



Saturday, July 25, 2021

Tone 4

Gospel: St. Matthew 8:28-9:1

Epistle: Romans 10:1-10

**5th SUNDAY AFTER PENTECOST / The Dormition of the Righteous Anna, mother of the Most-holy Theotokos / Holy Women Olympias the Deaconess, of Constantinople, and the Virgin Eupraxia of Tabenna**

## JULY Bulletin Sponsor:

*From Father Andrew in memory of his deceased relatives in the month of July*

### Liturgical & Events Schedule

#### Sunday, July 25

9:10 am Hours / Divine Liturgy / Social

#### Saturday, July 31

4:00 pm: Great Vespers

#### Sunday, August 1

9:10 am Hours / Divine Liturgy / potluck social

## JULY BULLETIN CANDLE SPONSORS

**Bulletin:** (\$50) Fr. Andrew in memory of his deceased relatives in July

**Chandelier:** (\$50) From Ed & Irene to the eternal memory of the Archpriest Fr. Sava Chaly in repose for thirty Years

**Altar Candles:** (\$50) From Basil in loving memory of his parents Anthony & Mary Martha

**Candles on the Tomb:** (\$25) Fr. Andrew in memory of Protodeacon John Youhos

**Eternal Light & Icon Screen:** (\$25) Fr. Andrew in memory of Alice Sutko

**Candles @ the Cross:** (\$15) Open

**Candles at St Tikhon's:** (\$15) For the Health of Sloane, Tim, safety of Nicholas, Tikhon and Gleice

## AUGUST CHURCH CLEANING SCHEDULE



July 25-3:	Laura
August 2-7:	Bobbie
August 9-14:	Laura
August 16-21:	Natalie
August 23-28:	Laura

## VIGILS- JULY 18

**Laura Kovach (4).** For health of Betty, Ben, Earl, Mary, Bill, Brenda, Andrea, Wendy, Mark, Dana, Bodhi, Hattie, Molly, David, Margi, Joe, Sloane, and Doug; Congratulations and God's blessings to Christian Christopher on his chrismation; Birthday memory of Susan; Safe travel for family.

**Sandy Martin (1)** Special intentions

**Jim Mazur (1)** Special intentions

**Janice Timko (2)** In blessed and loving memory of my precious son Philip (Andy) Timko. "Vechnaya Pamyat"; In blessed and loving memory of my precious parents, Sophia and Peter Monak and my precious son Philip (Andy) "Vechnaya Pamyat!"

**Diane Tryon (2)** In memory of Joan Benya (40 days); In loving birthday memory of my mom 7/19

**Twarek (10)** In loving memory of my Godmother Aunt Ella on her birthday 7/12; God's blessings to Christian; God's blessing for health & recovery of child Sloane; God's blessings & strength to Sarah, Mat and family; For the health and recovery of Josh Nelson; Health & recovery of Doug, David, Rebecca & Skye, and Arrianna; Health of Nikki and Stefani and their unborn babies; God's blessings and continued health and recovery to child Ezra; Health and recovery of Ron, Jim, and Laura; Health of Helen Lis and Tina's dad Earl, Matt, Tom, Loren, Joe, Sonya, Jason, Margi & Joe, Betty, MaryAnn & Bob, Judy, Chuck, Bohdi, Diane, Stella, Jake, Cheryl.



## JULY: OTHER INCOME

Goal for the month in this category: \$2,670

**Sunday, July 11:** \$25 Candles; \$75 Vigils;  
\$170.82 Donations; \$50 Altar Candles; 15 Candles  
@ St. Tikhons Candles

**Week Total: \$335.82**

**Sunday, July 11:** \$32 Candles; \$130 Vigils; \$248  
donations

**Week Total: \$ 410**

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## JULY: MONTHLY TITHE ONLY

Goal Pledged per month: \$4,825

**Sunday, July 4:** \$928.66

**Sunday, July 11:** \$920

**Sunday, July 18:** \$1,384.01

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## RESTRICTED FUND DONATIONS RECEIVED IN JULY

**Sunday, July 11:** \$200 Respect for Life

**Sunday, July 18:** \$820 Building Restoration; \$25  
Food pantry; \$25 Respect for Life; \$47 Bookstore

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## LITURGICAL ATTENDANCE JULY

