

Holy Assumption Orthodox Church
Celebrating 125 years witnessing to the Apostolic Faith

110 EAST MAIN STREET,
Marblehead, OH 43440

Rev. Fr. Peter Tomas, Rector

Rectory: (419) 798-4591

Father Peter's cell: (607) 206-5523

E-mail: info@holyassumptionmarblehead.org

Father Peter's email: frpetertomas@yahoo.com

website: www.holyassumptionmarblehead.org



***Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of the Midwest***

MAY 26, 2024

FOURTH SUNDAY AFTER PASCHA
SUNDAY OF THE PARALYTIC

EPISTLE: Acts 9:32-42

In those days, it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. So, all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up. Then he gave her his



Healing of the Paralytic at Bethesda

Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up. Then he gave her his

hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.

GOSPEL: John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk?'" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.

LITURGICAL SCHEDULE FOR THE WEEK

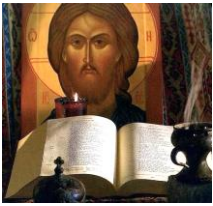
MON. May 27	Hieromartyr Therapon, Bishop of Sardis; Acts 10:1-16, Jn 6:56-69
TUE. May 28	Saint Niketas, Bishop of Chalcedon; Acts 10:21-33, Jn 7:1-13
WED. May 29	Midfeast of Pentecost, Holy Virgin Martyr Theodosia of Tyre; Acts 14:6-18, Jn 7:14-30
THU. May 30	Venerable Isaac, Founder of Dalmátos Monastery at Constantinople; Acts 10:34-43, Jn 8:12-20
FRI. May 31	Apostle Hermas of the Seventy; Acts 10:44-11:10, Jn 8:21-30
SAT. Jun 1	Martyr Justin the Philosopher and those with him; Acts 12:1-11, Jn 8:31-42
4:00 PM	VESPERS
SUN. Jun 2	5th SUNDAY AFTER PASCHA, SUNDAY OF THE SAMARITAN WOMAN, Tone 4
9:10 AM	HOURS
9:30 AM	DIVINE LITURGY Followed by Coffee Hour

FOR YOUR PRAYERS



Debby Pinta, P. O. Box 39, Middle Bass, OH 43446; **Tony Monastra**, 2119 Willow Cove Marblehead, OH 43440; **Patti Owens**, 311 Woodbridge Road, Vermilion, OH

44089; **Basil Glovinsky**, 1007 Glendale Drive, Port Clinton, OH 43452; **Subdeacon Roger Pinta**, P.O. Box 39, Middle Bass, OH 43446; **Diane Tryon**, 109 Joslyn Street, Arcadia, OH 44804; **Ed & Irene Vangeloff**, 454 Strouse Lane, Sandusky, OH 44870



MAY REPOSED

Julia Onyock (1921) No date provided; Andrew Onyock (1922) No date provided; Christos Karniotis (1992) No date provided; **1-**Donald Cholcher (2020); **4-** Norman Anthony Glovinsky (2016); **8-** Brad Bauer (2019); **14-** Stanley Lis (2019); **15-**George Glovinsky (1986); **21-** Anna Mazurik (2008); **22-** Mary Opritza (2011); **24-** Helen Greshko (1980); **25-** Anna Mazurak (1966); **25-** Philip Timko (2021); **27-** John Gresko- (2008); **30-** Anna Elchisco (1977)



MAY CANDLE SPONSORS

Altar Candles: Fr. Peter & Mat. Michelle, For Health and God's Blessings for Barbara Wroblewski, Matushka's mother and Michal Tomáš, Father's father (**\$50**); **Chandelier:** Valerie Schutt, Birthday blessings to Joe (**\$50**); **Eternal Light & Icon Screen:** Ron & Bobbie Royhab, In honor of "Fr. Peter and Matushka Michelle's 1st" Anniversary at Holy Assumption" (**\$25**); **Candles at the Cross:** Laura Kovach, Birthday blessings to Michael (**\$20**); **Candles at St. Tikhon Icon:** For Safety and Health of Nicholas, Tikhon, Gleice, & Chloe (**\$20**)



VIGILS FOR May 19

Tamara & Mary Blackford 1 In loving memory of Rob Blackford, Jr.

