

Holy Assumption Orthodox Church
Celebrating 125 years witnessing to the Apostolic Faith

110 EAST MAIN STREET,
Marblehead, OH 43440

V. Rev. Archpriest Peter Tomas, Rector

Rectory: (419) 798-4591

Father Peter's cell: (607) 206-5523

E-mail: info@holyassumptionmarblehead.org

Father Peter's email: frpeteromas@yahoo.com

website: www.holyassumptionmarblehead.org



***Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of the Midwest***

JULY 21, 2024

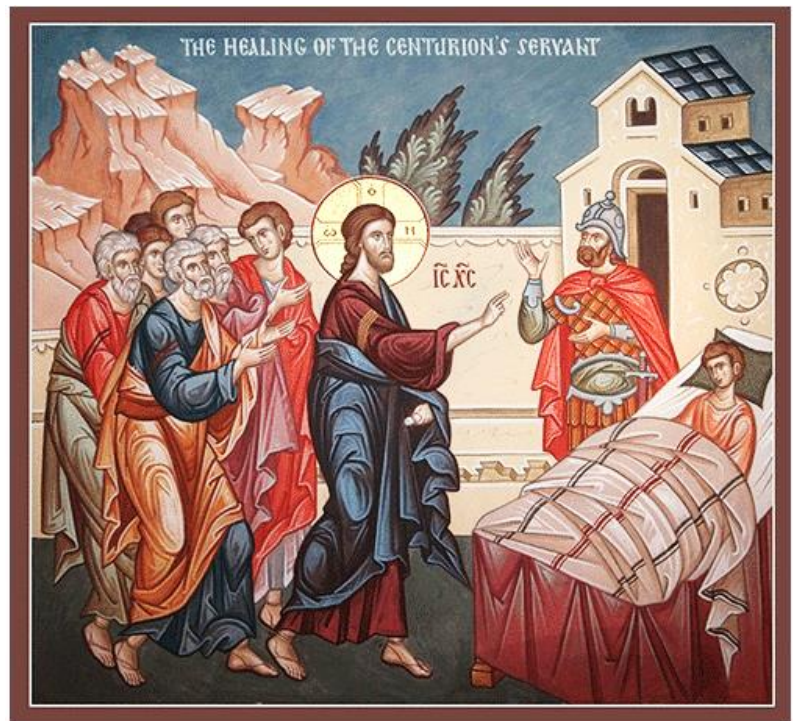
FOURTH SUNDAY AFTER PENTECOST

EPISTLE: Rom 6:18-23

Brethren: Having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

GOSPEL: Mt 8:5-13

At that time, when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come



The healing of the Centurion's Servant

and heal him.” The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.” When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

LITURGICAL SCHEDULE FOR THE WEEK

MON. July 22	Myrrhbearer and Equal of the Apostles Mary Magdalene; Rom 12:4-5, 16:21, Mt 12:9-13
TUE. July 23	Martyr Trophimus and 14 Others in Lycia; Rom 14:9-18, Mt 12:14-16, 22:30
WED. July 24	Martyrs and Passion-Bearers Boris and Gleb; Rom 15:7-16, Mt 12:38-45
THU. July 25	Dormition of the Righteous Anna, the Mother of the Most Holy Theotokos; Rom 15:17-29, Mt 12:46-13:3
FRI. July 26	Repose of Saint Jacob Netsvetov, Enlightener of the Peoples of Alaska; Rom 16:1-16, Mt 9:9-13
SAT. July 27	Greatmartyr and Healer Panteleimon; Rom 8:14-21, Mt 9:9-13
SUN. July 28	5th SUNDAY AFTER PENTECOST, <i>Tone 4</i>
9:10 AM	HOURS
9:30 AM	DIVINE LITURGY Followed by Coffee Hour

FOR YOUR PRAYERS



Debby Pinta, P. O. Box 39, Middle Bass, OH 43446; **Tony Monastra**, 2119 Willow Cove Marblehead, OH 43440; **Patti Owens**, 311 Woodbridge Road, Vermilion, OH 44089; **Basil Glovinsky**, 1007 Glendale Drive, Port Clinton, OH 43452; **Subdeacon Roger Pinta**, P.O. Box 39, Middle Bass, OH 43446; **Ed & Irene Vangeloff**, 454 Strouse Lane, Sandusky, OH 44870