**Sunday, July 4:** 38 people attended Liturgy (19 were  
visitors)

**Sunday, July 11:** 23 attended Liturgy (5 were  
visitors) / 9 Communicants

**Saturday July 17:** 17 (6 of which were visitors)  
attended Christian's Chrismation

**Sunday, July 18:** 34 attended Liturgy (13 were  
visitors) / 18 Communicants

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### For Your Prayers

**Diane Tryon**  
109 Joslyn Street  
Arcadia, OH 44804

## Archbishop Paul's Travel Schedule: July 19-August 22

**St. Luke Orthodox Church, Palos Hills, IL ,**  
July 24th to 25th

Ordination of Sub Deacon Steve Hansen to the  
Diaconate / Tonsuring of two readers

**Holy Trinity Cathedral, Chicago, IL,**  
July 31st to August 1st

**St Joseph Orthodox Church, Wheaton, IL,**  
August 5th to 6th, Transfiguration

**St. Macrina Annual Conference, Milwaukee, WI,**  
August 6th to 7th

**St. Elizabeth the New Martyr Church, Chesterton,**  
IN, August 7th to 8th

Stacy Richter to be awarded the Palitza

**Christ the Savior, Chicago, IL,**  
August 14th to 15th, Dormition Services

**Holy Trinity Church, St. Paul, MINN.,**  
August 20th to 22nd

Ordination of Terry Wilkinson to the Diaconate

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memory of the Archpriest Fr. Sava Chaly in re-  
pose for Thirty Years

**Altar Candles:** (\$50)

**Candles on the Tomb:** (\$25)

**Eternal Light & Icon Screen:** (\$25)

**Candles @ the Cross:** (\$15) Open

**Candles at St Tikhon's:** (\$15)

## PRAYER LIST- UNDATED JULY 15

**HIERARCH'S / CLERGY:** His Beatitude, Metropolitan Herman; Archbishop Benjamin from San Fransico / John Duranko (Father's home pastor); James Gleason (Father's Spiritual Father); Moses Barry; Gregory Grivna; Emilian Hutnyan; Joseph Von Klarr; Peter Tutko; John Zabinko / Deacon Paul Gansle / Sub-deacon Wylie Meath

**MATUSHKII:** Pani Patricia Duranko; Doreen Aasen; Virginia Lecko; Maura McCarntey; Snezana Ruzic; Margaret Zabinko

**PARISHIONERS & THEIR FAMILIES:** John Beadle (Elchisco); Kristen (Cassell); Maryann Cook (Twarek); Michael Glovinsky; Shirley Gresh (Glovinsky); Ben Grosik (Hritsko); Joseph Habegger (Kovach); Mitch Hagmaier (Royhab); Ellie Hritsko; Charisee (Hileman); Betty Kovach; Terri Lariccia (Father); David LaValle (Father); Helen Lis; Child Stephanos (Loizos); Scott Lucas (Father); Jim Mazur; David Mazurik; Judy Mazurik; Child Stella Miller (Elchisco); Nancy Naiser (Royhab); Earl Rindfleisch; Helen Jean Rofkar (Elchisco); Joe Rose; Sonya Rose; Ron Royhab; Maryann Royhab; Patricia Schritzinger (Soski); Steven Schirtzinger (Soski); Valerie Schutt; Dacia Snider (Hileman); Doris Toth (Hritsko); Diane Tryon; Greg Tyron; Tom Twarek; Tim; the child Bodhi (Cassell); Elinor Williams (Golob); Nikki Williams & her unborn baby

