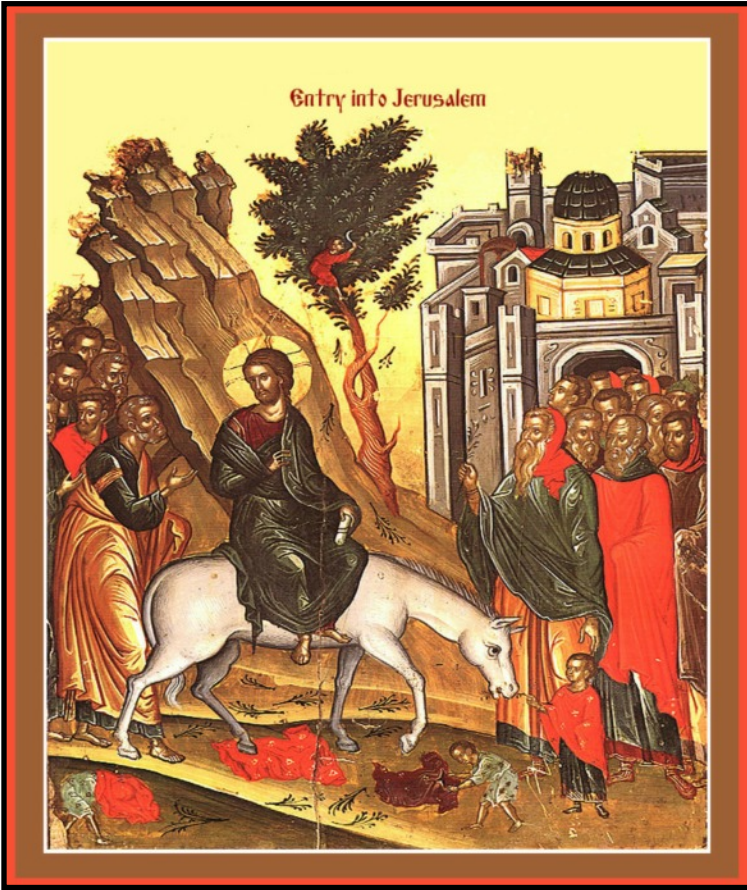


PALM SUNDAY & HOLY WEEK



REMEMBERING THE MATRIARCH OF OUR PARISH, JULIA GUZY

September 2, 1923 - April 9, 2021

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Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

V. Rev. Archpriest Andrew Bartek, Rector



Saturday, April 25, 2021

Gospel: St. John 12: 1-18

Epistle: Philippians 4:4-9

ENTRY OF OUR LORD INTO JERUSALEM
Holy Apostle and Evangelist Mark / Palm Sunday

APRIL Bulletin Sponsor:

By Father Andrew, for his God-Father Andrew

Liturgical & Events Schedule

Sunday, April 25 / PALM SUNDAY

9:05 am: Hours followed by Divine Liturgy /
Social

6:00 pm: Bridegroom Matins for Holy Monday

Monday, April 26 / Great & Holy Monday

9:30 am: Pre-Sanctified Liturgy

6:30 pm: Bridegroom Matins for Holy Tuesday

Tuesday, April 27 / Great & Holy Tuesday

9:30 am: Pre-Sanctified Liturgy

6:30 pm: Bridegroom Matins For Holy
Wednesday

Wednesday, April 28 / Great & Holy Wednesday

9:30 am: Pre-Sanctified Liturgy

6:30 pm: Sacrament of Holy Unction

Thursday, April 29 / Great & Holy Thursday

9:30 am: Vespereal Divine Liturgy

6:30 pm: Matins for Holy & Great Friday (The
Reading of the 12 Passion Gospels) / Tomb
Set-up

Friday, April 30 / Great & Holy Friday

9:00 am: Royal Hours

3:00 pm: Burial Vesper Service

Lenten Soup will be available between services

5:30 pm: Lamentations

8:00 pm-9:00am Grave watching & the reading of
the Acts of the Apostles

Saturday, May 1 / Holy & Great Saturday

9:30 am: Akathist to the Life Bearing Tomb &
Resurrection

3:00 pm: Akathist to the Resurrection

4:00 pm: Vespereal Divine Liturgy
(Commemorating the Descent into
Hades by Christ) / Followed by the
Nocturn Service

Sunday, May 2 / PASCHA

(RESURRECTION OF JESUS CHRIST)

7:50 am Start of the Resurrection Procession

8:00 am: Resurrection Matins followed by
the Paschal Hours, the Divine Litur-
gy, the Blessing of the Paschal Bas-
kets and the AGAPE MEAL!

