Samuel F. Jacob at 440-724-9189.