**OTHER REQUESTS:** Child Ezra; Mark Britton (Hritsko); Sandy Cafaria (Hileman) Ernest Cornwell (Hritsko); James Crane (Hritsko); Baby Finn (Cassell); Marge Dziama; Ruthe Flewelling; Ben Franklin (Kovach); Theodore Geletka (ABL); Donald Gresh (Glovinsky); Elizabeth Jannakos (ABL); Gabriel Jones (ABL); Andrea Joy (Kovach); Ann Marie Krynock (Timko); Melinda Kuzara (AB List); Jake Lipstraw (Twarek); Mark Ludvik (Guzy); Mark Masica (Kovach); Pauline Meath (Father); Infant Sloane Swanton (Twarek); Janice Timko; George Timko; Loren Welch (Father); Chuck Wiedenhoft (Twarek); Sara (Jake); Amanda & her unborn baby (Father)

**MILITARY:** Alex, Nathan Brown, Craig Cassell, Jake Ellithorpe, Jordan Fulton, Alena Grabavoy, Nicholas & Tikhon

**CAPTIVES:** Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



### NEED YOUR HELP!! HALUPKI PREPARATIONS SAVE THE DATE

Today, July 25- Core the cabbage

Tomorrow, July 26- Steaming the cabbage



### TENTATIVE READERS

Sunday, July 25 :	Tim
Sunday, Aug. 1:	Joe
Sunday, Aug. 8:	Terri
Sunday, Aug. 15:	Joe
Sunday, Aug. 22:	Tim
Sunday, Aug 29:	Joe

### 40 DAY REMEMBRANCE

**Aug 1:** Victims of building collapse in FL

**Aug. 15:** Police officer from IN

**Aug. 29:** Stormy Clere

## Making Up Our Minds

No one can serve two masters; for either he will hate the one and love the other, ...You cannot serve God and mammon. ... Do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? (Matthew 6:24-25)

Therefore, whoever wishes to love God and to beware of offending Him, let such a one cleanse the upright intention of his heart from all duplicity. In this way he will “think of the Lord in goodness and seek him in simplicity of heart.” (Wisdom 1:1) (St Augustine on Matthew 6:24-25)

These words from the gospel of Matthew ring with such truth. We are often divided over where to place our loyalty in life, and this can be a real impediment to seeking the Kingdom of Heaven. “No one can serve two masters, for either he will hate the one and love the other...you cannot serve God and mammon.” St. Augustine goes on to comment on these verses stating that if one does not want to offend God but to love God, it is important that the upright intention of one’s heart be cleansed from all duplicity. What is duplicity? How do we cleanse ourselves from it?

The Webster Dictionary describes duplicity in the following manner: Duplicity comes from a Latin word meaning “double” or “twofold,” and its original meaning in English has to do with a kind of deception in which you intentionally hide your true feelings or intentions behind false words or actions. If you are being duplicitous, there are two yous: the one you’re showing and the one you’re hiding. And—key to the idea of duplicity—you’re hiding yourself in order to make a person believe something that’s not true.

The way we overcome duplicity in ourselves is by being transparent. We reveal the “you” we are seeking to hide by taking off the outer mask we wear in life. We take off the mask by remembering the Lord’s humility in His suffering on the Cross. There is a point in life where you come to the end of yourself like the prodigal son in the parable from Luke. The prodigal son, once he took the inheritance his father gave him, wasted it on the false masks he donned in his many journeys, that only took him further away from who he was. When he found himself feeding on the food of swine and swimming in their mud, he came to his senses. He remembered what he had

and what he had lost in taking leave of his father. He made his journey back home expecting nothing, only hoping that his father would hire him as a servant. In this journey back home, we renounce the false masks we don seeking only to come back to our true selves. We do so by heeding the teaching of Christ: “apart from me you can do nothing.”

The blessing of the Lord be upon you,

With love in Christ,

Archbishop Paul



### Romans 10:1-10 (Epistle)

Brethren, my heart’s desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness which is of the law, “The man who does those things shall live by them.” But the righteousness of faith speaks in this way, “Do not say in your heart, ‘Who will ascend into heaven?’ (that is, to bring Christ down from above) or, ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.