**Monday, May 3 / Bright Monday / St
George / Commemoration of Fr. Andrew's
anniversary to the Priesthood due to
Pascha celebrated on May 3 this year.**

9:30 am: Resurrection Matins

10:30 am: Divine Liturgy followed by Pro-
cession of the Resurrection Gospels
around the 4 corners of the outside
of the Church.

(NEW NOTE): You must let Fr. Andrew
know if you want to attend any service

**Archbishop Paul's Travel Schedule:
April 23 to May 3**

Holy Trinity Cathedral, Chicago, IL,
April 23rd to 25th, Lazarus Saturday, Palm
Sunday

Ordination of Deacon John Thetford to the
Priesthood on Lazarus Saturday

Holy Trinity Cathedral, Chicago, IL,
April 26th to May 3rd, Holy Week and Pascha

**New Candle Sponsorship
Opportunity**

For \$15 each, the round candle stand by the
Cross & by the Icon of St Tikhon can be spon-
sored in memory or honor of someone.

110 E Main Street, Marblehead, OH 43440
www.holyassumptionmarblehead.org

Rectory 419-798-4591 / Cell 570-212-8747
info@holyassumptionmarblehead.org

VIGILS- SUNDAY APRIL 18

Basil Glovinsky(3) Health and birthday blessing to Diane; Loving memory of brother Paul; Loving memory of Julia

Susan Guzy (1) In loving remembrance of mom; Peace and health to brother Gary

Laura Kovach (4) For healing and recovery of David and JC; For health of Betty, Ben, Bill, Andrea, Wendy, Mark, Dana, Bodhi, Brenda, Trudy, Earl Rindfleisch, and Helen Lis; Safe travel for Leah; In memory of Dave

Sandy Martin (2) In memory of Wayne; Special intentions

Jim Mazur (1) Special intentions

Ron and Bobbie Royhab (1) Blessed repose of Julia Guzy

Janice Timko (1) In blessed and loving memory of my precious parents Sophia and Peter. "Vechnaya Pamyat"

Diane Tryon (1) Birthday blessing to Greg 4/22

Twarek (8) In Loving memory of Helen Nemecek; Health and recovery of David, Rebecca & Skye; Health and recovery of Helen Lis and Tina's dad Earl; Birthday blessings and good health to Diane; Health of Nikki and Stefani and their unborn babies; God's blessings and continued health and recovery to child Ezra; Health and recovery of Ron, Jim, JC, Tyler, Cheryl and Laura; Health of Matt, Wayne, Tom, Mary, Loren, Joe, Sonya, Tom, Jason, Margi & Joe, Betty, MaryAnn & Bob, Judy, Chuck, Bohdi, Liz, Diane, Stella, Jake,

APRIL 2021: MONTHLY TITHE ONLY

Goal Pledged per month: \$4,825

Sunday, April 4: \$893
Sunday, April 11: \$445
Sunday, April 18: \$2,853

RESTRICTED FUND DONATIONS RECEIVED

Sunday, April 4: \$25 Catastrophic Fund; \$25 Liturgical Item donation; \$125 Mission Box

Sunday, April 11: \$28 Catastrophic Fund; \$50 Mission Box; \$20 Flower donation

Sunday, April 18: \$580 Flowers

APRIL 2021: OTHER INCOME Goal for the month in this category: \$2,670

Sunday, April 4: \$27 candles; \$115 Vigils; \$10 donation; \$200 Holy Day donations; \$50 Candles on the tomb; \$50 altar candles

Sunday, April 11: \$22 Candles; \$95 Vigils; \$50 Donation; \$95 Holy Day; \$50 Chandelier

Sunday, April 18: \$52 Candles; \$95 Vigils; \$140 donations; \$155 Holy Day; \$50 Bulletin; \$50 Chandelier; \$50 Altar Candles

LITURGICAL ATTENDANCE FOR APRIL 2021

Thursday April 1- 2 attended Prayers

Friday, April 2- 5 attended the Akathist

Saturday, April 3- 6 attended the Liturgy / 8 total attended Vespers w/ 2 visitors

