

Holy Assumption Orthodox Church
Celebrating 125 years witnessing to the Apostolic Faith

110 EAST MAIN STREET,
Marblehead, OH 43440

Rev. Fr. Peter Tomas, Rector

Rectory: (419) 798-4591,
Father Peter's cell: (607) 206-5523

E-mail: info@holyassumptionmarblehead.org

Father Peter's email: frpetertomas@yahoo.com

website: www.holyassumptionmarblehead.org



*Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of the Midwest*

JULY 23, 2023

SEVENTH SUNDAY AFTER PENTECOST

Liturgical Schedule

MONDAY – JULY 24

Martyrs and Passionbearers Boris and Gleb

TUESSDAY – JULY 25

Dormition of Righteous Anna, Mother of the Theotokos

THURSDAY – JULY 27

Greatmartyr and Healer Panteleimon

SATURDAY - JULY 22

Martyr Callinicus

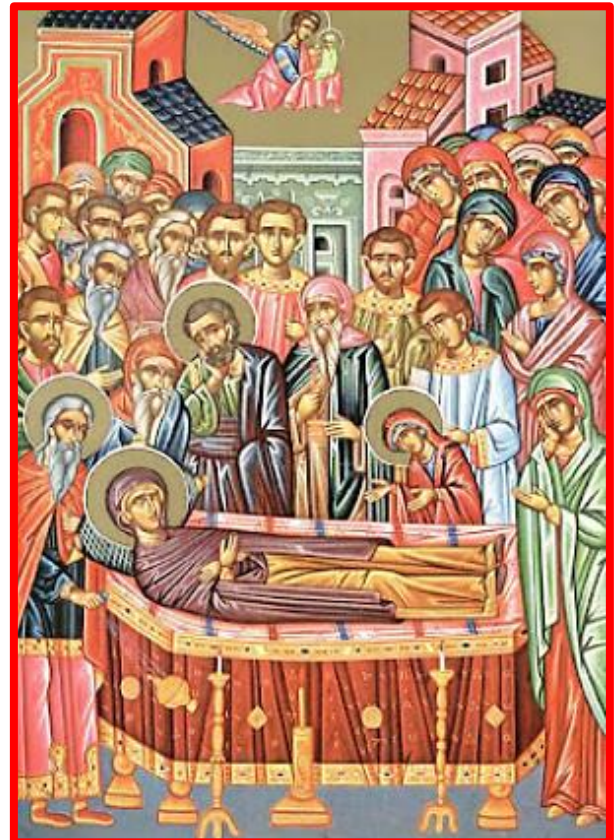
VESPERS, 4:00 PM

SUNDAY - JULY 30

8th SUNDAY AFTER PENTECOST

Apostles Silva & Silvanus of the 70, and their companions

9:10 AM HOURS, 9:30 AM DIVINE LITURGY Followed by Coffee Hour



*Dormition of St. Anna, mother of the Theotokos
Feast Day – July 25th*

EPISTLE: Romans 15:1-7

Brethren: we who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me." For whatever

things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God.

GOSPEL: Matthew 9:27-35

At that time, when Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!" And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith let it be to you." And their eyes were opened. And Jesus sternly warned them, saying, "See that no one knows it." But when they had departed, they spread the news about Him in all that country. As they went out, behold, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!" But the Pharisees said, "He casts out demons by the ruler of the demons." Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.