## ***JULY Celebrations***

<b>ANNIVERSARIES</b>	<b>BIRTHDAYS</b>	
10- Matt & Rachel Adamcio 16- Peter & Stephanie Kowal 07-22-2002: Retired Metropolitan Herman (Elected as Primate) 24- Frank & Lori Batura 27- Greg & Natalie Twarek 30- Tim & Jennifer Heffernan	3- Kim Whitham 3- Brantley Williams 4- Stephanie Kowal 4-Stephen Holly 5- Pani Stacey Mihaly 5- Bodhi Cassell 8- Ed Vangeloff 11- David Lavalle 12- Justin Stokley	12- Joe Stokley 12- Joey Hileman 12- Ethan Feldman 12- Aubrey Feldman 17- Jonah Bremer 20- Alison LaValle 25- James Malchisky 27- Matthew Lariccia
<b>NAMESDAY</b>		
7-31: Archbishop Benjamin of San Francisco		

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.*

### **Galatians 4:22-31 (Epistle, Saint)**

For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar – for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children – but the Jerusalem above is free, which is the mother of us all. For it is written: “Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband.” Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” So then, brethren, we are not children of the bondwoman but of the free.

## ***JULY Reposed***

2- John Danchisen (2009) 4- Alice Sutko (2020) 6- Anna Mazur (1969) 6- Joseph Golob Jr (No year recorded) 7- Mary Martha Glovinsky (1975) 9- Andrew Holodnak (1971) 10- Gretta Gresh (2018) 17- Mary Bartek (1984) 14- John Gulla (1968) 20- Fr. Dc. John Youhas (2012)	20- Mitered Archpriest Sava Chaly (1991) Former Pastor 20- Anna Zavada Bartek (1924) 21- Anna Mazurik (1973) 27- Father Vladimir Meschersky (1937) Former Pastor 29- Sally Franklin (2018) 29- Robert Zgonc (2018) 29- Charles Hagmaier (2018) Triantafilos Lefas (1995) Mary Danchisen (1927) Michael Wolf (1929)
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## Who should we believe?

By Your Cross, O Christ our Savior, death's dominion has been shattered; the devil's delusion destroyed. The human race, being saved by faith, always offers You a song. (Lord I Call... Resurrection Verse Tone 3)

This verse from the Saturday Vespers service is a powerful message. Our Lord, through the Cross, has destroyed death's dominion, and the devil's delusion is destroyed. What is the devil's delusion? It seems that in his delusion, he believed he permanently held those in Hades captive, and there was no escape. According to the Law he may have been right, but according to the Truth who is Christ, the devil was blown away in an overwhelming, unanticipated defeat of his power over the dead in Hades.

Delusion is a powerful spirit that impacts our daily lives. It is difficult to make decisions about the truthfulness of what we read because others constantly challenge whatever is offered as true or credible. So in the end, no one knows what to believe.

I imagine this is a difficult issue families face as we hear about the rising cases of Covid taking place once again. How can we believe such authorities as the CDC and Health Departments when many repeatedly question the truthfulness of what is reported? How do we address delusion in this area? How do we keep a health care issue from becoming a political issue?

Instead of me coming up with answers, I would like any of you who have read this post to respond in the comments section. Tell me what you rely on to help you discern what you read (particularly about the recent developments in the Pandemic) that you trust to be credible and truthful. Thank you.

The blessing of the Lord be upon you,

With love in Christ,

Archbishop Paul

## Bishop Alexis Makes Visit to Mount Athos

On Saturday, July 10, with the blessing of His Beatitude Metropolitan Tikhon, His Grace Bishop Alexis of Bethesda, locum tenens of the Diocese of Alaska, began an extended visit to his former monastery, the Sacred and Stavropegial Monastery of Karakallou on Mount Athos. His Grace is visiting with the blessing of His All Holiness Ecumenical Patriarch Bartholomew, and at the invitation of Elder Philotheos, Abbot of the monastery.

Elder Philotheos and the brotherhood formally received His Grace and his entourage upon their arrival at the doors of the monastery and processed into the Catholikon where a Doxology was served.

