



Saturday, June 27, 2021

Tone 8

Gospel: St. Matthew 10:32-33, 37-38, 19:27-30

Epistle: Hebrews 11:33-12:2

1st Sunday after Pentecost / All Saints

St. Sampson the Hospitable of Constantinople / St. Joanna the Myrrhbearer

JULY Bulletin Sponsor:

From Father Andrew in memory of his deceased relatives in the month of July

Liturgical & Events Schedule

Sunday, June 27

9:05 am: Hours / Divine Liturgy / Social

Sunday, July 4

9:05 am: Hours / Divine Liturgy / Social

Sunday, July 11

9:05 am: Hours / Divine Liturgy / Social

Saturday, July 17

4:00 pm: Great Vespers

Sunday, July 18

9:05 am: Hours / Divine Liturgy / Social

JULY BULLETIN CANDLE SPONSORS

Bulletin: (\$50) Fr. Andrew in memory of his deceased relatives in July

Chandelier: (\$50) From Ed & Irene to the eternal memory of the Archpriest Fr. Sava Chaly in repose for Thirty Years

Altar Candles: (\$50) From Basil in loving memory of his parents Anthony & Mary Martha

Candles on the Tomb: (\$25) Fr. Andrew in memory of Protodeacon John Youhos

Eternal Light & Icon Screen: (\$25) Fr. Andrew in memory of Alice Sutko

Candles @ the Cross: (\$15) Open

Candles at St Tikhon's: (\$15) Open

APOSTLES FAST

This year the Apostles fast is one day, tomorrow, Monday June 28.

VIGILS- SUNDAY JUNE 13

Susan Guzy (2) Special intentions; Special intentions

Laura Kovach (4) Birthday blessings to Ben and Norma; For healing and recovery of Sloane, David, and Hattie; For health of Betty, Ben, Earl, Mary, Bill, Brenda, Andrea, Wendy, Mark, Dana, Bodhi, Molly, and Doug; Safe travel for family.

Sandy Martin (1) Special intentions

Jim Mazur (1) Special intentions

Twarek (10) God's blessing for health & recovery of child Sloane; God's blessings & strength to Sarah, Mat and family; Health & recovery of Doug, Jill, Elaine, David, Rebecca & Skye; Health of Arrianna; Health of Nikki and Stefani and their unborn babies; God's blessings and continued health and recovery to child Ezra; Health and recovery of Ron, Jim, and Laura; Health of Helen Lis and Tina's dad Earl, Matt, Tom, Loren, Joe, Sonya, Jason, Margi & Joe, Betty, MaryAnn & Bob, Judy, Chuck, Bohdi, Diane, Stella, Jake, Cheryl, Special intentions; Special intentions.

JULY CHURCH CLEANING SCHEDULE



| | |
|------------------|-------|
| June 28- July 3: | Laura |
| July 4-10: | Sandy |
| July 11- 17: | Laura |
| July 18-24: | Tina |
| July 25-3: | Laura |



JUNE: OTHER INCOME

Goal for the month in this category: \$2,670

Sunday, June 6: \$37 candles; \$100 Vigils; \$120 Holy Day Donations; \$50 Bulletin; \$50 Chandelier; \$25 Tomb Candles; \$15 Cross Candles

Week Total: \$397

Sunday June 13: \$25 Candles; \$80 Vigils; \$121.69 Donations; \$100 Chandelier

Week Total: \$326.69

Sunday, June 20: \$73 Candles; \$125 Vigils; \$438 Holy Day

Week Total: \$636

JUNE: MONTHLY TITHE ONLY

Goal Pledged per month: \$4,825

Sunday, June 6: \$ 978

Sunday, June 13: \$1,179

Sunday, June 20: \$1,098.77

RESTRICTED FUND DONATIONS RECEIVED IN JUNE

Sunday, June 6: \$100 Baby Bottles

Sunday, June 13: \$250 Special Collections St Tikhon's Seminary; \$100 Restoration Fund

Let Us Think of the Fire as A Rose

You then, beloved, stand your ground and quietly contemplate the fire that He who Is in the highest has sent from on high. Do not be afraid, for the coals do not burn. Do not be amazed, for this fire does not consume, but as prudent men remember how of old the three youths received fire, how their bodies were not burned, nor a single hair, how that which received the three showed them to be four, for it gave up with interest those it had received. ... Why then should we be afraid of a flame that does not burn? Let us think of the fire as a rose, as indeed it is, for it has been placed on our heads like flowers with which he has crowned us, adorned us, made us resplendent in the All-Holy Spirit. (St. Romanos, Pentecost Kontakion, Stanzas 11-12)