FOR YOUR PRAYERS

Basil Glovinsky, 1007 Glendale Drive, Port Clinton, OH 43452; Subdeacon Roger Pinta, P.O. Box 39, Middle Bass, OH 43446; Diane Tryon, 109 Joslyn Street, Arcadia, OH 44804; Ed & Irene Vangeloff, 454 Strouse Lane, Sandusky, OH 44870



JULY CANDLE SPONSORS

Altar Candles: Fr. Peter & Matushka Michelle, Wedding Anniversary blessings (7/02) and Fr. Peter's Anniversary of Ordination (7/23) (**\$50**); **Chandelier:** Fr. Peter & Matushka Michelle, Health and God's Blessings for Michal and Helena Tomáš (**\$50**); **Eternal Light & Icon Screen:** Matushka Michelle & Fr. Peter, Health and God's Blessings for Barbara Wroblewski (**\$25**); **Candles at the Cross:** Laura Kovach, In birthday memory of Susan (**\$15**); **Candles at St. Tikhon's Icon:** For Safety and Health of Nicholas, Tikhon, Gleice, & Chloe (**\$15**)

JULY REPOSED

Triantafilos Lefas (1995) **No date provided**; **2-** John Danchisen (2009); **6-** Anna Mazur (1969); **6-** Joseph Golob Jr. (2006); **6-** Annette Ressetar-Lapso (2023); **7-** Mary Martha Glovinsky (1975); **9-** Andrew Holodnak (1971); **10-** Gretta Gresh (2018); **14-** John Gulla (1968); **20-** Mitered Archpriest Sava Chaly (1991) Former Pastor; **21-** Anna Mazurik (1973); **27-** Father Vladimir Meschersky (1937) Former Pastor; **29-** Sally Franklin (2018); **29-** Robert Zgonc (2018); **29-** Charles Hagmaier (2018)

PRAYER LIST

Parishioners & Family: Basil Glovinsky / Jeanne Smith / Carol / David Martin / Jim Twarek / Fred Soski / Chris Hannon / Subdeacon Roger Pinta / Tony Monastra / Tina / Ed Vangeloff / Irene Vangeloff / Diane Tryon / Sonja Rose / David Mazurik / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Helen Lis / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / Elaine Libb / George Royhab / Marianne Royhab / Stephanie Royhab / Stacy

Kaplan / Kathy Jacob / the child Bodhi Cassell / Nikki Williams & Brexly / Gleice & Chloe / Natalie & newborn Caleb / Gabrielle and her newborn Josey / Carol / Debbie & Marco / Nora. **Other Requests:** Barbara Wroblewski / Sidharth Bijilani – friend of Subdeacon Roger and Debbie Pinta / Anthony / Archpriest David Lis / Bishop Matthias / Archpriest Emilian & Matushka Laryssa Hutnyan / Marge Dziama / Child Ezra / Kurt Franck / Ben Franklin / Donald Gresh / Mark Ludvik / Marsha / Mark Masica / Robert Piznar / Valerie Ritzenthaler / William / Rick Rowe / Sandy Scafaria / Chuck Wiedenhoft / Chris / Tamman Haddad. **Military:** Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



VIGILS FOR JULY 16

Tim Glovinsky 1 Speedy recovery for dad

Susan Guzy 3 For the health of Gary, Barbara and Basil, In memory of GH Strohl, special intentions

Laura Kovach 4 For health and/or healing of Sarah F., Joe S., Basil G., Kathie J., Roger P., Diane T., Irene V., Ed V., Robin C., Betty K., Ben F., Earl R., Mark M., Dana M., Bodhi C., Sharon D., John D., and Karen D.

Safe travels for family and Matushka Michelle
Special intentions for Christina H.

Sandy Martin 1 Special intentions

Diane Tryon 1 In loving memory of my mom 7/19

Natalie Twarek 8 Safe travel for Matushka, For the health and recovery of her mom Barbara, Health and recovery of Basil, Health and recovery of Jeanne, Health and recovery Roger, Carol, Tony, Irene, Father David, Diane, Marilyn, Pauline, Sandy, Don & Judy, Mimi, For the health of Mike, Tina, Ed, Ron, Carole, Gary, Sharon, Kurt, Leslie, Health of Amber, Zach, Dottie, Jamie, Ezra, David, Helen Lis and Tina's dad, Earl, Tom, Loren, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Chuck, Bodhi, Stella, Jake, Pat, Karen, special intentions



READERS LIST

Sunday July 23 - Tim
Sunday July 30 – Ron
Sunday Aug 6 – Natalie



ATTENDANCE

7/15 Vespers, 7 attending; 7/16 Divine Liturgy, 32 attending (14 guests)



JULY BIRTHDAYS AND ANNIVERSARIES

23–Fr. Peter Ordination (1995); **27**–Greg & Natalie Twarek Anniversary; **30**–Tim & Jennifer Heffernan Anniversary



CHARITY OF THE MONTH

Respect for Life Ministries is the charity we donate to for the month of July.