Sunday, April 4- 16 attended liturgy / 13 Communicants

Monday, April 5- 3 attended Prayers

Wednesday, April 7- 14 total attended Pre-sanctified w/ 3 visitors

Thursday, April 8- 2 attended Prayers

Friday, April 9- 5 attended Akathist

Saturday, April 10: 8 attended Liturgy / 6 attended Vespers

Sunday, April 11: 12 attended Liturgy / 11 Communicants

Wednesday, April 14: 8 attended Pre-Sanctified

Thursday, April 15: 5 people attended the Canon

Friday, April 16: 4 people attended the Akathist

Saturday, April 17: 6 people attended Vespers

Sunday, April 18: 18 people attended Liturgy / 12 Communicants

Wednesday, April 21: 13 attended Pre-Sanctified Liturgy

PRAYER LIST Updated 4-21

HIERARCH'S / CLERGY: His Beatitude, Metropolitan Herman / John Duranko (Father's home pastor); James Gleason (Father's Spiritual Father); Moses Barry; Gregory Grivna; Emilian Hutnyan; Joseph Von Klarr; Peter Tutko; John Zabinko / Deacon Paul Gansle; Protodeacon Edwin Aasen

MATUSHKII: Pani Patricia Duranko; Doreen Aasen; Virginia Lecko; Maura McCarntey; Snezana Ruzic; Margaret Zabinko

PARISHIONERS & THEIR FAMILIES: John Beadle (Elchisco); Marguerite Bird; Kristen (Cassell); Maryann Cook (Twarek); Michael Glovinsky; Shirley Gresh (Glovinsky); Ben Grosik (Hritsko); Joseph Habegger (Kovach); Mitch Hagmaier (Royhab); Ellie Hritsko; Charisee (Hileman); Betty Kovach; Terri Lariccia (Father); David LaValle (Father); Helen Lis; Child Stephanos (Loizos); Jim Mazur; David Mazurik; Child Stella Miller (Elchisco); Nancy Naiser (Royhab); Katelyn Pipenur (Hileman); Earl Rindfleisch; Helen Jean Rofkar (Elchisco); Joe Rose; Sonya Rose; Ron Royhab; Maryann Royhab; Patricia Schritzing (Soski); Steven Schirtzinger (Soski); Valerie Schutt; Dacia Snider (Hileman); Doris Toth (Hritsko); Peter Truta (Hileman); Diane Tryon; Greg Tyron; Tom Twarek; Tim; the child Bodhi (Cassell); Nikki Williams & her unborn baby; Pani Nicole Mihaly & her unborn baby (Father)

OTHER REQUESTS: Mark Britton (Hritsko); Ernest Cornwell (Hritsko); James Crane (Hritsko); Kenny Crane (Twarek); Baby Finn (Cassell); Marge Dziama Fr's Dziama's daughter (former pastor); Ruthe Flewelling, (Former parishioner); Ben Franklin (Kovach); James Geisman (Twarek); Theodore Geletka (ABL); Donald Gresh (Glovinsky); Andrea Joy (Kovach); Robert Koncel (AB List); Ann Marie Krynock (Timko); Melinda Kuzara (AB List); Gabriella (AB List); Jake Lipstraw (Twarek); Mark Ludvik (Guzy); Mark Masica (Kovach); Pauline Meath (Father); Sandy Cafaria (Hileman); Janice Timko; Philip Andy Timko; George Timko; Loren Welch (Father); Sara (Jake); Amanda & her unborn baby (Father))

MILITARY: Alex, Nathan Brown, Craig Cassell, Jake Ellithorpe, Jordan Fulton, Alena Grabavoy, Nicholas & Tikhon

CAPTIVES: Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



BUILDING / RESTORATION FUND

Our 125th Anniversary is coming!

Fund Purpose: To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the *Building/Restoration Fund*.

For Your Prayers

Diane Tryon
109 Joslyn Street
Arcadia, OH 44804

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archpriest Peter Pawlack

Archpriest Peter Pawlack fell asleep in the Lord on April 19, 2021.

Father Peter was born in Mayfield, PA the son of the late Julia (Hadginske) and Peter J. Pawlack. A younger sister and only sibling recently fell asleep in the Lord.

