

**CHRIST IS RISEN!  
INDEED HE HAS RISEN!**



**CHRISTOS VOSKRESE!  
VOISTINU VOSKRESE!**



Saturday, May 2, 2021

Gospel: St. John 1: 1-17

Epistle: Acts 1:1-8

**HOLY PASCHA — THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST**  
[Beginning of the Pentecostarion] St. Athanasius the Great, Patriarch of Alexandria

# Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

Parish Council President: Ron Royhab

V. Rev. Archpriest Andrew Bartek, Rector



## MAY Bulletin Sponsor:

*From Father Andrew in memory of His Grace Bishop Innocent of Alaska*

## *Al'Masiah qam Haqqan qam*

*Arabic*

### *Liturgical & Events Schedule*

#### **Sunday, May 2 / PASCHA (RESURRECTION OF JESUS CHRIST)**

7:50 am Start of the Resurrection Procession  
8:00 am: Resurrection Matins followed by the Paschal Hours, the Divine Liturgy, the Blessing of the Paschal Baskets and the AGAPE MEAL!

#### **Monday, May 3 / Bright Monday / St George / Commemoration of Fr. Andrew's anniversary to the Priesthood due to Pascha celebrated on May 3 this year.**

9:30 am: Resurrection Matins  
10:30 am: Divine Liturgy followed by Procession of the Resurrection Gospels around the 4 corners of the outside of the Church.

#### **Tuesday, May 4**

6:30 pm: Agape Vespers

#### **Saturday, May 8**

4:00 pm: Great Vespers

#### **Sunday, May 9- MOTHER'S DAY**

9:05 am Hours followed by Divine Liturgy @ the cemetery. (Weather permitting) / Blessing of the graves

**(NEW NOTE):** You must let Fr. Andrew know if you want to attend any service



## MAY BULLETIN / CANDLE SPONSORS

**Bulletin:** (\$50) From AP Andrew in memory of His Grace, Bishop Innocent

**Chandelier:** (\$50) Valerie for the Health of her husband Joe on the occasion of his birthday & for Fr. Andrew on the Occasion of his 16th Anniversary to the Holy Priesthood; From Basil in loving memory of his brother Norman on the occasion of his 5<sup>th</sup> Anniversary

**Altar Candles:** (\$50) From Joe Schutt for the Health of Archpriest Andrew on the occasion of his 16<sup>th</sup> Priestly ordination to the Holy Priesthood

**Candles on the Tomb:** (\$25) From AP Andrew for my friends & relatives reposed in the month of May

**Eternal Light & Icon Screen:** (\$25) **OPEN Candles @ the Cross:** (\$15) From Fr. Andrew in memory of Fr. David's father Stanley

**Candles @ St Tikhon Icon:** (\$15) For the health of Tim, Safety of Nicholas, Tikhon, & Gleice



# *Kristu amefufuka; kweli amefufuka*

*Swahili*

## VIGILS- SUNDAY APRIL 25

**Basil Glovinsky(1)** Loving memory of Godfather John Beadle

**Jean Hileman (1)** Special intentions

**Laura Kovach (4)** In loving memory of mom and Russ; In memory of JC; For healing and recovery of David; For health of Betty, Ben, Bill, Andrea, Wendy, Mark, Dana, Bodhi, Brenda, and Earl; Safe travel for Leah, Matt, Amanda, and Jack

**Sandy Martin (2)** In loving memory of Julia; Special intentions

**Jim Mazur (1)** Special intentions

**Twarek (9)** In Loving memory of JC Geisman; Health and recovery of David, Rebecca & Skye; Health and recovery of Helen Lis and Tina's dad Earl; Health of Nikki and Stefani and their unborn babies; God's blessings and continued health and recovery to child Ezra; Health and recovery of Ron, Jim, JC, Tyler, Cheryl and Laura; Health of Matt, Wayne, Tom, Mary, Loren, Joe, Sonya, Tom, Jason, Margi & Joe, Betty, MaryAnn & Bob, Judy, Chuck, Bohdi,