FEAST OF ST. ELIJAH – BLESSING OF VEHICLES

The blessing of our vehicles will take place today after the Divine Liturgy. *Just as we have our homes blessed each year, everyone is encouraged to have their vehicle blessed!*



SUNDAY OFFERING

Sunday, July 16

Tithe	\$1,107.00
Candles	\$ 69.00
Vigils	\$ 145.00
Donations	\$ 252.00
Cemetery Donation	\$ 325.00
Respect for Life	\$ 200.00
Bookstore	\$ 20.00
Total:	\$2,118.00

May the Lord reward you for your financial and spiritual support!



MARKET DAY

We would like to express our sincere thanks to the following parishioners and friends who helped us with our Market Day yesterday: Tina, Natalie, Roddie, David, Sue, Greg, Sandy, Kathy, Cliff, Mimi and Fr. Peter. The gross income from the sale was **\$2,978.53**. May Our Lord reward you all for your time and energy with good health, peace, and happiness for Many Happy and Blessed Years!

Our next Market Day will take place on Saturday, August 5th starting with set up at 8:00 AM. We will have perohi, kielbasa and kraut, spanakopita, and a large variety of baked goods. Your help is greatly appreciated!



CLEANING SCHEDULE

July 24, Susan
July 31, Laura
Aug 7, Jean
Aug 14, Laura



66th ANNUAL HALUPKI FESTIVAL

Our Halupki Festival will take place on Sunday, August 20, 2023.

Once again, the main raffle during our Festival will be cash raffle with the five vining prizes of cash in the amount of **\$1,000, \$500, \$250, \$150, and \$100**.

We kindly ask each family to help us sell twenty tickets. If anyone needs more tickets, please see Natalie. Thank you in advance for your help!



HOLY ASSUMPTION CHURCH - 125th ANNIVERSARY CELEBRATION

Please mark your calendar and plan to attend our 125th Anniversary Celebration which will take place on Saturday, September 23, 2023 with the Hierarchical Divine Liturgy to be celebrated by His Beatitude the Most Blessed Tikhon, Metropolitan of All America and Canada and the Most Reverend Daniel, Archbishop of Chicago, and the Midwest.

Please Note: Laura is seeking any old photographs you have of our church, groups of people at the church, or events at the church to be published in our 125th anniversary commemorative booklet. She promises to scan them and return them to you right away so your precious photographs are not lost or misplaced. Thank you!

Important: The deadline for submitting your ads for the Commemorative Anniversary Booklet is August 6th. Kindly send your ad to our email address: info@holyassumptionmarblehead.org or mail it to Holy Assumption Orthodox Church

P.O. Box 443
Marblehead, OH 43440



Martyrs and Passion-Bearers Boris and Gleb

Commemorated on July 24

Saints Boris and Gleb were sons of Saint Vladimir (July 15). Saint Boris was named Romanus and Saint Gleb was named David at their Baptism. After their father's death the eldest son Sviatopolk planned to kill his brothers Boris, Gleb, and Yaroslav in order to seize power. He sent a message to Boris, pretending that he wished to live in peace with him, and to increase Boris's land holdings inherited from their father.

Some of Vladimir's advisers told Boris that he should take the army and establish himself as ruler of Kiev. Saint Boris, however, said that he could never lift his hand against his own brother. Unfortunately, Sviatopolk was not so scrupulous. He came to the town of Vyshegorod to ask its leaders if they were loyal to him. They assured him that they were ready to die for him.

