

Holy Assumption Orthodox Church
Celebrating 125 years witnessing to the Apostolic Faith

110 EAST MAIN STREET,
Marblehead, OH 43440

V. Rev. Archpriest Peter Tomas, Rector

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***Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of the Midwest***

AUGUST 4, 2024

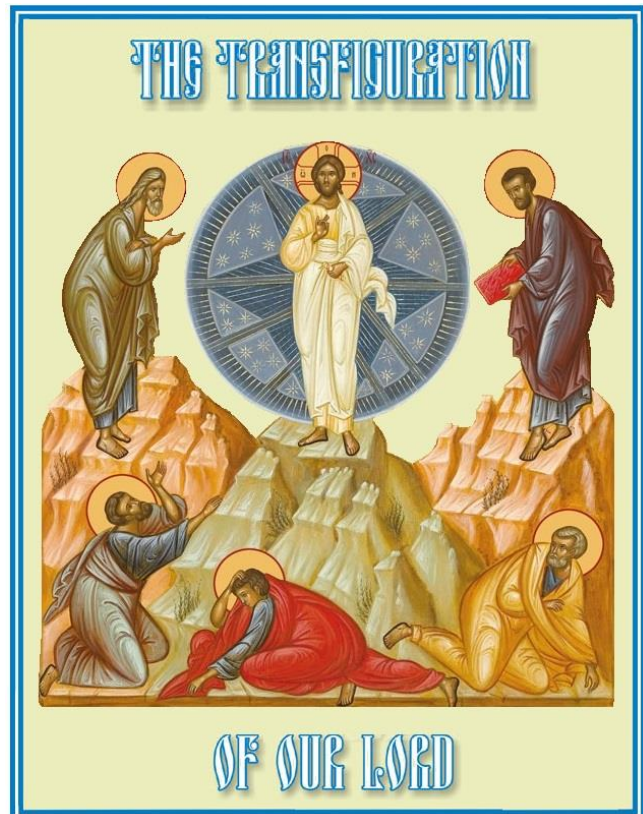
SIXTH SUNDAY AFTER PENTECOST

EPISTLE: Rom 12:6-14

Brethren: Having the gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse.

GOSPEL: Mt 9:1-8

At that time, Jesus got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man



Celebrated on August 6th

blasphemes!” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? But that you may know that the Son of Man has power on earth to forgive sins” – then He said to the paralytic, “Arise, take up your bed, and go to your house.” And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

LITURGICAL SCHEDULE FOR THE WEEK

MON. Aug 5 Forefeast of the Transfiguration of our Lord, Martyr Eusignius of Antioch;
1 Cor 5:9-6:11, Mt 13:54-58

6:00 PM VESPERS

TUE. Aug 6 **TRANSFIGURATION OF OUR LORD**; 2 Peter 1:10-19, Mt 17:1-9

9:30 AM DIVINE LITURGY

WED. Aug 7 Afterfeast of the Transfiguration; Martyr Dometius of Persia and his two disciples;
1 Cor 7:12-24, Mt 14:35-15:11

THU. Aug 8 Afterfeast of the Transfiguration; Holy Confessor Emilian, Bishop of Kyzikos;
1 Cor 7:18-24-35, Mt 15:12-21

FRI. Aug 9 Afterfeast of the Transfiguration; Venerable Herman of Alaska;
1 Cor 7:35-8:7, Mt 15:29-31

SAT. Aug 10 Afterfeast of the Transfiguration; Martyr and Archdeacon Laurence of Rome;
Rom 12:1-3, Mt 10:37-11:1

4:00 PM VESPERS

SUN. Aug 11 **7th SUNDAY AFTER PENTECOST, *Tone 6***

9:10 AM HOURS

9:30 AM DIVINE LITURGY Followed by Coffee Hour



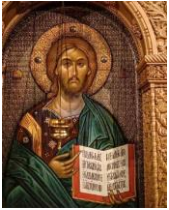
FOR YOUR PRAYERS

Debby Pinta, P. O. Box 39, Middle Bass, OH 43446; **Tony Monastra**, 2119 Willow Cove Marblehead, OH 43440; **Patti Owens**, 311 Woodbridge Road, Vermilion, OH 44089; **Basil Glovinsky**, 1007 Glendale Drive, Port Clinton, OH 43452; **Subdeacon Roger Pinta**, P.O. Box 39, Middle Bass, OH 43446; **Ed & Irene Vangeloff**, 454 Strouse Lane, Sandusky, OH 44870