Angela Bricker 4 Special intentions

Susan Guzy 2 Health of Pam, Alfred, Ruthie, & Gary, Special intentions

Laura Kovach 3 For health and/or healing of David M., Patti O., Margi H., Jim K., Ron R., Diane T., Ruth S., James W., Tony M., Hannah S., Barbara D., Pauline O., Betty K., Ben F., Mark M., Dana M., Bodhi C., Sharon D., John D., Karen D., and Kathie J.

Anniversary blessings and many years to Joe and Valerie
Safe travels for family and Fr. Peter

Sandy Martin 1 Special intentions

Natalie Twarek 8 In loving memory of Rita(Gigi), Anniversary blessings to Tina and Tony, God's blessings to Father Peter and Matushka Michelle, For the health and recovery of Bill Byrnes, Ruth, Pam, Diane, Ron, Jim, Michelle, Terrie, Theresa, Clayton, Father Emilian, For the health of Matushka Melania, Randy, Patrick and Marty, Mike Heffernan and Barbara Heffernan, Health and healing for Father's dad Michal and Matushka's mom Barbara, For the health and recovery of Tony, Bev, Ed, Irene, Father David, Pauline, Judy, Tina, Carole, Gary, Sharon, Tina's dad, Earl, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Bodhi, Stella, Jake, Pat, special intentions

Please Note: *The following were the intentions which were not published correctly for the week of May 12, 2024. We apologize for the error.*

Sandy Martin 3 In loving memory of Mom, for the health of Dave, Special intentions

Diane Tryon 4 In Anniversary memory of Uncle Tig, In loving memory of mom on Mother's Day, In loving memory of Grandma Martha, Rose and Jessie on Mother's Day

PRAYER LIST

Parishioners & Family: Pam / Jim Twarek / Ed Garrity / Patti Owens / Tony Monastra / Barbara Wroblewski / Michal Tomáš / Ruth Sheller / Basil Glovinsky / Dale / Sophie / Jeanne Smith / Carol / David Martin / Fred Soski / Chris Hannon / Subdeacon Roger Pinta / Ed Vangeloff / Irene Vangeloff / Diane Tryon / Sonja Rose / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / George Royhab / Marianne Royhab / Stephanie Royhab / Kathy Jacob / the child Bodhi Cassell / Clifford / Gleice, her unborn baby & Chloe / Carol / Debbie & Marco / Nora.

Other Requests: Amy / Bill Byrnes / Michael Heffernan / Susanne / Barbara Heffernan / Rita Mumea / Charles Schlett / Kathy Debevits / Maxwell Chaney / Sidharth Bijilani – friend of Subdeacon Roger and Debbie Pinta / Anthony / Archpriest David Lis / Archpriest Emilian & Matushka Laryssa Hutnyan / Donald Gresh / Mark Ludvik / Robert Piznar / Mark Masica / Valerie Ritzenthaler / William / Rick Rowe / Chris.

Military: Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



MAY BIRTHDAYS AND ANNIVERSARIES

16 – David & Sandy Martin Anniversary; **17** – Tony & Tina Monastra Anniversary; **20** – Joe & Valerie Schutt Anniversary; **26** – Quincy Kowal



READERS LIST

Sunday May 26 – Jake
Sunday Jun 2 – Tim
Sunday Jun 9 – Ron
Sunday Jun 16 – Joe



ATTENDANCE

05/18 Vespers, **6** attending; **05/19** Divine Liturgy, **30** attending (4 guests)



COFFEE HOUR SPONSOR LIST

June 23 – Tina
July 21 – Tina

Please sign up to host coffee hour after the Sunday Divine Liturgy. Signup sheet is located in the Social Hall.