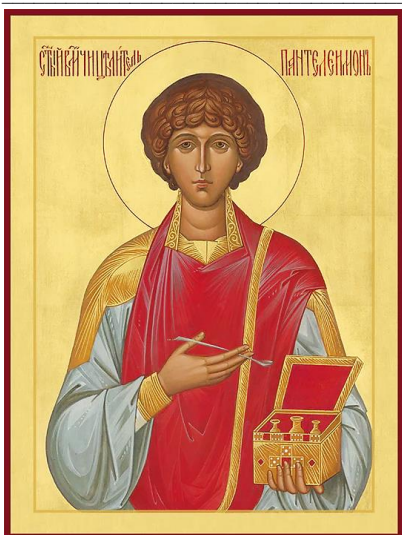
Sviatopolk sent assassins to the Alta to kill Boris, who already knew that his brother wanted him dead. When they arrived they heard him chanting psalms and praying before an icon of Christ. He asked the Lord to strengthen him for the suffering he was about to endure. He also prayed for Sviatopolk, asking God not to count this against him as sin.

Then he lay down upon his couch, and the assassins stabbed him with their lances, and also killed some of Boris's servants. Wrapping Boris in a cloth, they threw him onto a wagon and drove off with him. When Sviatopolk saw that he was still breathing, he sent some men to finish him off with swords. After Sviatopolk had killed Boris, he wondered, "Now how can I kill Gleb?" He sent him a message saying that their father was ill and wished to see him. As he was on his way, he received word from Yaroslav that their father had died and that Sviatopolk had murdered Boris.

Saint Gleb wept for his father and brother, and was lamenting them when the assassins arrived. They seized his boat and drew their weapons, but it was Gleb's cook Torchin who stabbed him with a knife. The martyr's body was thrown onto the shore between two trees. Later, he was buried beside Saint Boris in the church of Saint Basil.

Saints Boris and Gleb received the crown of martyrdom in 1015. They became known as Passion-Bearers, since they did not resist evil with violence.

The holy martyrs Princes Boris and Gleb are also commemorated on May 2.



Greatmartyr and Healer Panteleimon

Commemorated on July 27

The Great Martyr and Healer Panteleimon was born in the city of Nicomedia into the family of the illustrious pagan Eustorgius, and he was named Pantoleon. His mother Saint Euboula (March 30) was a Christian. She wanted to raise her son in the Christian Faith, but she died when the future martyr was just a young child. His father sent Pantoleon to a pagan school, after which the young man studied medicine at Nicomedia under the renowned physician Euphrosynus. Pantoleon came to the attention of the emperor Maximian (284-305), who wished to appoint him as royal physician when he finished his schooling.

The hieromartyrs Hermolaus, Hermippus and Hermocrates, survivors of the massacre of 20,000 Christians in 303 (December 28), were living secretly in Nicomedia at that time. Saint Hermolaus saw Pantoleon time and again when he came to the house where they were hiding. Once, the priest invited the youth to the house and spoke about the Christian Faith. After this Pantoleon visited Saint Hermolaus every day.

One day the saint found a dead child on the street. He had been bitten by a great snake, which was still beside the child's body. Pantoleon began to pray to the Lord Jesus Christ to revive the dead child and to destroy the venomous reptile. He firmly resolved that if his prayer were fulfilled, he would become a follower of Christ and receive Baptism. The child rose up alive, and the snake died before Pantoleon's eyes.

After this miracle, Pantoleon was baptized by Saint Hermolaus with the name Panteleimon (meaning "all-merciful"). Speaking with Eustorgius, Saint Panteleimon prepared him to accept Christianity. When the father saw how his son healed a blind man by invoking Jesus Christ, he then believed in Christ and was baptized by Saint Hermolaus together with the man whose sight was restored.