JULY REPOSED



Mary Danchisen (1927) No date provided; Michael Wolf (1929) No date provided; Triantafilos Lefas (1995) No date provided; **2-** John Danchisen (2009); **6-** Anna Mazur (1969); **6-** Joseph Golob Jr (2006); **7-** Mary Martha Glovinsky (1975); **9-** Andrew Holodnak (1971); **10-** Gretta Gresh (2018); **14-** John Gulla (1968); **20-** Mitered Archpriest Sava Chaly (1991) Former Pastor; **21-** Anna Mazurik (1973); **27-** Father Vladimir Meschersky (1937) Former Pastor; **29-** Sally Franklin (2018); **29-** Robert Zgonc (2018); **29-** Charles Hagmaier (2018)



JULY CANDLE SPONSORS

Altar Candles: Barbara Wroblewski, Happy 29th Wedding Anniversary to Fr. Peter & Mat. Michelle (**\$50**); **Chandelier:** Available (**\$50**); **Eternal Light & Icon Screen:** Fr. Peter & Mat. Michelle, For Health & God's Blessings for Walter Wroblewski (**\$25**); **Candles at the Cross:** Laura Kovach, In birthday memory of Susan (**\$20**); **Candles at St. Tikhon Icon:** For Safety and Health of Nicholas, Tikhon, Gleice, Sophie & Chloe (**\$20**)



VIGILS FOR July 14

Susan Guzy 1 Special intentions

Laura Kovach 4 For health and/or healing of Betty K., Debby P., David M., Patti O., Jim K., Ruth S., James W., Tony M., Hannah S., Barbara D., Pauline O., Mark M., Dana M., Bodhi C., Sharon D., John D., Karen D., Kathie J., and Jennifer H. Anniversary blessings and many years to Stephanie & Peter.

Safe travel for family.

Sandy Martin 1 Special intentions

Natalie Twarek 8 In loving birthday remembrance of my Godmother, Aunt Ella 7/12, For the health and recovery of Mary Dziak, For the health and recovery of Betty Kovach, God's peace to Robert Fleenor, For the health and recovery of Carol, Kayla, Bill, Ruth, Pam, Debbie, Ron, Jim, Michelle, Terrie, Theresa, Clayton, Father Emilian, For the health of Matushka Melania, Patrick and Marty, Mike Heffernan and Barbara Heffernan, Health and healing for Father's dad Michal and Matushka's mom Barbara, For the health of Tony, Bev, Ed, Irene, Father David, Pauline, Judy, Tina, Carole, Gary, Sharon, Tina's dad, Earl, Sonya, Margi & Joe, Jackie, MaryAnn & Bob, Bodhi, Stella, Jake, Pat, special intentions



ATTENDANCE

07/13 Vespers, **6** attending; **07/14** Divine Liturgy, **34** attending (13 guests)



JULY BIRTHDAYS AND ANNIVERSARIES

23 – Fr. Peter Ordination (1995); **27** – Greg & Natalie Twarek Anniversary (50); **30** – Tim & Jennifer Heffernan Anniversary; **30** – Dale & Angela Bricker Anniversary

PRAYER LIST

Parishioners & Family: Jennifer Heffernan / Tom Hileman / Pam / Jim Twarek / Ed Garrity / Patti Owens / Tony Monastra / Barbara Wroblewski / Michal Tomáš / Ruth Sheller / Basil Glovinsky / Dale / Sophie / Jeanne Smith / Carol / David Martin / Fred Soski / Chris Hannon / Subdeacon Roger Pinta / Ed Vangeloff / Irene Vangeloff / Sonja Rose / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / George Royhab / Marianne Royhab / Kathy Jacob / the child Bodhi Cassell / Clifford / Gleice, Sophie & Chloe / Carol / Debbie & Marco / Nora.

Other Requests: Sharyn Osborne / Christine Zahm / Amy / Bill Byrnes / Michael Heffernan / Susanne / Barbara Heffernan / Rita Mumea / Charles Schlett / Kathy Debevits / Maxwell Chaney / Sidharth Bijilani – friend of Subdeacon Roger and Debbie Pinta / Anthony / Archpriest Ján Čížmár / Archpriest David Lis / Archpriest Emilian & Matushka Laryssa Hutnyan / Donald Gresh / Mark Ludvik / Robert Piznar / Mark Masica / Valerie Ritzenthaler / William / Rick Rowe / Chris.

Military: Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



READERS LIST

Sunday Jul 21 – Joe
Sunday Jul 28 – Jake
Sunday Aug 4 – Tim



COFFEE HOUR SPONSOR LIST

July 21 – Tina
July 28 – Greg
August 4 – Natalia

Please sign up to host coffee hour after the Sunday Divine Liturgy. Signup sheet is located in the Social Hall.



CHARITY OF THE MONTH

“Respect for Life Ministries” is the charity we donate to for the month of July.