SUNDAY OFFERING

Sunday, May 19, 2024

Tithe	\$1,777.00
Candles	\$ 69.00
Vigils	\$ 125.00
Donations	\$ 79.00
Holy Day Donation	\$ 150.00
Total:	\$2,200.00

May the Lord reward you for your financial and spiritual support!



CHARITY OF THE MONTH

“Baby Bottles (Heartbeat of Port Clinton)” is the charity we donate to for the month of May.



CLEANING SCHEDULE

May 20, Stephanie
May 27, Sandy
Jun 3, Angela
June 10, Angela

UP-COMING EVENTS IN OUR PARISH – MARK YOUR CALENDARS!



- May 27th** Baking Day 8:00 AM
- May 29th** Kitchen Committee Meeting 10:00 AM
- May 30th** Baking Day 8:00 AM
- Jun 8th** Market Day 8:00 AM
- Jun 22nd** 5th Memorial Saturday, Market Day
- Jun 23rd** PENTECOST

CONGRATULATIONS, FR. PETER!



During the Annual Clergy Convocation which took place in Darien, IL on May 20-22, His Eminence Archbishop Daniel elevated our Rector, Fr. Peter to the rank of the Archpriest and awarded him a gold cross. We would like to congratulate Fr. Peter and we pray that the Lord will bless him with good health, peace, and happiness for Many Years! Mnogaya Leta!



FR. JOHN ADAMCIO CELEBRATES 50TH ANNIVERSARY!

You are invited to celebrate with Fr. John Adamcio his 50th Anniversary of the Holy Priesthood next **Sunday, June 2nd** at **3:00 PM** at **5318 Coachlight Trail, Sheffield Village, OH 44054**. If interested, please let Natalie know!



20th Anniversary Celebration of the Return of the Tikhvin Icon

CHICAGO, IL [DOM] – With the blessing of His Eminence Archbishop Daniel of Chicago and the Midwest, the Diocese of the Midwest is pleased to announce the commemorative celebration of the return of the Tikhvin Icon of the Mother of God on June 25 and June 26. 2024 marks the 20th anniversary of the return of the wonderworking icon from Chicago, IL to Tikhvin, Russia.

The celebration will take place at the historic Holy Trinity Cathedral, Chicago, IL where the icon was protected during her time in America. On Holy Spirit Monday, June 24, the Hierarchical Divine Liturgy will be celebrated by Archbishop Daniel and visiting clergy at 9:30 a.m. Later that evening there will be an outdoor viewing of the movie, “The Return of the Icon”, which is a film that documented the icons last days in Chicago, and her triumphant return to Russia. This will take place in the newly renovated courtyard of the Cathedral.

On Tuesday, June 25, hierarchs, clergy, and faithful will gather for the All Night Vigil at 6:00 p.m. Responses will be sung by the Chicago Deanery Male Choir under the direction of Reader Philip Sokolov.

The feast of the Tikhvin Icon, Wednesday, June 26, the Hierarchical Liturgy will begin at 9:30 a.m. The liturgy will be served by hierarchs and clergy from throughout the country. Responses will be sung by the St. Romanos Choir under the direction of Reader Peter Jermihov, who directed the choir 20 years ago for her last Liturgy in Chicago. At the conclusion of the Liturgy, a Cross Procession will be held with the Chicago Tikhvin Mother of God from Holy Trinity Cathedral to St. George Cathedral. This .08-mile procession will take pilgrims to the Cathedral on Wood Street where a Molieben will be held in the Cathedral and then a festive meal in the grand hall of the parish.



MARKET DAY – THANK YOU!

Our sincere thanks are extended to the following parishioners who helped with our first Market Day yesterday, May 25th: Tina, Natalie, Clif, Kathy, Greg, Ryan, Mimi, Bobbie, Fr. Peter, and Mat. Michelle. The gross income from the sale was **\$2,190.81**. May Our Lord reward you all for your time and energy with good health, peace, and happiness for Many Happy and Blessed Years!