He graduated from (Eastside) New Jersey High School. He attended Rollins College in Winter Park, FL and subsequently transferred to Rider College (now Rider University) in Lawrenceville, NJ to continue his undergraduate studies. He received his undergraduate degree in Commerce and Industrial Management from Rider College. In the fall of 1962 he entered Saint Vladimir's Orthodox Theological Seminary, Crestwood, NY.

In June of 1964 he and the former Barbara Rugala were married by the late Archpriest Dimitri Ressetar, Archpriest John Meyendorff and Archpriest Paul Shafran at Saint John's Orthodox Church, Mayfield, PA.

On October 10, 1964 Father Peter was ordained to the Holy Diaconate at Saint Vladimir's Seminary Chapel by the late Archbishop John of San Francisco. Four months later on February 15th he was ordained to the Holy Priesthood at Protection of the Holy Virgin Mary in New York City by the late Archbishop Ireney of Boston. Upon completion of his Bachelor of Divinity degree from Saint Vladimir's Seminary in the spring of 1965 he was assigned to Saint Mary's Church in Waterbury, CT.

While serving as pastor of Saint Mary's Church, Father Peter advocated the use of the English language in an era when Church Slavonic was still quite prevalent. He served as Spiritual Advisor to the Atlantic District Eastern Orthodox Christian Education Association and the Atlantic District FROC, Secretary of the Diocese of New England and University Chaplain for the New England Diocese.

He returned to Saint Vladimir's Seminary in 1967-68 and completed requirements for the Master of Divinity degree which was awarded in May of 1968.

In June of 1968, Father Peter was assigned to Saint John the Baptist Church, Warren, Ohio where he served as pastor for 38 years.

During his pastorate at Saint John's Church, Father Peter has served as: Chairman of the Department of Church School Programs for the Chicago-Minneapolis Diocese, Member of the Midwest Diocesan Council, Member of Saint Joseph Hospital's Pastoral Advisory Council, Member of the Warren Police/Clergy Crisis Intervention Team and Vice-President of the Warren Clergy Association.

He has served as Secretary of the OCA Pension Board, Chairman of the Cleveland Deanery Publications Committee and was a member of the Howland Clergy Association.

Father Peter was elevated to Archpriest in 1977 and awarded the Jeweled Cross by the Synod of Bishops in 1990.

Prior to his retirement Father Peter served as Dean of the Ohio Deanery from 2004 to 2006. He retired from Saint John the Baptist Church in August of 2006. During his retirement years he was a substitute priest as needed in parishes of the Ohio Deanery and for the last six years served Sunday Liturgy at the Orthodox Monastery of the Holy Transfiguration in Ellwood City, PA.

He is survived by his wife, Barbara of 56 years, two sons, Peter III and Gregory (Ruth Ann Bowers) and two grandchildren. His parents and only sister preceded him in death.

Final arrangements are by Peter Rossi & Son Memorial Chapel, 1884 North Road, Warren, OH. All services will be held at the Orthodox Monastery of the Transfiguration with the committal service at the Monastery Cemetery.

MINUTES OF THE COUNCIL WILL BE POSTED

An abbreviated copy of the previous month's council meeting once approved will now be posted and put on the bulletin board in the church basement.

APRIL Celebrations

ANNIVERSARY	BIRTHDAYS	
17- Matt & Brittany 20- Ron & Bobbie Royhab 4-30-2011: His Grace, Bishop Matthias of Chicago (Retired)	1-Shawn Lariccia 2- Fr. Andrew Bartek 4- His Grace Bishop Matthias 5-Fr. Herman Kincaid 5- Nicholas Schutt 6-His Grace Bishop Paul 10- Jean Hileman 11- Christopher Mihaly 13- Jennifer Heffernan 13-Margarita Leso 17- Natalie Twarek	18- Nancy Bunge 18- Diane Tryon 20- Nectarios Mihaly 22- Greg Tryon 23- Paul Demkosky Jr 24- Jim Mazur 24-Matt Lariccia III 27- William Jerome 27- Katie Cassell 28- Serena Byngton 29- Katie Twarek
NAMES DAY		
4-22: Archbishop Nathaniel of Detroit 4-25: Archbishop Mark of Philadelphia		
<i>If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.</i>		

Philippians 4:4-9 (Epistle)

Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

APRIL Reposed

1-Andy Basala (1982) (God-father) 1-Andreas Basala (1923) 1-Larry Twarek (2019) 4- Sophia Jump (2012) 4- Rose Bartek (1986) 4- Harry Flewelling (2018) 4- Matthew Kollar (grandfather) 6- John Sabol (2017) 7- Louis M. Benya (1976) 7- Mitered Archbishop Basil Dziama (1969) Former Pastor 7- Bob Mazur (2018) 11- Archbishop John (1982) 11- LaVerne Schutt (2014) 12- Helen Tomko (1989) 14- Paul Glovinsky (1978) 15- Stephen Brooks (2005) 16- Mary Wright (2005)	17- Lois Mazurik (1999) 22- Olga Belenky (1971) 22- John Beadle (1988) 22- Fred Millie (1996) 23- Anna Basala (1994) 24- Demasthony Ballan (1968) 24- Fr. Stephen Dutko (2009) 26- Margaret Mazur (1987) 26- Russell Kovach (1981) 28-Ann Kovalick (2018) 29- Olga Kollmeier (1972) 30- Anthony Hubicki (1977) Dolores Martin (1974) No Date Herb Hobson (2004) No Date Charles Rose (2015) No Date Michael Elchisco (1913) No Date Andrew Kopchock (1914) No Date Anna Onyock (1916) Mo Date
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The Raising of Lazarus (Lazarus Saturday) Commemorated on April 24

Lazarus Saturday and Palm Sunday

Visible triumphs are few in the earthly life of our Lord Jesus Christ. He preached a kingdom “not of this world.” At His nativity in the flesh there was “no room at the inn.” For nearly thirty years, while He grew “in wisdom and in stature, and in favor with God and man” (Luke 2:52), He lived in obscurity as “the son of Mary.” When He appeared from Nazareth to begin His public ministry, one of the first to hear of Him asked: “Can anything good come out of Nazareth?” (John 1:46). In the end He was crucified between two thieves and laid to rest in the tomb of another man.

Two brief days stand out as sharp exceptions to the above—days of clearly observable triumph. These days are known in the Church today as Lazarus Saturday and Palm Sunday. Together they form a unified liturgical cycle which serves as the passage from the forty days of Great Lent to Holy Week. They are the unique and paradoxical days before the Lord’s Passion. They are days of visible, earthly triumph, of resurrectional and messianic joy in which Christ Himself is a deliberate and active participant. At the same time they are days which point beyond themselves to an ultimate victory and final kingship which Christ will attain not by raising one dead man or entering a particular city, but by His own imminent suffering, death and resurrection.

By raising Lazarus from the dead before Thy Passion, Thou didst confirm the universal resurrection, O Christ God! Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: Hosanna in the highest! Blessed is He that comes in the name of the Lord! (Troparion of the Feast, sung on both Lazarus Saturday and Palm Sunday)

Lazarus Saturday

In a carefully detailed narrative the Gospel relates how Christ, six days before His own death, and with particular mindfulness of the people “standing by, that they may believe that thou didst send me” (John 11:42), went to His dead friend Lazarus at Bethany outside of Jerusalem. He was aware of the approaching death of Lazarus but deliberately delayed His

coming, saying to His disciples at the news of His friend’s death: “For your sake I am glad that I was not there, so that you may believe” (John 11:14).

When Jesus arrived at Bethany, Lazarus was already dead four days. This fact is repeatedly emphasized by the Gospel narrative and the liturgical hymns of the feast. The four-day burial underscores the horrible reality of death. Man, created by God in His own image and likeness, is a spiritual-material being, a unity of soul and body. Death is destruction; it is the separation of soul and body. The soul without the body is a ghost, as one Orthodox theologian puts it, and the body without the soul is a decaying corpse. “I weep and I wail, when I think upon death, and behold our beauty, fashioned after the image of God, lying in the tomb dishonored, disfigured, bereft of form.” This is a hymn of Saint John of Damascus sung at the Church’s burial services. This “mystery” of death is the inevitable fate of man fallen from God and blinded by his own prideful pursuits.

With epic simplicity the Gospel records that, on coming to the scene of the horrible end of His friend, “Jesus wept” (John 11:35). At this moment Lazarus, the friend of Christ, stands for all men, and Bethany is the mystical center of the world. Jesus wept as He saw the “very good” creation and its king, man, “made through Him” (John 1:3) to be filled with joy, life and light, now a burial ground in which man is sealed up in a tomb outside the city, removed from the fullness of life for which he was created, and decomposing in darkness, despair and death. Again as the Gospel says, the people were hesitant to open the tomb, for “by this time there will be an odor, for he has been dead four days” (John 11:39).