CLEANING SCHEDULE

July 22, Angela
July 29, Angela
Aug 5, Angela
Aug 12, Angela



SUNDAY OFFERING

Sunday, July 14, 2024

Tithe	\$ 742.00
Donations	\$ 205.00
Candles	\$ 58.00
Vigils	\$ 100.00
Respect for Life (July)	\$ 175.00
Eternal Light and Icon Screen	\$ 50.00
Chandelier	\$ 100.00
Altar Candles	\$ 100.00
Memorial Donation	\$ 50.00
Cemetery Donation	\$ 100.00
Bookstore	\$ 24.25
Total:	\$1,704.25

May the Lord reward you for your financial and spiritual support!



SPECIAL PARISH MEETING

Special Parish Meeting will be held on **Sunday, August 4th**, following the Divine Liturgy. We will discuss and ask to approve a major expenditure that are planned for this year. Presence of all voting members in good standing is requested. Please mark your calendars, and plan to attend this important meeting! This is the **fourth** announcement.



67th ANNUAL HALUPKI FESTIVAL

Festival raffle tickets are available. We are asking each parish household to sell at least 20 raffle tickets at \$5 each. Please ask your friends and family ‘**how many tickets** they would like to purchase,’ not **if** they want any... approach is everything! Thank you in advance for your help!



MARKET DAY

Our sincere thanks are extended to the following parishioners who helped with our Market Day yesterday, July 6th: Tina, Natalie, Greg, Ryan, Sebastian, Cliff, Daryl, Mimi, Sandy, Tim, Roddie, Fr. Peter, and Mat. Michelle. The gross income from the sale was **\$2,887.75**. May Our Lord reward you all for your time and energy with good health, peace, and happiness for Many Happy and Blessed Years!

Our next Market Day will take place next **Saturday, August 3rd** starting with set up at **8:00 AM**. We will have perohi, kielbasa and kraut, halupki, spanakopita, and a large variety of baked goods. Your help is greatly appreciated!



ANNUAL PEACH SOCIAL

The Annual Peach Social will take place at St. Paul Lutheran Church on **Saturday, August 10th** from **4:00 – 6:30 pm**. See the flyer included in this bulletin.



THANK YOU

We would like to express our sincere thanks to **Joe Schutt** for purchasing and donating two new satellites for our Church WIFI Network. Joe also updated the Network so we have signal coverage for our Market days as well as for our upcoming festival. May Our Lord and God reward him abundantly for his care, love and generosity and grant him Many Happy and Blessed Years!

UP-COMING EVENTS IN OUR PARISH – MARK YOUR CALENDARS!



- Aug 3rd** Market Day 8:00 AM (*Saturday*)
- Aug 4th** Special Parish Meeting after the Divine Liturgy (*Sunday*)
- Aug 6th** Transfiguration of Our Lord – Blessing of Fruits (*Tuesday*)
- Aug 15th** Dormition of the Most Holy Theotokos – Procession with the shroud and blessing of flowers (*Thursday*)
- Aug 18th** 67th Annual Halupki Festival (*Sunday*)



MATUSHKA'S CORNER

Most Holy Theotokos, save us!

When we ask her to “save us,” we are not asking her to save us eternally, like only our Savior Jesus Christ can do, but “save us” from the things that distance ourselves from our Lord. She has a close and unique relationship to Christ. She is our dear and beloved Mother. If we were drowning, we would yell, “Mom help, rescue me, save me”, and our mother would do anything to “save” us! Our beloved Mother does the same for us when we are separated from her Son by our sins.

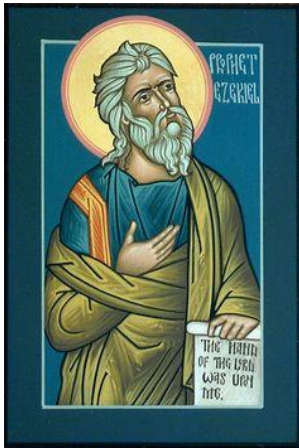
Prayer “saves,” and that baptism “saves.” That is, all these things contribute to our salvation which comes solely through Christ.

When we are mourning, we can connect to the Mother of God, and she helps us because we are her children. When we are broken, bruised, shattered, hurting, and weeping, the Theotokos is watching. Through her intercessions to the Lord, we start to heal. She prays for us because we are her children.

She laughs with us, sings with us, hurts with us, and weeps with us. The miracle of weeping is that we are never doing it alone. When we get lost, we are taught to find the motherly figure to go to. She is our mother, and when we are lost and in a state of mourning, she will help redirect us, and guide us.