## APRIL 2021: MONTHLY TITHE ONLY

**Goal Pledged per month: \$4,825**

**Sunday, April 4:** \$893

**Sunday, April 11:** \$445

**Sunday, April 18:** \$2,853

**Sunday, April 25:** \$2,473

**TOTAL FOR THE MONTH: \$6,664**

## RESTRICTED FUND DONATIONS

### RECEIVED

**Sunday, April 4:** \$25 Catastrophic Fund; \$25 Liturgical Item donation; \$125 Mission Box

**Sunday, April 11:** \$28 Catastrophic Fund; \$50 Mission Box; \$20 Flower donation

**Sunday, April 18:** \$580 Flowers

**Sunday, April 25:** \$70 Bookstore; \$25 Catastrophic; \$25 Liturgical item; \$165 Mission Boxes; \$60 Flower Donation

## APRIL 2021: OTHER INCOME

**Goal for the month in this category: \$2,670**

**Sunday, April 4:** \$27 candles; \$115 Vigils; \$10 donation; \$200 Holy Day donations; \$50 Candles on the tomb; \$50 altar candles

**Sunday, April 11:** \$22 Candles; \$95 Vigils; \$50 Donation; \$95 Holy Day; \$50 Chandelier

**Sunday, April 18:** \$52 Candles; \$95 Vigils; \$140 donations; \$155 Holy Day; \$50 Bulletin; \$50 Chandelier; \$50 Altar Candles

**Sunday, April 25:** \$87 Candles; \$75 Vigils; \$11 donations; \$275 Holy Day Donation

## MONTHLY / YTD FINANCIAL'S

Income: \$ 7,789.72

Expenses: \$10,302.34

**TOTAL FOR MONTH: \$ 2,512.62**

### YEAR TO DATE:

Income: \$32,842.72

Expenses: \$43,546

**TOTAL: \$10,703.28**

# *Hristos a-înviat ; Adevărat a-înviat*

*Romanian*

## PRAYER LIST Updated 4-29

**HIERARCH'S / CLERGY:** His Beatitude, Metropolitan Herman; Archbishop Benjamin from San Fransico / John Duranko (Father's home pastor); James Gleason (Father's Spiritual Father); Moses Barry; Gregory Grivna; Emilian Hutnyan; Joseph Von Klarr; Peter Tutko; John Zabinko / Deacon Paul Gansle; Protodeacon Edwin Aasen

**MATUSHKII:** Pani Patricia Duranko; Doreen Aasen; Virginia Lecko; Maura McCarntey; Snezana Ruzic; Margaret Zabinko

**PARISHIONERS & THEIR FAMILIES:** John Beadle (Elchisco); Marguerite Bird; Kristen (Cassell); Maryann Cook (Twarek); Michael Glovinsky; Shirley Gresh (Glovinsky); Ben Grosik (Hritsko); Joseph Habegger (Kovach); Mitch Hagmaier (Royhab); Ellie Hritsko; Charisee (Hileman); Betty Kovach; Terri Lariccia (Father); David LaValle (Father); Helen Lis; Child Stephanos (Loizos); Jim Mazur; David Mazurik; Child Stella Miller (Elchisco); Nancy Naiser (Royhab); Katelyn Pipenur (Hileman); Earl Rindfleisch; Helen Jean Rofkar (Elchisco); Joe Rose; Sonya Rose; Ron Royhab; Maryann Royhab; Patricia Schritzing (Soski); Steven Schirtzinger (Soski); Valerie Schutt; Dacia Snider (Hileman); Doris Toth (Hritsko); Peter Truta (Hileman); Diane Tryon; Greg Tyron; Tom Twarek; Tim; the child Bodhi (Cassell); Nikki Williams & her unborn baby; Nicole Mihaly & her unborn baby (Father)

**OTHER REQUESTS:** Child Ezra; Mark Britton (Hritsko); Ernest Cornwell (Hritsko); James Crane (Hritsko); Baby Finn (Cassell); Marge Dziama; Ruthe Flewelling; Ben Franklin (Kovach); Theodore Geletka (ABL); Donald Gresh (Glovinsky); Andrea Joy (Kovach); Robert Koncel (AB List); Ann Marie Krynock (Timko); Melinda Kuzara (AB List); Gabriella (AB List); Jake Lipstraw (Twarek); Mark Ludvik (Guzy); Mark Masica (Kovach); Pauline Meath (Father); Sandy Cafaria (Hileman); Janice Timko; Philip Andy Timko; George Timko; Loren Welch (Father); Church Wiedenhoft (Twarek); Sara (Jake); Amanda & her unborn baby (Father)

**MILITARY:** Alex, Nathan Brown, Craig Cassell, Jake Ellithorpe, Jordan Fulton, Alena Grabavoy, Nicholas & Tikhon

**CAPTIVES:** Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



### **CATASTROPHIC RELIEF FUND**

Purpose of fund: To provide some small financial assistance to a parishioner, family member or community member who has suffered a catastrophic event.