Our next Market Day will take place on Saturday, June 8th starting with set up at 8:00 AM. We will have perohi, kielbasa and kraut, spanakopita, and a large variety of baked goods. Your help is greatly appreciated!



KITCHEN REPAIR

The kitchen committee will meet this **Wednesday, May 29**, at **10 AM** in the kitchen to discuss Jo Kopchak's proposals for kitchen cupboards and shelves.



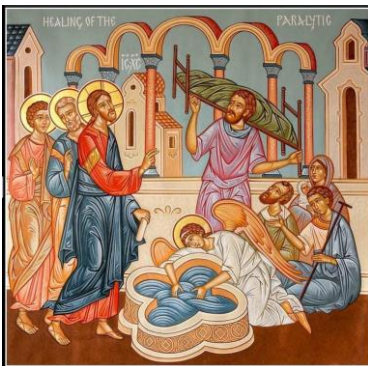
BABY BOTTLE CAMPAIGN

You are invited to participate in the Annual Baby Bottle Campaign sponsored by Ottawa County Pregnancy Services. Please take a Baby bottle which you will find in the vestibule and fill it with loose change, cash or check made out to Ottawa County Pregnancy. Please return the bottle on or before Father's Day.



THANK YOU, LETTER, RECEIVED

Our parish received a Thank you letter from the Dean of St. Vladimir's Seminary for our charitable donation. Please see the copy of the letter in this bulletin.



Sunday of the Paralytic

Commemorated on May 26

Many miracles in the Old Testament involve water. To name but a few, the water of the Nile turned to blood after Moses lifted his rod and struck the water before Pharaoh and His servants (Exodus 7:20). Not only was the Nile turned to blood, but also "their rivers, their canals, their ponds, and all their pools of water, that they may become blood; and there shall be blood throughout the land of Egypt, both in vessels of wood and in vessels of stone" (Exodus 7:19).

In chapter 14 of Exodus, Moses divided the waters of the Red Sea, and the Hebrews passed over as if on dry land. When they were safely across, the waters came together, and their Egyptian pursuers were drowned.

On their forty-year journey to the Promised Land, the Hebrews camped at Rephidem, but there was no water for them to drink. The people murmured against Moses, asking him why he had led them out of Egypt. God told Moses to strike the rock at Horeb. Then water came out of it so that everyone could drink (Exodus 17:6).

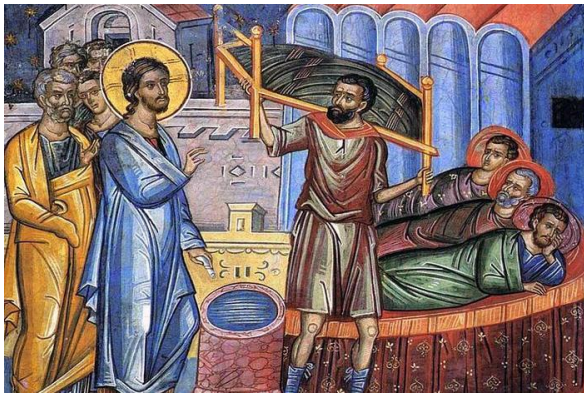
In Judges 6:36-40 we read about Gideon and the dew on the fleece. When Gideon squeezed the fleece, there was enough to fill a bowl with water.

On the Fourth Sunday of Pascha, the Church remembers the man who lay paralyzed at the Sheep Pool in Jerusalem for thirty-eight years, waiting for someone to put him into the pool. The first person to enter the pool after an Angel troubled the water would be healed of his infirmities, but someone always entered the pool before him. Seeing the man, the Lord felt compassion for him and healed him. The Lord healed the paralytic during the days of the Passover, when He had gone to Jerusalem for the Feast, and He remained there teaching and working miracles. According to Saint John the Theologian, this miracle took place on the Sabbath.