AUGUST CANDLE SPONSORS

Altar Candles: Joe & Valerie Schutt, In memory of LaVerne Schutt & Violet Bargdill (**\$50**); **Chandelier:** Joe & Valerie Schutt, In memory of Dorothy Czuha (August 23), and Dennis Lapso, In Blessed Repose of Annette Ressetar Lapso, her father Subdeacon Prof. John Ressetar and her mother Caroline Ressetar (**\$50**); **Eternal Light & Icon Screen:** Joe & Valerie Schutt, In memory of Howard Bailey, Damian Bailey, Sophia Grgich (**\$25**); **Candles at the Cross:** Laura Kovach, Birthday blessings to Matt and birthday memory of my dad Steven (**\$20**); **Candles at St. Tikhon Icon:** For Safety and Health of Nicholas, Tikhon, Gleice, Sophie & Chloe (**\$20**)



VIGILS FOR July 28

Angela Bricker 3 For Father Peter & Matushka, Dale & Sophia, and Basil Glovinsky

Susan Guzy 2 Birthday remembrance of brother Bill, 7/27/1943, For health of Father Peter, Matushka Michelle, Matushka's family and Pam

Laura Kovach 3 For health and/or healing of Fr. Peter, Donnie S., Elaine R., Betty K., Debby P., David M., Patti O., Jim K., Ruth S., James W., Tony M., Hannah S., Barbara D., Pauline O., Mark M., Dana M., Bodhi C., Sharon D., John D., Karen D., Kathie J., and Jennifer H.
Anniversary blessings and many years to Angela & Dale and Jennifer & Tim.

Sandy Martin 2 For the health of Father Peter, Special intentions

Ron & Bobbie Royhab 3 In memory of Richard Roth, For health and healing of Christine Zahn and Sharyn Osborn

Natalie Twarek 9 Safe travel for Matushka Michelle and for the health and recovery of her brother, For the health of Father Peter, For the health and recovery of Elaine Roth and Mary Dziak, For the health and recovery of Betty Kovach, For the health and recovery of Carol, Kayla, Bill, Ruth, Pam, Debbie, Ron, Jim, Michelle, Terrie, Theresa, Clayton, Father Emilian, For the health of Matushka Melania, Patrick and Marty, Mike Heffernan and Barbara Heffernan, Health and healing for Father's dad Michal and Matushka's mom Barbara, For the health of Tony, Bev, Ed, Irene, Father David, Pauline, Judy, Tina, Carole, Gary, Sharon, Tina's dad, Earl, Sonya, Margi & Joe, Jackie, MaryAnn & Bob, Bodhi, Stella, Jake, Pat, special intentions



AUGUST REPOSED

Michael Onyock (1931) No date provided; Michael Hritsko (1934) No date provided; 7- Dorothy Romig (2017); **12-** Jim Mazur (2021); **13-** Andrew Millie (1958); **21-** Sophia Monak (2004); **23-** Martha Brooks (2010); **24-** Damien (cousin of Valerie S (2019)); **28-** Rev. Dr. William Walter Worstall (2011); **31-** Larry Noon (2014)

ATTENDANCE



07/27 Vespers, **10** attending (2 guests); **07/28** Divine Liturgy, **30** attending (6 guests)



AUGUST BIRTHDAYS AND ANNIVERSARIES

10 – Irene Vangeloff

PRAYER LIST

Parishioners & Family: Jennifer Heffernan / Tom Hileman / Pam / Jim Twarek / Ed Garrity / Patti Owens / Tony Monastra / Barbara Wroblewski / Michal Tomáš / Ruth Sheller / Basil Glovinsky / Dale / Sophie / Jeanne Smith / Carol / David Martin / Fred Soski / Chris Hannon / Subdeacon Roger Pinta / Ed Vangeloff / Irene Vangeloff / Sonja Rose / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / George Royhab / Marianne Royhab / Kathy Jacob / the child Bodhi Cassell / Clifford / Gleice, Sophie & Chloe / Carol / Debbie & Marco / Nora.