Funds will be offered at the discretion & blessing of the Rector and the discretion of the Board.

This money can also be used for outreach programs in the parish  
Thank you and God bless!

### **For Your Prayers**

**Diane Tryon**  
109 Joslyn Street  
Arcadia, OH 44804

## **HOLY PASCHA: The Resurrection of Our Lord Commemorated on MAY 2**

Enjoy ye all the feast of faith; receive ye all the riches of loving-kindness.

*(Sermon of Saint John Chrysostom, read at Paschal Matins)*

The resurrection of Jesus Christ from the dead is the center of the Christian faith. Saint Paul says that if Christ is not raised from the dead, then our preaching and faith are in vain (I Cor. 15:14). Indeed, without the resurrection there would be no Christian preaching or faith. The disciples of Christ would have remained the broken and hopeless band which the Gospel of John describes as being in hiding behind locked doors for fear of the Jews. They went nowhere and preached nothing until they met the risen Christ, the doors being shut (John 20: 19). Then they touched the wounds of the nails and the spear; they ate and drank with Him. The resurrection became the basis of everything they said and did (Acts 2-4): “. . . for a spirit has not flesh and bones as you see that I have” (Luke 24:39).

The resurrection reveals Jesus of Nazareth as not only the expected Messiah of Israel, but as the King and Lord of a new Jerusalem: a new heaven and a new earth.

Then I saw a new heaven and a new earth. . . the holy city, new Jerusalem. And I heard a great voice from the throne saying “Behold, the dwelling place of God is with men. He will dwell with them, and they shall be his people. . . He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away (Rev. 21:1-4).

In His death and resurrection, Christ defeats the last enemy, death, and thereby fulfills the mandate of His Father to subject all things under His feet (I Cor. 15:24-26).

Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing (Rev. 5: 12)

### **THE FEAST OF FEASTS**

The Christian faith is celebrated in the liturgy of the Church. True celebration is always a living participation. It is not a mere attendance at services. It is communion in the power of the event being celebrated. It is God’s free gift of joy given to spiritual men as a reward for their self-denial. It is the fulfillment of spiritual and physical effort and preparation. The resurrection of Christ, being the center of the Christian faith, is the basis of the Church’s liturgical life and the true model for all celebration. This is the chosen and holy day, first of sabbaths, king and lord of days, the feast of feasts, holy day of holy days. On this day we bless Christ forevermore (Irmos 8, Paschal Canon).

### **PREPARATION**

Twelve weeks of preparation precede the “feast of feasts.” A long journey which includes five pre-lenten Sundays, six weeks of Great Lent and finally Holy Week is made. The journey moves from the self-willed exile of the prodigal son to the grace-filled entrance into the new Jerusalem, coming down as a bride beautifully adorned for her husband (Rev. 21:2) Repentance, forgiveness, reconciliation, prayer, fasting, almsgiving, and study are the means by which this long journey is made.

Focusing on the veneration of the Cross at its midpoint, the lenten voyage itself reveals that the joy of the resurrection is achieved only through the Cross. “Through the cross joy has come into all the world,” we sing in one paschal hymn. And in the paschal troparion, we repeat again and again that Christ has trampled down death—by death! Saint Paul writes that the name of Jesus is exalted above every name because He first emptied Himself, taking on the lowly form of a servant and being obedient even to death on the Cross (Phil. 2:5-11). The road to the celebration of the resurrection is the self-emptying crucifixion of Lent. Pascha is the passover from death to life.

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***Krishti u ngjall: vërtet u ngjall***