Like some Old Testament miracles, many of Christ's miracles also involved water, and they prefigure the Church's Baptism, which cleanses us of every sin. In the Sheep Pool, once a year, only one person was healed, but Christ saves endless multitudes by divine Baptism. Sometimes, as in the case of Saint Vladimir (July 15), Baptism can also heal our bodily infirmities.

In the Canon for the Paralytic, the Angel who stirred the water in the Sheep Pool is identified as the Archangel Michael. Some of the Troparia call him "Leader of the Angels," and "Supreme Commander" (Ode 1). In Ode 3 we ask him to "protect us from falling into the passions of life." In Ode 6, we ask Saint Michael to guide us on the paths of life." In Ode 8, we ask him to pray with all the Bodiless Hosts, that we may be granted deliverance from our offenses, correction of our life, and the enjoyment of eternal blessings.

As we remember the paralytic, let us ask Christ to "raise up our souls, paralyzed by sins and thoughtless acts" (Kontakion of the paralytic).



Responsible for the Paralyzed

by Metropolitan Anthony of Sourozh

In the Name of the Father, the Son and the Holy Spirit.

How tragic today's story of the life of Christ is. A man had been paralyzed for years. He had lain at a short distance from healing, but he himself had no strength to merge into the waters of ablution. And no one – no one in the course of all these years – had had compassion on him.

The ones rushed to be the first in order to be healed. Others who were attached to them by love, by friendship, helped them to be healed. But no one cast a glance at this man, who for years had longed for healing and was not in himself able to find strength to become whole.

If only one person had been there, if only one heart had responded with compassion, this man might have been whole years and years earlier. As no one, not one person, had compassion on him, all that was left to him – and I say all that was left to him with a sense of horror – was the direct intervention of God.

We are surrounded by people who are in need. It is not only people who are physically paralyzed who need help. There are so many people who are paralyzed in themselves, and need to meet someone who would help them. Paralyzed in themselves are those who are terrified of life, because life has been an object of terror for them since they were born: insensitive parents, heartless, brutal surroundings. How many are those who hoped, when they were still small, that there would be something for them in life. But no. There wasn't. There was no compassion. There was no friendliness. There was nothing. And when they tried to receive comfort and support, they did not receive it. Whenever they thought

they could do something they were told, 'Don't try. Don't you understand that you are incapable of this?' And they felt lower and lower.

How many were unable to fulfil their lives because they were physically ill, and not sufficiently strong... But did they find someone to give them a supporting hand? Did they find anyone who felt so deeply for them and about them that they went out of their way to help? And how many those who are terrified of life, lived in circumstances of fear, of violence, of brutality... But all this could not have taken them if there had been someone who have stood by them and not abandoned them.

So, we are surrounded, all of us, by people who are in the situation of this paralytic man. If we think of ourselves, we will see that many of us are paralyzed, incapable of fulfilling all their aspirations; incapable of being what they longed for, incapable of serving others the way their heart speaks; incapable of doing anything they longed for because fear, brokenness has come into them.

And all of us, all of us were responsible for each of them. We are responsible, mutually, for one another; because when we look right and left at the people who stand by us, what do we know about them? Do we know how broken they are? How much pain there is in their hearts? How much agony there has been in their lives? How many broken hopes, how much fear and rejection and contempt that has made them contemptuous of themselves and unable even to respect themselves – not to speak of having the courage of making a move towards wholeness, that wholeness of which the Gospel speaks in this passage and in so many other places?

Let us reflect on this. Let us look at each other and ask ourselves, 'How much frailty is there in him or her? How much pain has accumulated in his or her heart? How much fear of life – but life expressed by my neighbor, the people whom I should be able to count for life – has come in to my existence?

Let us look at one another with understanding, with attention. Christ is there. He can heal; yes. But we will be answerable for each other, because there are so many ways in which we should be the eyes of Christ who sees the needs, the ears of Christ who hears the cry, the hands of Christ who supports and heals or makes it possible for the person to be healed.