The Scripture readings for Pentecost describe Christ

Archbishop Paul's Travel Schedule: June 26-July 25

Ss. Peter & Paul, Burr Ridge, IL, June 26th to 27th

St Seraphim Cathedral, Dallas, TX,
June 28th to 29th

Consecration of Bishop-elect Gerasim to the Episcopacy

Holy Transfiguration, Livonia, MI, July 2 to 4th

Holy Trinity, Clayton, WI, July 9th to 11th

Christ the Savior, Byesville, OH, July 16th to 18th

Fr. Benjamin Johnson to be elevated to rank of Archpriest

St. Luke Orthodox Church, Palos Hills,
July 24th to 25th

LITURGICAL ATTENDANCE FOR MAY / JUNE

Sunday May 16: 17 attended Liturgy / 13 Communicants

Sunday, May 23: 23 attended Liturgy including 2 guests; 17 Communicants

Sunday, May 30: 23 attended Liturgy including 5 guests / 11 Communicants

Sunday, June 6: 23 attended Liturgy including 3 guests / 15 communicants

Wednesday June 9: 9 attended Liturgy (Leavetaking of Pascha)

Thursday, June 10: 8 attended Liturgy

Sunday, June 13: 28 attended Liturgy 11 of which were guests / 18 Communicants

Saturday, June 19: 11 attended Vespers of which 2 were guests

Sunday, June 20: 25 attended Liturgy of which 4 were guests / 14 Communicants

For Your Prayers

Diane Tryon

109 Joslyn Street

Arcadia, OH 44804

PRAYER LIST- UNDATED JUNE 25

HIERARCH'S / CLERGY: His Beatitude, Metropolitan Herman; Archbishop Benjamin from San Fransico / John Duranko (Father's home pastor); James Gleason (Father's Spiritual Father); Moses Barry; Gregory Grivna; Emilian Hutnyan; Joseph Von Klarr; Peter Tutko; John Zabinko / Deacon Paul Gansle

MATUSHKII: Pani Patricia Duranko; Doreen Aasen; Virginia Lecko; Maura McCarntey; Snezana Ruzic; Margaret Zabinko

PARISHIONERS & THEIR FAMILIES: John Beadle (Elchisco); Marguerite Bird; Kristen (Cassell); Maryann Cook (Twarek); Michael Glovinsky; Shirley Gresh (Glovinsky); Ben Grosik (Hritsko); Joseph Habegger (Kovach); Mitch Hagmaier (Royhab); Ellie Hritsko; Charisee (Hileman); Betty Kovach; Terri Lariccia (Father); David LaValle (Father); Helen Lis; Child Stephanos (Loizos); Jim Mazur; David Mazurik; Judy Mazurik; Child Stella Miller (Elchisco); Nancy Naiser (Royhab); Earl Rindfleisch; Helen Jean Rofkar (Elchisco); Joe Rose; Sonya Rose; Ron Royhab; Maryann Royhab; Patricia Schritzing (Soski); Steven Schirtzinger (Soski); Valerie Schutt; Dacia Snider (Hileman); Doris Toth (Hritsko); Diane Tryon; Greg Tyron; Tom Twarek; Tim; the child Bodhi (Cassell); Elinor Williams (Golob); Nikki Williams & her unborn baby; Nicole Choma & her newborn Euphemia (Father)

OTHER REQUESTS: Child Ezra; Mark Britton (Hritsko); Sandy Cafaria (Hileman) Ernest Cornwell (Hritsko); James Crane (Hritsko); Baby Finn (Cassell); Marge Dziama; Ruthe Flewelling; Ben Franklin (Kovach); Theodore Geletka (ABL); Donald Gresh (Glovinsky); Elizabeth Jannakos (ABL); Gabriel Jones (ABL); Andrea Joy (Kovach); Ann Marie Krynock (Timko); Melinda Kuzara (AB List); Jake Lipstraw (Twarek); Mark Ludvik (Guzy); Mark Masica (Kovach); Pauline Meath (Father); Infant Sloane Swanton (Twarek); Janice Timko; George Timko; Loren Welch (Father); Chuck Wiedenhof (Twarek); Sara (Jake); Amanda & her unborn baby (Father)