*Albanian*

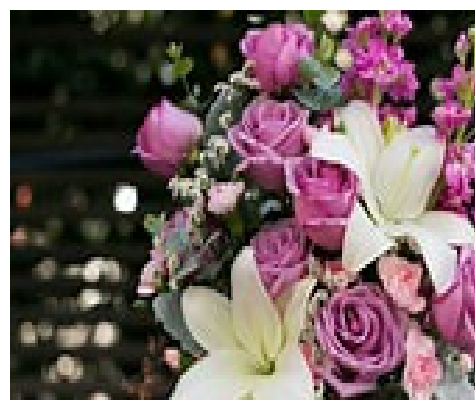
# *Christos Anesti! Alithós anésti!*

*Greek*

## ***MAY Celebrations***

<b>ANNIVERSARY</b>	<b>BIRTHDAYS</b>
5-1-2004: Archbishop Benjamin of San Francisco 5-2-05- AP Andrew (Priestly) 5-5-2012: Archbishop Alexander of Dallas 6- Fred & Teri Cassell 5-8-2010: Archbishop Michael of NY & NJ 13- Craig & Katie Cassell 16- David & Sandy Martin 17- Tony & Tina Monastra 20- Joseph & Valerie Schutt 24- Jason & Trisha Monschein 25- Denny & Marguerite Bird 5-28-2005: Archbishop Alejo of Mexico 5-30-1987: Retired Bishop Tikhon of San Francisco	2- Sub-deacon Wylie Meath    12- Mike Kovach 2- Pam    15-Holly Gast 4- Fr. Matthew Stagon    16- Austin Palmer 5- Joseph Schutt    17- Brian Turner 5- Justin Issler    20- Philip Ellmore 8- Laura Kovach    24- Avzi Dardovski 8-Missy Schlotterer    25- Quincy Kowal 12- Proto. Bob Northrup    29- Carol Krochta

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.*



## ***MAY Reposed***

1-Melaine Michaels (2019) 1-Donald Cholcher (2020) 4- Norman Anthony Glovinsky (2016) 6- Bishop Innocent (2002) 8- Brad Bauer (2019) 12- Elaine Whitham (2012) 12- Proto. George Hutnyan (2020) 14- Stanley Lis (2019) 15-George Glovinsky (1986) 15- Fr. Michael Rosco (2013)	19- Betty Billy (2020) 21- Anna Mazurik (2008) 24- Helen Greshko (1980) 25- Anna Mazurak (1966) 27- John Gresko- (2008) 30- Anna Elchisco (1977) Christos Karniotis (1992) (No date provided) Julia Onyock (1921) Andrew Onyock (1922)
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**מק תמאב !מק חישמה!**  
**(HaMashiach gam! Be'emet gam!)**  
*Hebrew (modern)*

***Holy Pascha Con't***

Yesterday I was buried with Thee, O Christ. Today I arise with Thee in Thy resurrection. Yesterday I was crucified with Thee: Glorify me with Thee, O Savior, in Thy kingdom (Ode 3, Paschal Canon).

**THE PROCESSION**

The divine services of the night of Pascha commence near midnight of Holy Saturday. At the Ninth Ode of the Canon of Nocturn, the priest, already vested in his brightest robes, removes the Holy Shroud from the tomb and carries it to the altar table, where it remains until the leave-taking of Pascha. The faithful stand in darkness. Then, one by one, they light their candles from the candle held by the priest and form a great procession out of the church. Choir, servers, priest and people, led by the bearers of the cross, banners, icons and Gospel book, circle the church. The bells are rung incessantly and the angelic hymn of the resurrection is chanted.

The procession comes to a stop before the principal doors of the church. Before the closed doors the priest and the people sing the troparion of Pascha, "Christ is risen from the dead...", many times. Even before entering the church the priest and people exchange the paschal greeting: "Christ is risen! Indeed He is risen!" This segment of the paschal services is extremely important. It preserves in the experience of the Church the primitive accounts of the resurrection of Christ as recorded in the Gospels. The angel rolled away the stone from the tomb not to let a biologically revived but physically entrapped Christ walk out, but to reveal that "He is not here; for He has risen, as He said" (Matt. 28:6).

In the paschal canon we sing:

Thou didst arise, O Christ, and yet the tomb remained sealed, as at Thy birth the Virgin's womb remained unharmed; and Thou has opened for us the gates of paradise (Ode 6).

Finally, the procession of light and song in the darkness of night, and the thunderous proclamation that, indeed, Christ is risen, fulfill the words of the Evangelist John: "The light shines in darkness, and the darkness has not overcome it" (John 1:5).

The doors are opened and the faithful re-enter. The church is bathed in light and adorned with flowers. It is the heavenly bride and the symbol of the empty tomb:

Bearing life and more fruitful than paradise  
Brighter than any royal chamber, Thy tomb, O  
Christ, is the fountain of our resurrection (Paschal  
Hours).

**MATINS**

Matins commences immediately. The risen Christ is glorified in the singing of the beautiful canon of Saint John of Damascus. The paschal greeting is repeatedly exchanged. Near the end of Matins the paschal verses are sung. They relate the entire narrative of the Lord's resurrection. They conclude with the words calling us to actualize among each other the forgiveness freely given to all by God:

This is the day of resurrection.  
Let us be illumined by the feast.  
Let us embrace each other.  
Let us call "brothers" even those who hate us,  
And forgive all by the resurrection. . .