Let us look at this parable of the paralytic with new eyes; not thinking of this poor man two thousand years ago who was so lucky that Christ happened to be near him and in the end did what every neighbor should have done. Let us look at each other and have compassion, active compassion; insight; love if we can. And then this parable will not have been spoken or this event will not have been related to us in vain. Amen.

CHRIST IS RISEN! HE IS RISEN INDEED!

LIGHT OF THE WORLD The Campaign for ST VLADIMIR'S SEMINARY

April 26, 2024

The Rev. Peter Tomas
Holy Assumption Church
110 E Main St
Marblehead, OH 43440-2224

Dear Father Peter,

Thank you for your recent donation to St Vladimir's Seminary! Your generosity allows the seminary to send strong, spiritually-formed men and women to serve and bear witness to our Lord and Savior, Jesus Christ, throughout the world.

This letter serves as an acknowledgment for your gift, which will be used to benefit The Seminary Fund for 2023. Please retain a copy for your records.

We received a gift of \$735.00 by Business Check on 4/16/2024 (Check #15759 dated 4/10/2024). Your receipt number is 10000025. No goods or services were provided by St Vladimir's Seminary in return for this contribution.

Giving thanks to God, we started the 2023–2024 Academic Year with thirty students beginning their first year of studies in their respective degree programs: fifteen (15) in the Master of Divinity (M.Div.) program, twelve (12) in the Master of Arts (M.A.) program, and three (3) in the Master of Theology (Th.M.) program.

The incoming class is a diverse, pan- and inter-Orthodox group. The twenty-five (25) men and five (5) women hail from six (6) countries: The United States, Canada, Georgia, Kenya, India, and Romania. The seminarians represent ten (10) Eastern and Oriental Orthodox jurisdictions.

Now, with ninety-three seminarians in our student body, we need your generous support more than ever. Please **consider making a monthly gift to St Vladimir's. By giving monthly, you provide a consistent, strong foundation for seminarians as they prepare to go out into the world and proclaim the Gospel.**

To support St Vladimir's Seminary on a monthly basis, visit www.svots.edu/light, call 914-961-8313 x328, or simply use the enclosed envelope to set up a convenient monthly draft on your credit card or through ACH bank draft.

May God be with you during this time. Thank you for your kindness, prayers, and support.

Yours faithfully in Christ,



The Very Rev. Dr. Chad Hatfield,
President & Professor of Pastoral Theology

ST VLADIMIR'S ORTHODOX THEOLOGICAL SEMINARY

575 Scarsdale Rd. • Yonkers, New York 10707 • 914-961-8313 • www.svots.edu



HOLY ASSUMPTION ORTHODOX CHURCH
 110 East Main Street - Marblehead, Ohio 43440
 (phone) 419-798-4591



JUNE 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 26 Sunday of the Paralytic 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	May 27	May 28	May 29 Midfeast of Pentecost Fast	May 30	May 31 Fast	1 4:00pm Great Vespers
2 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	3	4	5 Fast	6	7 Fast	8 Market Day 4:00pm Great Vespers
9 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	10	11	12 6:00pm Vespers Fast	13 ASCENSION OF THE LORD 9:30am Divine Liturgy	14 Fast	15 4:00pm Great Vespers
16 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	17	18	19 Fast	20	21 Fast	22 Souls Saturday Market Day 7:30am Divine Liturgy 4:00pm Great Vespers
23 PENTECOST 9:10 Hours 9:30am Divine Liturgy Kneeling prayers followed by coffee hour/fellowship	24 <i>Nativity of the Baptist</i> Fast free	25 Fast free	26 Fast free	27 Fast free	28 6:00pm Vespers Fast free	29 <i>Ss. Peter & Paul</i> 9:30am Divine Liturgy 4:00pm Great Vespers Fast free
30 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	Jul 1	Jul 2	Jul 3 Fast	Jul 4	Jul 5 Fast	Jul 6 Market Day 4:00pm Great Vespers

See Sunday Bulletin for changes.