MILITARY: Alex, Nathan Brown, Craig Cassell, Jake Ellithorpe, Jordan Fulton, Alena Grabavoy, Nicholas & Tikhon

CAPTIVES: Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



OCA represented at street naming to honor Saint Raphael of Brooklyn

On Sunday, June 6, 2021, Archpriest Alexander Rentel, Chancellor of the Orthodox Church in America, with the blessing of His Beatitude Metropolitan Tikhon, concelebrated the Divine Liturgy with His Eminence Metropolitan Joseph, Archbishop of New York and Metropolitan of the Antiochian Orthodox Christian Archdiocese of North America, at Saint Nicholas Cathedral, Brooklyn, NY, together with cathedral dean, Archpriest Thomas Zain. After the dismissal of the Divine Liturgy, His Eminence and local civil leaders unveiled a new street sign that designates the street that the cathedral is on as "St. Raphael of Brooklyn Place." This new designation was to have taken place in 2020, but had been postponed due to the pandemic. In addition to a number of Antiochian clergy, Abbot Nicodemus Balyasnikov, Cleric of Saint Nicholas Cathedral, New York, NY, Secretary to the Administrator of the Patriarchal Parishes in the USA, and Priest Mark Rashkov, the Vice-Chancellor of the Moscow Patriarchal Parishes in the USA, also concelebrated the Divine Liturgy and attended the ceremony.

Synaxis of All Saints Commemorated on June 27

The Sunday following Pentecost is dedicated to All Saints, both those who are known to us, and those who are known only to God. There have been saints at all times, and they have come from every corner of the earth. They were Apostles, Martyrs, Prophets, Hierarchs, Monastics, and Righteous, yet all were perfected by the same Holy Spirit.

The Descent of the Holy Spirit makes it possible for us to rise above our fallen state and to attain sainthood, thereby fulfilling God's directive to "be holy, for I am holy" (Lev. 11:44, 1 Peter 1:16, etc.). Therefore, it is fitting to commemorate All Saints on the first Sunday after Pentecost.

This feast may have originated at an early date, perhaps as a celebration of all martyrs, then it was broadened to include all men and women who had borne witness to Christ by their virtuous lives, even if they did not shed their blood for Him.

Saint Peter of Damascus, in his "Fourth Stage of Contemplation," mentions five categories of saints: Apostles, Martyrs, Prophets, Hierarchs, and Monastic Saints (Philokalia [in English] Vol. 3, p.131). He is actually quoting from the Octoechos, Tone 2 for Saturday Matins, kathisma after the first stichology.

Saint Nikodemos of the Holy Mountain (July 14) adds the Righteous to Saint Peter's five categories. The list of Saint Nikodemos is found in his book The Fourteen Epistles of Saint Paul (Venice, 1819, p. 384) in his discussion of I Corinthians 12:28.

The hymnology for the feast of All Saints also lists six categories: "Rejoice, assembly of the Apostles, Prophets of the Lord, loyal choirs of the Martyrs, divine Hierarchs, Monastic Fathers, and the Righteous...."

Some of the saints are described as Confessors, a category which does not appear in the above lists. Since they are similar in spirit to the martyrs, they are regarded as belonging to the category of Martyrs. They were not put to death as the Martyrs were, but they boldly confessed Christ and came close to being executed for their faith. Saint Maximus the Confessor (January 21) is such a saint.

The order of these six types of saints seems to be based on their importance to the Church. The Apostles are listed first, because they were the first to spread the Gospel throughout the world.

The Martyrs come next because of their example of courage in professing their faith before the enemies and persecutors of the Church, which encouraged other Christians to remain faithful to Christ even unto death.

Although they come first chronologically, the Prophets are listed after the Apostles and Martyrs. This is because the Old Testament Prophets saw only the shadows of things to come, whereas the Apostles and Martyrs experienced them firsthand. The New Testament also takes precedence over the Old Testament.

The holy Hierarchs comprise the fourth category. They are the leaders of their flocks, teaching them by their word and their example.

The Monastic Saints are those who withdrew from this world to live in monasteries, or in seclusion. They did not do this out of hatred for the world, but in order to devote themselves to unceasing prayer, and to do battle against the power of the demons. Although some people erroneously believe that monks and nuns are useless and unproductive, Saint John Climacus had a high regard for them: "Angels are a light for monks, and the monastic life is a light for all men" (LADDER, Step 26:31).