His Grace Bishop Alexis made this visit chiefly so that he could preside at the liturgical celebrations for Saints Peter and Paul, the main feast of the monastery. The celebration of this feast followed the Athonite order for a panegyric service and began Sunday evening, July 11, and ended mid-morning on Monday, July 12, the day of the feast. After the festive meal, Bishop Alexis offered a sermon to the monastics, distinguished guests, and pilgrims who had gathered at the monastery for the feast.

While at the monastery, His Grace had the opportunity to meet with Elder Philotheos and various members of the brotherhood. Prior to the celebration of the feast, His Grace met with Mr. Thanasis Martinos, the Civil Administrator of Mount Athos.

Traveling with His Grace, as part of his entourage, were Archpriest Alexander Rentel, Chancellor of the Orthodox Church in America; Archpriest Innocent Dresdow, Chancellor of the Diocese of Alaska; Archpriest Thomas Andrew, cleric of the Diocese of Alaska; and Hierodeacon David (Armstrong), monastic of Saint Tikhon's Monastery.

His Grace and part of his entourage are scheduled to remain on Mount Athos until Sunday, July 18.

A photo gallery can be viewed on the OCA website and Facebook page.

## Chrysostom and the Wise Stewardship of Our Money / Continued from last week

YOU WRITE: Chrysostom's words seem to go against the spirit of the Gospel that beckons and knocks, as opposed to bullying people into submission.

RESPONSE: Saint John is not "bullying people into submission;" he is frankly and openly pointing out the excesses that surrounded him, and that continue to surround us in our own time. He is "speaking the truth," and the truth can sting when those who do not wish to hear it, hear it. This is not bullying, any more than Christ calling the pharisees hypocrites and a brood of vipers was bullying; it is a statement of fact and reality. [Saint John Chrysostom was well known for "telling it like it is," mincing no words to speak the truth; so was Our Lord!] The only submission to which Our Lord and Saint John call us is submission to God, which hardly goes against the spirit of the Gospel.

YOU WRITE: Also, Orthodoxy teaches not only asceticism but feasting, so I don't understand why he is so condemning of all excess.

RESPONSE: Can you name any excesses that are spiritually uplifting or edifying, or any passions that lead us to virtue and godliness? Does feasting necessarily involve prostitutes, drunkenness, gluttony, and the things Chrysostom clearly condemns? Of course we are called to feast.

Harvey Cox, in his book "Feast of Fools," laments that in our culture people have lost the true understanding of what it means to feast, often being so obsessed with making sure that people are having a good time that no one has a good time. Yet "feasting" is not synonymous with debauchery; Saint Paul not only condemns debauchery in general, but provides a rather lengthy list of those things which we need to avoid and which, while some may argue constitute "feasting," are not elements of true, wholesome feasting. "Feasting" in the Christian sense is quite different from "feasting" as understood in pagan Roman times, or "feasting" as the residents of Animal House would define it!

All excesses and obsessions are sinful. Eating a well-prepared meal in an expensive restaurant is

not, in and of itself, an excess; gluttony is. Periodically enjoying a glass of fine wine is not an excess; drunkenness is. Making love to one's spouse is not an excess; having sex with a prostitute is. Buying a new coat is not an excess; buying a dozen new coats, while hoarding two dozen old ones which one neither needs nor will wear again when there are those who could use them, is an excess. Owning dress shoes and sandals and boots and gym shoes is not an excess; owning 200 pairs of shoes is—and this not only violates the principles of good stewardship and the command to minister to the least of the brethren, but it likewise violates the spirit of the popular saying, "I once felt bad because I had no shoes, until I met a man who had no feet."

Also, while one must keep in mind the principle, "all things in moderation," as Christians we are also called upon to discern that there are indeed some things to which this principle cannot be applied, as Saint John Chrysostom aptly points out. For example, one does not engage prostitutes "in moderation." By definition, one does not "get drunk" in moderation. And how would one be "moderately gluttonous?"

YOU WRITE: Chrysostom's words keep me feeling condemned about spending any money on vacation, eating out, etc.