When the stone was removed from the tomb, Jesus prayed to His Father and then cried with a loud voice: “Lazarus, come out.” The icon of the feast shows the particular moment when Lazarus appears at the entrance to the tomb. He is still wrapped in his grave clothes and his friends, who are holding their noses because of the stench of his decaying body, must unwrap him. In everything stress is laid on the audible, the visible and the tangible. Christ presents the world with this observable fact: on the eve of His own suffering and death He raises a man dead four days! The people were astonished. Many immediately believed on Jesus and a great crowd began to assemble around Him as the news of the raising of *Con’t Next Page*

Lazarus Sat. Con't

Lazarus spread. The regal entry into Jerusalem followed.

Lazarus Saturday is a unique day: on a Saturday a Matins and Divine Liturgy bearing the basic marks of festal, resurrectional services, normally proper to Sundays, are celebrated. Even the baptismal hymn is sung at the Liturgy instead of Holy God: "As many as have been baptized into Christ, have put on Christ."

Very Rev. Paul Lazor

Entry of Our Lord into Jerusalem (Palm Sunday)

Commemorated on April 25

Palm Sunday is the celebration of the triumphant entrance of Christ into the royal city of Jerusalem. He rode on a colt for which He Himself had sent, and He permitted the people to hail Him publicly as a king. A large crowd met Him in a manner befitting royalty, waving palm branches and placing their garments in His path. They greeted Him with these words: "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel! (John 12:13).

This day together with the raising of Lazarus are signs pointing beyond themselves to the mighty deeds and events which consummate Christ's earthly ministry. The time of fulfillment was at hand. Christ's raising of Lazarus points to the destruction of death and the joy of resurrection which will be accessible to all through His own death and resurrection. His entrance into Jerusalem is a fulfillment of the messianic prophecies about the king who will enter his holy city to establish a final kingdom. "Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass" (Zech 9:9).

Finally, the events of these triumphant two days are but the passage to Holy Week: the "hour" of suffering and death for which Christ came. Thus the triumph in an earthly sense is extremely short-lived. Jesus enters openly into the midst of His enemies, publicly saying and doing those things which mostly enrage them. The people themselves will soon reject Him. They misread His brief earthly triumph as a sign of something else: His emergence as a political messiah who will lead

them to the glories of an earthly kingdom.

Our Pledge

The liturgy of the Church is more than meditation or praise concerning past events. It communicates to us the eternal presence and power of the events being celebrated and makes us participants in those events. Thus the services of Lazarus Saturday and Palm Sunday bring us to our own moment of life and death and entrance into the Kingdom of God: a Kingdom not of this world, a Kingdom accessible in the Church through repentance and baptism.

On Palm Sunday palm and willow branches are blessed in the Church. We take them in order to raise them up and greet the King and Ruler of our life: Jesus Christ. We take them in order to reaffirm our baptismal pledges. As the One who raised Lazarus and entered Jerusalem to go to His voluntary Passion stands in our midst, we are faced with the same question addressed to us at baptism: "Do you accept Christ?" We give our answer by daring to take the branch and raise it up: "I accept Him as King and God!"

Thus, on the eve of Christ's Passion, in the celebration of the joyful cycle of the triumphant days of Lazarus Saturday and Palm Sunday, we reunite ourselves to Christ, affirm His Lordship over the totality of our life, and express our readiness to follow Him to His Kingdom:

... that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead (Philippians 3:10-11).

Very Rev. Paul Lazor

40 DAY REMEMBRANCE

April 4: Police officer killed in LA / Jerry

April 18: Mat Sonya Tutko / Carol

April 25: Fr. Vladimir Lecko

May 9: Herbert / State Trooper from MI / State Trooper from TX; Bob Synder

May 16: Julia Guzy

May 30: AP Peter Pawlack

John 12:1-18 (Gospel)

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

Therefore the people who were with Him when He called Lazarus out of his tomb and raised Him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.