The last category, the Righteous, are those who attained holiness of life while living "in the world." Examples include Abraham and his wife Sarah, Job, Saints Joachim and Anna, Saint Joseph the Betrothed, Saint Juliana of Lazarevo, and others.

The feast of All Saints achieved great prominence in the ninth century, in the reign of the Byzantine Emperor Leo VI the Wise (886-911). His wife, the Holy Empress Theophano (December 16) lived in the world, but was not attached to worldly things. She was a great benefactor to the poor, and was generous to the monasteries. She was a true mother to her subjects, caring for widows and orphans, and consoling the sorrowful.

Even before the death of Saint Theophano in 893 or 894, her husband started to build a church, intending to dedicate it to Theophano, but she forbade him to do so. It was this emperor who decreed that the Sunday after Pentecost be dedicated to All Saints. Believing that his wife was one of the righteous, he *Con't Next Page*

JULY Celebrations

| ANNIVERSARIES | BIRTHDAYS | |
|---|--|---|
| 10- Matt & Rachel Adamcio 16- Peter & Stephanie Kowal 07-22-2002: Retired Metropolitan Herman (Elected as Primate) 24- Frank & Laurie Batura 27- Greg & Natalie Twarek 30- Tim & Jennifer Heffernan <p style="text-align: center;">NAMESDAY</p> 7-31: Archbishop Benjamin of San Francisco | 3- Kim Whitham 3- Brantley Williams 4- Stephanie Kowal 4-Stephen Holly 5- Pani Stacey Mihaly 5- Bodhi Cassell 8- Ed Vangeloff 11- David Lavallo 12- Justin Stokley | 12- Joe Stokley 12- Joey Hileman 12- Ethan Feldman 12- Aubrey Feldman 17- Jonah Bremer 20- Alison LaValle 25- James Malchisky 27- Matthew Lariccia |
| <i>If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.</i> | | |

All Saints Con't

knew that she would also be honored whenever the Feast of All Saints was celebrated.

Think of the fire con't

“If anyone is thirsty let him come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” (John 7:37-38)

“I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.” (John 8:12)

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it

filled the entire house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. (Acts 2:1-4)

As you have discussions with your children on the various meanings of these titles and the description of “tongues as of fire” descending upon the Disciples, remember:

We believe in the History of Pentecost, but don't forget that in the Pentecost Icon, St. Paul is depicted sitting with the Disciples when he had yet to be converted.

The Kontakion verses from St. Romanos point to the mystery of this event. The fire is likened to something deeper and goes beyond the literal meaning of what happened at Pentecost. ***Con't Next Page***

JULY Reposed

| | |
|--|---|
| 2- John Danchisen (2009) 4- Alice Sutko (2020) 6- Anna Mazur (1969) 6- Joseph Golob Jr (No year recorded) 7- Mary Martha Glovinsky (1975) 9- Andrew Holodnak (1971) 10- Gretta Gresh (2018) 17- Mary Bartek (1984) 14- John Gulla (1968) 20- Fr. Dc. John Youhas (2012) | 20- Mitered Archpriest Sava Chaly (1991) Former Pastor 20- Anna Zavada Bartek (1924) 21- Anna Mazurik (1973) 27- Father Vladimir Meschersky (1937) Former Pastor 29- Sally Franklin (2018) 29- Robert Zgonc (2018) 29- Charles Hagmaier (2018) Triantafilos Lefas (1995) Mary Danchisen (1927) Michael Wolf (1929) |
|--|---|

Matthew 10:32-33, 37-38, 19:27-30 (Gospel)

Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven. He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. But many who are first will be last, and the last first.

Think of the fire Con't

Romanos says the tongues of fire can be likened to "flowers with which he has crowned us, adorned us, and made us resplendent, in the All-Holy Spirit."

These words concern Salvation History, which is the history of the All-Holy Trinity working in the midst of Creation to make God known to us.