RESPONSE: Why? Is taking the family on a well-deserved one-or-two-week-per-year vacation an excess? Surely this is hardly akin to engaging the services of prostitutes. Is going out to dinner on a Tuesday evening an excess? Surely this is hardly akin to engaging in ongoing gluttony or drunken beer bashes.

If, however, one reasons, "I will not give anything to the Lord's work or to the poor, because if I do, I will not be able to go on vacation, or I will not be able to dine out; hence, I will use my hard-earned money exclusively for myself and for my own pleasure," then indeed a vacation or a night out could condemn us—NOT because a vacation or a night out is sinful or obsessive in itself, but because our sole concern for using our treasures for our selves, with no regard for others, is indeed "theft." In such instances, we imply that God has given me gifts, not others; we imply that we have no need to be concerned with others, but only with the self. Elsewhere, St. John Chrysostom laments, "You fret over which carpeting to put on your floor, yet you ignore your brother who is starving." This is theft; it is sinful, because it is not a wise use of the treasures with *Next Next PG*

## *Chrysostom Con't*

which we have been blessed—treasures that belong to God in the first place, that He gives to us freely, and that He expects us to manage wisely.

At the same time, Saint John is not saying that carpeting is evil, nor that we should not carpet our homes. We can live without carpeting; we cannot live without food. What Saint John is saying here is that, if all one is concerned about is carpeting, ignoring the needs of others in the process, one is indeed not a wise steward, a wise manager, and one is indeed stealing that which, in reality, belongs to God in the first place.

YOU WRITE: I understand not spending money on prostitution, but the rest seems a bit harsh, almost to the point on anti-materialism.

RESPONSE: You are reading a lot more into Saint John's words than you should, and casting his words into your own frame of understanding, failing to adjust your understanding to what he is saying. Please take no offense, because none is intended here, but this is not a wise use of God's gift of reasoning. For example, Saint John Chrysostom lumps the eating of "fancy food" with "prostitution." Clearly, he is not referring to the casual night out for a good steak with the wife and kids. He is talking about those who, as the old saying goes, "live to eat," who engage in gluttony and wastefulness, who show no concern for the hungry but only for their own pleasure and gratification, who participated in the excesses that were quite common in his time and the culture in which he lived—the late Roman Empire, which was hardly a paradigm of moderation. It is—or should be—quite obvious that he is not lumping a night out with the family at the neighborhood restaurant in the same category as prostitution, isn't it?

YOU WRITE: Does he really mean we shouldn't ever spend money on anything other than the very basic needs and then "the poor."

RESPONSE: He says neither, at least in the passages you are questioning. He is addressing obsession with riches—that obsession by which those so obsessed use their wealth exclusively for themselves, for their own pleasures and passions [prostitution and drunkenness and gluttony—passions—

are not in the same category as a Tuesday evening meal at Steak and Shake or the family vacation to Disney World or a few glasses of champagne to mark the new year or to toast a newly married couple] with no concern for others. He is addressing pure, unadulterated selfishness—those who are, as we would say today, "out of control," who allow their wealth to manage them, even as they fail to or refuse to manage God's gifts wisely; those who fail to see that their wealth [as well as everything else they have been given by God] is, in reality, not their "personal possession" but, rather, gifts from God that ultimately belong to Him; those who fail to understand, as the old saying goes, that "you can't take it with you."

In the burial service of the Orthodox Church, there is a hymn which reminds us of this very point. "Come let us gaze into the tombs... Who is the rich man, and who is the poor? Who is the master and who is the slave?..."

Ultimately, God makes no distinction; in death, there is no distinction, and all stand equal before the throne of God to make account for whether they fed the hungry, clothed the naked, gave drink to the thirsty, ministered to the infirm and imprisoned—and discerned the image of God in the "least of the brethren." The person who thinks that by accumulating untold wealth in this life, or who hoards his or her earthly treasures like the man who pulled down his barn to build a bigger one, only to die that very evening, is truly deluded, precisely by his or her failure to realize that one should not store up treasures on earth while failing to store up treasures in heaven.

Read Luke 16:19-31, concerning the rich man and Lazarus. It's an eye-popper!!