We must find her and weep with her. For our heavenly mother and Father will never leave us to mourn alone. They are always by our sides. I pray that her tender heart will continue to help me in time of need, and weep with me. She is our mother, and she loves us as her own. "As ordered, therefore, this do I shout to you: Rejoice, O Maiden who are full of grace"

Theotokion," *Akathist to the Mother of God*
OCF



Prophet Ezekiel

Commemorated on July 21

The Holy Prophet Ezekiel lived in the sixth century before the birth of Christ. He was born in the city of Sarir, and descended from the tribe of Levi; he was a priest and the son of the priest Buzi. Ezekiel was led off to Babylon when he was twenty-five years old together with King Jechoniah II and many other Jews during the second invasion of Jerusalem by the Babylonian king Nebuchadnezzar.

The Prophet Ezekiel lived in captivity by the River Chebar. When he was thirty years old, he had a vision of the future of the Hebrew nation and of all mankind. The prophet beheld a shining cloud, with fire flashing continually, and in the midst of the fire, gleaming bronze. He also saw four living creatures in the shape of men, but with four faces (Ez. 1:6). Each had the face of a man in front, the face of a lion on the right, the face of an ox on the left, and the face of an eagle at the back (Ez. 1:10). There was a wheel on the earth beside each creature, and the rim of each wheel was full of eyes.

Over the heads of the creatures there seemed to be a firmament, shining like crystal. Above the firmament was the likeness of a throne, like glittering sapphire in appearance. Above this throne was the likeness of a human form, and around Him was a rainbow (Ez. 1:4-28).

According to the explanation of the Fathers of the Church, the human likeness upon the sapphire throne prefigures the Incarnation of the Son of God from the Most Holy Virgin Mary, who is the living Throne of God. The four creatures are symbols of the four Evangelists: a man (Saint Matthew), a lion (Saint Mark), an ox (Saint Luke), and an eagle (Saint John); the wheel with the many eyes is meant to suggest the sharing of light with all the nations of the earth. During this vision the holy prophet fell down upon the ground out of fear, but the voice of God commanded him to get up. He was told that the Lord was sending him to preach to the nation of Israel. This was the beginning of Ezekiel's prophetic service.

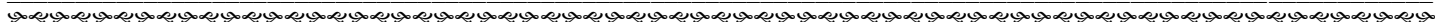
The Prophet Ezekiel announces to the people of Israel, held captive in Babylon, the tribulations it would face for not remaining faithful to God. The prophet also proclaimed a better time for his fellow-countrymen, and he predicted their return from Babylon, and the restoration of the Jerusalem Temple. There are two significant elements in the vision of the prophet: the vision of the temple of the Lord, full of glory (Ez. 44:1-10); and the bones in the valley, to which the Spirit of God gave new life (Ez. 37:1-14). The vision of the temple was a mysterious prefiguring of the race of man freed from the working of the Enemy and the building up of the Church of Christ through the redemptive act of the Son of God, incarnate of the Most Holy Theotokos. Ezekiel's description of the shut gate of the sanctuary, through which the Lord God would enter (Ez. 44: 2), is a prophecy of the Virgin giving birth to Christ, yet

remaining a virgin. The vision of the dry bones prefigured the universal resurrection of the dead, and the new eternal life bestowed by the Lord Jesus Christ.

The holy Prophet Ezekiel received from the Lord the gift of wonderworking. He, like the Prophet Moses, divided the waters of the river Chebar, and the Hebrews crossed to the opposite shore, escaping the pursuing Chaldeans. During a time of famine, the prophet asked God for an increase of food for the hungry.

Ezekiel was condemned to execution because he denounced a certain Hebrew prince for idolatry. Bound to wild horses, he was torn to pieces. Pious Hebrews gathered up the torn body of the prophet and buried it upon Maur Field, in the tomb of Sim and Arthaxad, forefathers of Abraham, not far from Baghdad. The prophecy of Ezekiel is found in the book named for him, and is included in the Old Testament.

Saint Demetrius of Rostov (October 28 and September 21) explains to believers the following concepts in the book of the Prophet Ezekiel: if a righteous man turns from righteousness to sin, he shall die for his sin, and his righteousness will not be remembered. If a sinner repents, and keeps God's commandments, he will not die. His former sins will not be held against him, because now he follows the path of righteousness (Ez. 3:20; 18:21-24).



ANNUAL PEACH SOCIAL

St Paul Lutheran Church

541 S. Church Road in Danbury

AUGUST 10, 2024

4:00 – 6:30 p.m.

ICE CREAM CHIPS PIES

PEACHES HOT DOGS BRATS

SOUP SLOPPY JOES BEANS

**Also featuring crafts, baked
goods and a car show.**