The sermon of Saint John Chrysostom is then read by the celebrant. The sermon was originally composed as a baptismal instruction. It is retained by the Church in the paschal services because everything about the night of Pascha recalls the Sacrament of Baptism: the language and general terminology of the liturgical texts, the specific hymns, the vestment color, the use of candles and the great procession itself. Now the sermon invites us to a great reaffirmation of our baptism: to union with Christ in the receiving of

***Con't next page***

# *Harisutosu hukkatsu; Jitsu ni hukkatsu.*

*Japanese*

## **Pascha Con't**

Holy Communion.

If any man is devout and loves God, let him enjoy this fair and radiant triumphal feast. . . the table is fully laden; feast you all sumptuously. . . the calf is fatted, let no one go hungry away. . .

## **THE DIVINE LITURGY**

The sermon announces the imminent beginning of the Divine Liturgy. The altar table is fully laden with the divine food: the Body and Blood of the risen and glorified Christ. No one is to go away hungry. The service books are very specific in saying that only he who partakes of the Body and Blood of Christ eats the true Pascha. The Divine Liturgy, therefore, normally follows immediately after paschal Matins. Foods from which the faithful have been asked to abstain during the lenten journey are blessed and eaten only after the Divine Liturgy.

## **THE DAY WITHOUT EVENING**

Pascha is the inauguration of a new age. It reveals the mystery of the eighth day. It is our taste, in this age, of the new and unending day of the Kingdom of God. Something of this new and unending day is conveyed to us in the length of the paschal services, in the repetition of the Paschal order for all the services of Bright Week, and in the special paschal features retained in the services for the forty days until Ascension. Forty days are, as it were, treated as one day. Together they comprise the symbol of the new time in which the Church lives and toward which she ever draws the faithful, from one degree of glory to another.

O Christ, great and most holy Pascha.  
O Wisdom, Word and Power of God,  
grant that we may more perfectly partake of Thee in the never-ending day of Thy kingdom  
(Ninth Ode, Paschal Canon).

The V. Rev. Paul Lazor  
New York, 1977

## **TENTATIVE READERS**

Sunday, May 2:	Joe
Sunday, May 9:	Tim
Sunday, May 16:	Teri
Sunday, May 23:	Joe
Sunday, May 30:	Tim

## **40 DAY REMEMBRANCE**

**May 9:** Herbert / State Trooper from MI / State Trooper from TX; Bob Synder / Capital police officer killed during attack

**May 16:** Julia Guzy / Wayne

**May 30:** AP Peter Pawlack / James / Indonesian Navy sailors killed in submarine accident / all those who lost their lives in the Baghdad Hospital fire

**June 6:** the 2 deputies killed in N.C.

## **Archbishop Paul's Travel Schedule: April 23 to May 3**

Holy Trinity Cathedral, Chicago, IL, Pascha thru Bright Wednesday  
\* Reception of Fr. Jan Čižmár by Vesting, Chrismation of family members

**Holy Trinity Orthodox Church, Overland Park, KS, May 7th to 9th**

**Annual Clergy Convocation, Via Zoom, Wednesday, May 12th,**

## **BUILDING / RESTORATION FUND**

Our 125<sup>th</sup> Anniversary is coming!  
Fund Purpose: To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the  
*Building/Restoration Fund.*



# *Cristo è risorto! È veramente risorto!*

*Italian*

## LITURGICAL ATTENDANCE FOR APRIL 2021

**Thursday April 1-** 2 attended Prayers  
**Friday, April 2-** 5 attended the Akathist  
**Saturday, April 3-** 6 attended the Liturgy / 8 total  
attended Vespers w/ 2 visitors  
**Sunday, April 4-** 16 attended liturgy / 13 Communicants  
**Monday, April 5-** 3 attended Prayers  
**Wednesday, April 7-** 14 total attended Pre-sanctified w/  
3 visitors  
**Thursday, April 8-** 2 attended Prayers  
**Friday, April 9-** 5 attended Akathist  
**Saturday, April 10:** 8 attended Liturgy / 6 attended  
Vespers  
**Sunday, April 11:** 12 attended Liturgy / 11  
Communicants  
**Wednesday, April 14:** 8 attended Pre-Sanctified  
**Thursday, April 15:** 5 attended the Canon  
**Friday, April 16:** 4 attended the Akathist  
**Saturday, April 17:** 6 attended Vespers  
**Sunday, April 18:** 18 attended Liturgy / 12  
Communicants  
**Wednesday, April 21:** 13 attended Pre-Sanctified  
Liturgy  
**Thursday, April 22:** 6 attended the Akathist  
**Friday, April 23:** 10 attended Great Vespers  
**Saturday, April 24:** 10 attended Liturgy / 6 attended  
Great Vespers  
**Sunday, April 25:** 21 people attended (1 people a visi-  
tor) 19 Communicants / 14 attended Matins  
**Monday, April 26:** 8 attended Liturgy / 12 Attended  
Matins  
**Tuesday, April 27:** 5 attended Liturgy / 13 attended  
Matins  
**Wed, April 28:** 8 attended Liturgy / 13 attended Unction  
**Thursday, April 29:** 8 attended Liturgy