NEW SUB-COMMITTEES FORMED NEED VOLUNTEERS TO HELP

As mentioned earlier, sub-committees have been formed to maintain the forward and positive direction of the parish. The council members will be contacting you (parishioners) to serve on a particular committee. If there is an area you are interested in serving, please contact the Co-Chair. Keep in mind, the council members are not the ones doing all the work. They need your help to ensure things are getting done.

Have a suggestion or noticed a problem in a particular area? Want to see something done in a particular area? Contact the Co-Chair of that committee.

*Outreach Committee (for both inside our parish & the community)

Chairman: Fr. Andrew
Co-Chair: Teri Cassell

*Fundraising Committee (All fundraiser's)

Chairman: Fr. Andrew
Co-Chair: Joe Schutt

*Grounds Upkeep Committee

Chairman: Fr. Andrew
Co-Chair: Fred Cassell

*Sunshine Committee

Chairman: Fr. Andrew
Co-Chair: Ron Royhab

*Church Cleaning Committee

Chairman: Fr. Andrew
Co-Chair: Laura Kovach

*Church basement & bathroom Cleaning Committee

Chairman: Fr. Andrew
Co-Chair: Tim Glovinsky

TENTATIVE READERS

Sunday, April 25:	Teri
Sunday, May 2:	Joe
Sunday, May 9:	Tim
Sunday, May 16:	Teri
Sunday, May 23:	Joe
Sunday, May 30:	Tim

PASCHA FLOWERS

\$20/each

Would you like your loved one remembered during the Great Entrance on Pascha? Donations of \$20 per plant are being accepted "in memory of" or "for the health of" an individual or family.

Fr. Andrew: (10 Flowers)

- For the Health of my family & friends
- For the Health of the parishioners of this parish
- For the Health of first responders nationwide and in this area, especially Marblehead Police; Danbury Fire & Summit, IL fire and police departments
- For the Health of the residents of this Village
- For the Health of all who do good works for this parish.
- In loving memory of my ordaining bishop Metropolitan Nicholas
- In loving memory of my parents George and Dorothy
- In loving memory of all the deceased clergy who have served this parish
- In loving memory of my God Father Andrew & Godmother Helen
- In loving memory of my grandparents Matthew, Steve, Mary & Justina & all my deceased relatives

Jim Mazur: (3 Flowers)

- All departed family & friends

Basil Glovinsky (5 Flowers)

- In Loving memory of the Glovinsky, Monak, Yuhas, Benya & Kaperek Families

Royhab Family: (2 Flowers)

- For the health of the Royhab & Libb Families
- In Loving memory of Tim, Halim, Elizabeth, Emerson, Thalia, David, Randall, Bill, William, Charles, Donald

Rose Family: (3 Flowers)

- For the Health of the Elchisco, Bird, Heffernan, Martin, Hale & Rose Families
- In loving memory of Helen, George, George Michael, Margaret, John, Helen, & Michael & grandparents

Susan Guzy: (2 flowers)

- For the Health of her brother Gary and all parish family & friends
- In loving memory of all the departed Guzy & Flenchak Families especially my mom. Vishnaya Pamyat!

Laura Kovach: (2 Flowers)

- For the Health of family & friends
- In memory of departed family & friends

Twarek Family: (5 Flowers)

- For the Health of our family & friends
- In loving memory of departed parents John & Anne & George & Ruth, Godparents Mike & Ella and all departed family & friends

APRIL CANDLE & BULLETIN SPONSORS

Bulletin: (\$50) Fr. Andrew for his God-father Andrew & for the health & recovery David Mazurik

Chandelier: (\$50) Laura in loving memory of her mother Margaret & Jim's brother Russell / Archpriest David Lis for Archpriest Andrew on the occasion of his birthday. May God continue to bless your ministry and may he always guard you from those who seek after you to do you harm

Altar Candles: (\$50) Fr. Andrew in memory of my mother on the occasion of her birthday / For the health of His Grace Bishop Matthias on the occasion of his birthday and 10th Anniversary of consecration

Candles on the Tomb: (\$25) Fr. Andrew for his Grandfather Matthew

Eternal Light & Icon Screen: (\$25) Fr. Andrew for his deceased relatives in April

Candles at the Cross: (\$15) Fr. Andrew in memory of the matriarch of this parish Julia

Candles at St Tikhon: (\$15) Kathy for the health of Tom; safety of Tikhon, Gleice & Nicholas