The blessing of the Lord be upon you,

Archbishop Paul

Being of One Mind

Christ wishes the disciples to be kept in a state of unity by maintaining a like-mindedness and an identity of will, being mingled together, as it were, in soul and spirit and in the law of peace and love for one another. He wishes them to be bound together rightly with an unbreakable bond of love, that they may advance to such a degree of unity that their freely chosen association might even become an image of the natural unity that is

Hebrews 11:33-12:2 (Epistle)

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

conceived to exist between the Father and the Son. That is to say... to enjoy a unity that is inseparable and indestructible, which may not be enticed away into a dissimilarity of wills by anything that exists in the world or any pursuit of pleasure, but rather preserves the power of love in the unity of devotion and holiness. (St. Cyril of Alexandria on John 17:11)

These words from St. Cyril convey an icon of what our life in Church is to be. They also convey an image of what family life is to be. Yet, we live in a broken world where what is conveyed in these words from St. Cyril is not always the reality of family life. Divorce and remarriage, reconstituted families, and single parent families are also common in our churches. How do we enter into this unity "where our freely chosen association might even become an image of the natural unity that is conceived to exist between the Father and the Son"? Some thoughts to reflect upon:

Read the Scriptures, especially the gospels, on a daily basis. Learn what Christ's commandments are. **Next PG**

Being of one mind Con't

Keep your daily prayer rule, and pray as a family once a day when possible.

Practice the ascetical life in addition to prayer; keep the fasts, and give alms.

Strive to minimize political discussions in family life.

Learn the virtue of obedience, which means putting to death your own self-will. Self-will is the biggest obstacle to maintaining unity with one another.

Memorize these verses from Philippians: "In your relationships with one another, have the same mindset as Christ Jesus: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! Therefore, God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. (Philippians 2:5-11 NIV)

By making these words from Philippians our own, we will all come a long way on the journey to enter into this unity with one another that is "inseparable and indestructible."

The blessing of the Lord be upon you,

With love in Christ, Archbishop Paul

TENTATIVE READERS

- Sunday, July 4: Joe
- Sunday, July 11: Teri
- Sunday, July 18: Joe
- Sunday, July 25 : Tim

40 DAY REMEMBRANCE

- June 6:** the 2 deputies killed in N.C.
- June 27:** Philip Timko / Protodeacon Ed-



Holy Assumption Market Days

110 E. Main St. Marblehead
9:00-2:00
or until sold out

Saturday June 12 June 26
July 10 July 24

FEATURING

- Hot Kielbasa and Kraut**
Sandwiches
- Spanakopita**—Greek
spinach & feta pie
- Tiropita**—Greek cheese pie
- Perohi**— potato & cheese
with butter and onion
(ready to heat and eat)

- Cinnamon Buns**
- Nut Horns**
- Poppy Seed Rolls**
- Nut Rolls**
- Kolachi**
- Baklava**
- Giant Cookies**

ADVANCE ORDERS CAN BE PLACED PRIOR TO SALE
BY EMAIL info@holyassumptionmarblehead.org OR
LEAVE A PHONE MESSAGE AT 419-798-4591

Follow us on Facebook at Halupki Festival and
on our website at www.holyassumptionmarblehead.org
for future events.

HALUPKI FESTIVAL is on SUNDAY 8/15

Food - Fun - Music

64th Annual

Halupki Festival

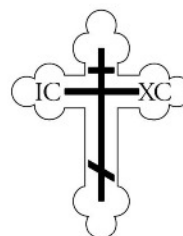
Sunday August 15, 2021

11:30 a.m. - 6:00 p.m.

Holy Assumption Orthodox Church
114 East Main Street ~ SR 163
Marblehead, Ohio

General Info: 419-798-4591

Divine Liturgy 9:30 a.m.



*Free shuttle service
Nearby parking*
FREE ADMISSION

Carpatho-Russian Dinner \$20

2 Halupki 2 Perohi
Kolbasi Baklava
Roll & Butter

Ala Carte

More lines & cashiers!!
NEW: Credit Cards
accepted (& cash)

Carpatho-Russian Ala Carte

Starting from 2:00 p.m.
Halupki-Kolbasi-Perohi
Halushki-Pagach & more

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Frank Moravcik Orchestra
Wayne Golob Band
Ed Klimczak Band

Herman Halupki's Craft Fest

(35+ vendors)
Vendor info: 419-625-1040
(Wayne)



Raffles

Rusyn (Pysanky) Easter Egg Art

Bounce House, Silly Tilly & more

For more information visit

www.holyassumptionmarblehead.org

Email: padrebartek@gmail.com