## Saint John Chrysostom, Archbishop of Constantinople The Paschal Sermon

*The Catechetical Sermon of St. John Chrysostom is read during Matins of Pascha.*

If any man be devout and love God, let him enjoy this fair and radiant triumphal feast. If any man be a wise servant, let him rejoicing enter into the joy of his Lord. If any have labored long in fasting, let him now receive his recompense. If any have wrought from the first hour, let him today receive his just reward. If any have come at the third hour, let him with thankfulness keep the feast. If any have arrived at the sixth hour, let him have no misgivings; because he shall in nowise be deprived thereof. If any have delayed until the ninth hour, let him draw near, fearing nothing. If any have tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first; He gives rest unto him who comes at the eleventh hour, even as unto him who has wrought from the first hour. And He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts. And He both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering. Wherefore, enter you all into the joy of your Lord; and receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival. You sober and you heedless, honor the day. Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast ye all sumptuously. The calf is fatted; let no one go hungry away. Enjoy ye all the feast of faith: Receive ye all the riches of loving-kindness. let no one bewail his poverty, for the universal kingdom has been revealed. Let no one weep for his iniquities, for pardon has shown forth from the grave. Let no one fear death, for the Savior's death has set us free. He that was held prisoner of it has annihilated it. By descending into Hell, He made Hell captive. He embittered it when it tasted of His flesh. And Isaiah, foretelling this, did cry: Hell, said he, was embittered, when it encountered **Con't Page 11**

# Christus resurrectus est; Vere resurrectus est.

*Latin*

## PASCHA FLOWERS

### **Fr. Andrew:** (10 Flowers)

- For the Health of my family & friends
- For the Health of the parishioners of this parish
- For the Health of first responders nationwide and in this area, especially Marblehead Police; Danbury Fire & Summit, IL fire and police departments
- For the Health of the residents of this Village
- For the Health of all who do good works for this parish.
- In loving memory of my ordaining bishop Metropolitan Nicholas
- In loving memory of my parents George and Dorothy
- In loving memory of all the deceased clergy who have served this parish
- In loving memory of my God Father Andrew & Godmother Helen
- In loving memory of my grandparents Matthew, Steve, Mary & Justina & all my deceased relatives

### **Jim Mazur:** (3 Flowers)

- All departed family & friends

### **Basil Glovinsky** (5 Flowers)

- In Loving memory of the Glovinsky, Monak, Yuhas, Benya & Kaperek Families

### **Royhab Family:** (2 Flowers)

- For the health of the Royhab & Libb Families
- In Loving memory of Tim, Halim, Elizabeth, Emerson, Thalia, David, Randall, Bill, William, Charles, Donak



### **Rose Family:** (3 Flowers)

- For the Health of the Elchisco, Bird, Heffernan, Martin, Hale & Rose Families
- In loving memory of Helen, George, George Michael, Margaret, John, Helen, & Michael & grandparents

### **Susan Guzy:** (2 flowers)

- For the Health of her brother Gary and all parish family & friends
- In loving memory of all the departed Guzy & Flenchak Families especially my mom. Vishnaya Pamyat!

### **Laura Kovach:** (2 Flowers)

- For the Health of family & friends
- In memory of departed family & friends

### **Twarek Family:** (5 Flowers)

- For the Health of our family & friends
- In loving memory of departed parents John & Anne & George & Ruth, Godparents Mike & Ella and all departed family & friends

### **Marguerite Bird:** (2 Flowers)

- For the Health of all
- In Loving memory of all

### **Jean Hileman:** (1 Flower)

- For the Health and blessings received for our children and grandchildren

### **Sandy Martin:** (2 Flowers)

- For the Health of family & friends
- In loving memory of departed family & friends

## THANK YOU

Thank you Basil for helping off-set the incense bill.