After the death of his father, Saint Panteleimon dedicated his life to the suffering, the sick, the unfortunate and the needy. He treated all those who turned to him without charge, healing them in the name of Jesus Christ. He visited those held captive in prison. These were usually Christians, and he healed them of their wounds. In a short time, reports of the charitable physician spread throughout the city. Forsaking the other doctors, the inhabitants began to turn only to Saint Panteleimon.

The envious doctors told the emperor that Saint Panteleimon was healing Christian prisoners. Maximian urged the saint to refute the charge by offering sacrifice to idols. Saint Panteleimon confessed himself a Christian, and suggested that a sick person, for whom the doctors held out no hope, should be brought before the emperor. Then the doctors could invoke their gods, and Panteleimon would pray to his God to heal the man. A man paralyzed for many years was brought in, and pagan priests who knew the art of medicine invoked their gods without success. Then, before the very eyes of the emperor, the saint healed the paralytic by calling on the name of Jesus Christ. The ferocious Maximian executed the healed man, and gave Saint Panteleimon over to fierce torture.

The Lord appeared to the saint and strengthened him before his sufferings. They suspended the Great Martyr Panteleimon from a tree and scraped him with iron hooks, burned him with fire and then stretched him on the rack, threw him into a cauldron of boiling tar, and cast him into the sea with a stone around his neck. Throughout these tortures the martyr remained unhurt, and denounced the emperor.

At this time the priests Hermolaus, Hermippus and Hermocrates were brought before the court of the pagans. All three confessed their faith in the Savior and were beheaded (July 26).

By order of the emperor they brought the Great Martyr Panteleimon to the circus to be devoured by wild beasts. The animals, however, came up to him and licked his feet. The spectators began to shout, "Great is the God of the Christians!" The enraged Maximian ordered the soldiers to stab with the sword anyone who glorified Christ, and to cut off the head of the Great Martyr Panteleimon.

They led the saint to the place of execution and tied him to an olive tree. While the martyr prayed, one of the soldiers struck him with a sword, but the sword became soft like wax and inflicted no wound. The saint completed his prayer, and a Voice was heard from Heaven, calling the passion-bearer by his new name and summoning him to the heavenly Kingdom.

Hearing the Voice, the soldiers fell down on their knees before the holy martyr and begged forgiveness. They refused to continue with the execution, but Saint Panteleimon told them to fulfill the emperor's command, because otherwise they would have no share with him in the future life. The soldiers tearfully took their leave of the saint with a kiss.

When the saint was beheaded, the olive tree to which the saint was tied became covered with fruit. Many who were present at the execution believed in Christ. The saint's body was thrown into a fire, but remained unharmed, and was buried by Christians. Saint Panteleimon's servants Laurence, Bassos and Probus witnessed his execution and heard the Voice from Heaven. They recorded the life, the sufferings and death of the saint.

Portions of the holy relics of the Great Martyr Panteleimon were distributed throughout all the Christian world. His venerable head is now located at the Russian monastery of Saint Panteleimon on Mt. Athos.

The veneration of the holy martyr in the Russian Orthodox Church was already known in the twelfth century. Prince Izyaslav (in Baptism, Panteleimon), the son of Saint Mstislav the Great, had an image of Saint Panteleimon on his helmet. Through the intercession of the saint he remained alive during a battle in the year 1151. On the Feast of the Great Martyr Panteleimon, Russian forces won two naval victories over the Swedes (in 1714 near Hanhauze and in 1720 near Grenham).

Saint Panteleimon is venerated in the Orthodox Church as a mighty saint, and the protector of soldiers. This aspect of his veneration is derived from his first name Pantoleon, which means “a lion in everything”. His second name, Panteleimon, given him at Baptism, which means “all-merciful”, is manifest in the veneration of the martyr as a healer. The connection between these two aspects of the saint is readily apparent in that soldiers, receiving wounds more frequently than others, are more in need of a physician-healer. Christians waging spiritual warfare also have recourse to this saint, asking him to heal their spiritual wounds.