**THE ABOVE IS TAKING FROM OCA WEBSITE.**



### **BUILDING / RESTORATION FUND**

Our 125<sup>th</sup> Anniversary is coming!

Fund Purpose: To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the  
*Building/Restoration Fund.*



## **Dormition of the Righteous Anna, the Mother of the Most Holy Theotokos Commemorated on July 25**

Saint Anna was the daughter of the priest Matthan and his wife Mary. She was of the tribe of Levi and the lineage of Aaron. According to Tradition, she died peacefully in Jerusalem at age 79, before the Annunciation to the Most Holy Theotokos.

During the reign of Saint Justinian the Emperor (527-565), a church was built in her honor at Deutera. Emperor Justinian II (685-695; 705-711) restored her church, since Saint Anna had appeared to his pregnant wife. It was at this time that her body and maphorion (veil) were transferred to Constantinople.

Portions of Saint Anna's holy relics may be found on Mount Athos: Stavronikita Monastery (part of her left hand), Saint Anna's Skete (part of her incorrupt left foot), Koutloumousiou Monastery (part of her incorrupt right foot). Fragments of her relics may also be found in her Monastery at Lygaria, Lamia, and in the Monastery of Saint John the Theologian at Sourota. Part of the saint's incorrupt flesh is in the collection of Saints' relics of the International Catholic Crusaders. The church of Saint Paul Outside the Walls in Rome has one of the saint's wrists.

Saint Anna is also commemorated on September 9.

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### **Luke 8:16-21 (Gospel, Saint)**

No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light. For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him." Then His mother and brothers came to Him, and could not approach Him because of the crowd. And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see You." But He answered and said to them, "My mother and My brothers are these who hear the word of God and do it."

## **Matthew 8:28-9:1 (Gospel)**

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water. Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region. So He got into a boat, crossed over, and came to His own city.



Your are cordially invited to a potluck meal following Divine Liturgy  
**Sunday, August 1, 2021**

Commemorating Fr. Andrew's 4-Year Anniversary with Holy Assumption O.C.

*(August 1 begins the Dormition Fast-meal will be fasting.)*

Menu so far:

- Pierogi casserole
- Vegetarian stuffed grape leaves
- Meatless chili
- Tossed salad
- Decorated cake

All are invited (spouse/children too!).

RSVP by responding to Laura (kovachjl@gmail.com) or via text/phone at 419-341-2385 with number of attending and what dish you wish to contribute.

If cooking/baking isn't your thing, WINE is always FINE!

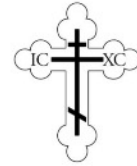
**Food - Fun - Music**  
64th Annual

# Halupki Festival

Sunday August 15, 2021

Holy Assumption Orthodox Church  
110 E. Main Street ~ SR 163  
Marblehead, Ohio

Divine Liturgy 9:30 a.m.



*\*Free Admission\*  
Free shuttle service  
Parking nearby*

## Carpatho-Russian Dinner

Serving begins at 11:30 a.m.

2 Halupki      2 Perohi  
Kielbasa      Baklava  
Roll & Butter

## Historic Church Tours

### Live Polka Music

\*Wooden Dance Floor\*  
Frank Moravcik Orchestra  
Ed Klimczak Band

## Eastern European Ala Carte

Serving begins at 2:00 p.m.  
Halupki – Perohi – Kielbasa & Kraut  
Bratwurst– Halushki & Cabbage  
Spanakopita and more

## Herman Halupki's Craft Fest



35+ vendors  
Contact Wayne 419-626-1040

## Main Raffle & Hourly 50/50

## Rusyn (Pysanky) Easter Egg Art

Face Painting & Balloon Animals  
with Sillie Tillie

## Bounce House



Now accepting  
credit cards!

For More Information Call 419-798-4591  
FaceBook at 'Halupki Festival'  
Our website [www.holyassumptionmarblehead.org](http://www.holyassumptionmarblehead.org)  
Email [info@holyassumptionmarblehead.org](mailto:info@holyassumptionmarblehead.org)