Other Requests: Sharyn Osborne / Christine Zahm / Amy / Bill Byrnes / Michael Heffernan / Susanne / Barbara Heffernan / Rita Mumea / Charles Schlett / Kathy Debevits / Maxwell Chaney / Sidharth Bijilani – friend of Subdeacon Roger and Debbie Pinta / Anthony / Archpriest Ján Čizmár / Archpriest David Lis / Archpriest Emilian & Matushka Laryssa Hutnyan / Donald Gresh / Mark Ludvik / Robert Piznar / Mark Masica / Valerie Ritzenthaler / William / Rick Rowe / Chris.

Military: Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



READERS LIST

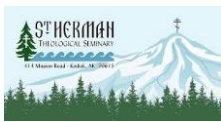
Sunday Aug 4 – Tim
Sunday Aug 11 – Joe
Sunday Aug 18 – Jake



COFFEE HOUR SPONSOR LIST

August 4 – Natalia
Aug 11 – Mat. Michelle & Fr. Peter
Sep 15 – Mat. Michelle & Fr. Peter

Please sign up to host coffee hour after the Sunday Divine Liturgy. Signup sheet is located in the Social Hall.



CHARITY OF THE MONTH

“St. Herman's Seminary” is the charity we donate to for the month of August.



CLEANING SCHEDULE

Aug 5, Angela
Aug 12, Angela
Aug 19, Angela
Aug 26, Angela



SUNDAY OFFERING

Sunday, July 28, 2024

Tithe	\$1,562.00
Donations	\$ 70.00
Candles	\$ 66.00
Vigils	\$ 120.00
Respect for Life (July)	\$ 10.00
Total:	\$1,828.00

May the Lord reward you for your financial and spiritual support!



67th ANNUAL HALUPKI FESTIVAL

Festival raffle tickets are available. We are asking each parish household to sell at least 20 raffle tickets at \$5 each.

Please ask your friends and family ‘**how many tickets** they would like to purchase,’ not **if** they want any... approach is everything! Thank you in advance for your help!



MARKET DAY

Our sincere thanks are extended to the following parishioners who helped with our Market Day yesterday, August 3rd: Tina, Natalie, Susan, Greg, Ryan, Sebastian, Cliff, Laura, Mimi, Tim, Bobbie, and Fr. Peter. The gross income from the sale was **\$2,431.08**. May Our Lord reward you all for your time and energy with good health, peace, and happiness for Many Happy and Blessed Years!

Our next Market Day will take place next **Saturday, September 7th** starting with set up at **8:00 AM**. We will have perohi, kielbasa and kraut, halupki, spanakopita, and a large variety of baked goods. Your help is greatly appreciated!



ANNUAL PEACH SOCIAL
AUGUST 10, 2024
4:00 – 6:30 p.m.

ANNUAL PEACH SOCIAL

The Annual Peach Social will take place at St. Paul Lutheran Church next **Saturday, August 10th** from **4:00 – 6:30 pm**. See the flyer on the bulletin board.



BLESSING OF FRUIT

We would like to remind everyone to bring some fruit for blessing for the Feast of Transfiguration this Tuesday, August 6th. The usual blessing of fruit will take place after the Divine Liturgy.

UP-COMING EVENTS IN OUR PARISH – MARK YOUR CALENDARS!



- Aug 5th** Baking Day 8:00 AM (*Monday*)
- Aug 6th** Transfiguration of Our Lord – Blessing of Fruits (*Tuesday*)
- Aug 15th** Dormition of the Most Holy Theotokos – Procession with the shroud and blessing of flowers (*Thursday*)
- Aug 18th** 67th Annual Halupki Festival (*Sunday*)



SINCERE THANK YOU!

Fr. Peter would like to express his sincere thanks to all for your prayers and concerns after his medical episode last Saturday! May Our Lord reward you all for your love and kindness with His special blessings!