The holy Great Martyr and Healer Panteleimon is invoked in the Mystery of Anointing the Sick, at the Blessing of Water, and in the Prayers for the Sick.

Up-Coming Events in Our Parish – Mark Your Calendars!



- July 24th** Nut Horns baking at 8 AM
- July 25th** Kolachi baking at 8 AM
- July 28th** Festival Cabbage Steaming
- Aug. 2nd** 125th Anniversary Meeting at 6 PM in the church hall. Everyone is welcome to attend
- Aug. 5th** Market Day at 8 AM
- Aug. 6th** Ads/greetings and money due to Laura for inclusion in 125th anniversary book
- Aug. 13th** Festival raffle tickets and money due to Natalie
- Aug. 13th** Ticket request form and money for 125th grand banquet due to Laura
- Aug. 20th** 66th Annual Halupki Festival
- Sept. 9th** Market Day at 8 AM
- Sept. 23th** 125th Anniversary Celebration
Help yourself to herbs in the garden behind the church. In response to questions about herbs we have copies of "15 Common Herbs and How to Use Them" in the church hall
Consider sponsoring a Sunday coffee hour following the Divine Liturgy

- We should offer up doxologies to God with fear and a contrite heart, in order that they may be accepted like fragrant incense. — St. John Chrysostom

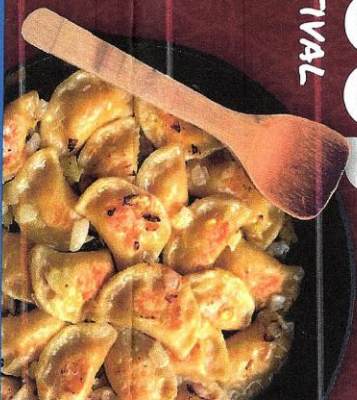
- Nothing elevates the soul; nothing gives it wings as a liturgical hymn does. — St. John Chrysostom

- A religious hymn is a great blessing for everyone. It constitutes praise to the Most High, honor for His holy people, worldwide harmony, an eloquent proof of the Church's unity. It expresses the voice of the Church, its confession. It brings about a complete spiritual uplifting and absolute peace and joy in redeemed hearts, with the triumphal hymn and song of happiness. It drives away hardness of heart. It chases away disturbance. It dissolves and dissipates despondency... The voice sings the soul's joy, while the spirit delves into the mysteries of the faith. — St. Ambrose of Milan

2023 SAINTS PETER + PAUL ANNUAL FOOD FESTIVAL

FRIDAY
AUGUST 18
4:30 PM - 9:00 PM

SATURDAY
AUGUST 19TH
3:00 PM - 8:00 PM



FREE ADMISSION

Outdoor tents & tables
Cash, checks & credit cards accepted

St. Peter & Paul Orthodox Church
2238 East 32nd Street | Lorain OH



**DINNER
OPTIONS**



**ASSORTED
BAKED GOODS**



**INTERNATIONAL
BEER & WINE**



**LIVE
ENTERTAINMENT**

Czar Dinner
Sausage w/ 2 Stuffed Cabbage, Cabbage & Noodles, Russian Slaw,
and 2 Piroghis

Piroghis Dinner
6 Pirogis w/ Cabbage & Noodles

Russian Hoagies
Sausage Sandwich w/ Piroghis & Russian Slaw

Assorted Baked Goods
Baklava, Cookies & more!

PLUS
Beef Stroganoff Dinner | Sausage Hoagies w/ Slaw
Stuffed Cabbage by the Dozen or Half Dozen



ANNUAL PEACH SOCIAL

AUGUST 12, 2023

4:00 – 6:30 p.m.

ICE CREAM

PEACHES

CHIPS

PIES

HOT DOGS

BRATS

St. Paul Lutheran Church

541 S. Church Road in Danbury