7 Holy Youths “Seven Sleepers” of Ephesus

Commemorated on August 4

The Seven Youths of Ephesus: Maximilian, Iamblicus, Martinian, John, Dionysius, Exacustodianus (Constantine) and Antoninus, lived in the third century. Saint Maximilian was the son of the Ephesus city administrator, and the other six youths were sons of illustrious citizens of Ephesus. The youths were friends from childhood, and all were in military service together.

When the emperor Decius (249-251) arrived in Ephesus, he commanded all the citizens to offer sacrifice to the pagan gods. Torture and death awaited anyone who disobeyed. The seven youths were denounced by informants, and were summoned to reply to the charges. Appearing before the emperor, the young men confessed their faith in Christ.

Their military belts and insignia were quickly taken from them. Decius permitted them to go free, however, hoping that they would change their minds while he was off on a military campaign. The youths fled from the city and hid in a cave on Mount Ochlon, where they passed their time in prayer, preparing for martyrdom.

The youngest of them, Saint Iamblicus, dressed as a beggar and went into the city to buy bread. On one of his excursions into the city, he heard that the emperor had returned and was looking for them. Saint Maximilian urged his companions to come out of the cave and present themselves for trial.

Learning where the young men were hidden, the emperor ordered that the entrance of the cave be sealed with stones so that the saints would perish from hunger and thirst. Two of the dignitaries at the blocked entrance to the cave were secret Christians. Desiring to preserve the memory of the saints, they placed in the cave a sealed container containing two metal plaques. On them were inscribed the names of the seven youths and the details of their suffering and death.

The Lord placed the youths into a miraculous sleep lasting almost two centuries. In the meantime, the persecutions against Christians had ceased. During the reign of the holy emperor Theodosius the Younger (408-450) there were heretics who denied that there would be a general resurrection of the dead at the Second Coming of our Lord Jesus Christ. Some of them said, "How can there be a resurrection of the dead when there will be neither soul nor body, since they are disintegrated?" Others affirmed, "The souls alone will have a restoration, since it would be impossible for bodies to arise and live after a thousand years, when even their dust would not remain." Therefore, the Lord revealed the mystery of the Resurrection of the Dead and of the future life through His seven saints.

The owner of the land on which Mount Ochlon was situated, discovered the stone construction, and his workers opened up the entrance to the cave. The Lord had kept the youths alive, and they awoke from their sleep, unaware that almost two hundred years had passed. Their bodies and clothing were completely undecayed.

Preparing to accept torture, the youths once again asked Saint Iamblicus to buy bread for them in the city. Going toward the city, the youth was astonished to see a cross on the gates. Hearing the name of Jesus Christ freely spoken, he began to doubt that he was approaching his own city.

When he paid for the bread, Iamblicus gave the merchant coins with the image of the emperor Decius on it. He was detained, as someone who might be concealing a horde of old money. They took Saint Iamblicus to the city administrator, who also happened to be the Bishop of Ephesus. Hearing the bewildering answers of the young man, the bishop perceived that God was revealing some sort of mystery through him, and went with other people to the cave.

At the entrance to the cave the bishop found the sealed container and opened it. He read upon the metal plaques the names of the seven youths and the details of the sealing of the cave on the orders of the emperor Decius. Going into the cave and seeing the saints alive, everyone rejoiced and perceived that the Lord, by waking them from their long sleep, was demonstrating to the Church the mystery of the Resurrection of the Dead.

Soon the emperor himself arrived in Ephesus and spoke with the young men in the cave. Then the holy youths, in sight of everyone, lay their heads upon the ground and fell asleep again, this time until the General Resurrection.

The emperor wanted to place each of the youths into a jeweled coffin, but they appeared to him in a dream and said that their bodies were to be left upon the ground in the cave. In the twelfth century the Russian pilgrim Igumen Daniel saw the holy relics of the seven youths in the cave.

There is a second commemoration of the seven youths on October 22. According to one tradition, which entered into the Russian Prologue (of Saints' Lives), the youths fell asleep for the second time on this day. The Greek Menaion of 1870 says that they first fell asleep on August 4, and woke up on October 22. There is a prayer of the Seven Sleepers of Ephesus in the Great Book of Needs (Trebnik) for those who are ill and cannot sleep. The Seven Sleepers are also mentioned in the service for the Church New Year, September 1.