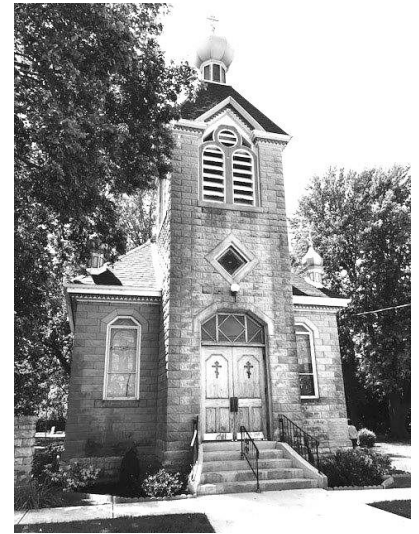


# HOLY ASSUMPTION ORTHODOX CHURCH

110 EAST MAIN STREET, MARBLEHEAD, OH 43440

APRIL 16, 2023



## LITURGICAL SCHEDULE

**APRIL 16, HOLY PASCHA, 8:00 AM  
PASCHAL MATINS FOLLOWED BY  
PASCHAL DIVINE LITURGY,  
BLESSING OF BASKETS**

**APRIL 18, BRIGHT TUESDAY, 9:10 AM  
HOURS, 9:30 AM DIVINE LITURGY**

**APRIL 23, ST. THOMAS SUNDAY,  
9:10 AM HOURS, 9:30 AM DIVINE  
LITURGY FOLLOWED BY SOCIAL  
AND BLESSING OF GRAVES**

## EPISTLE Acts 1:1-8

The former account I made, O Theophilus, of all that Jesus began both to do and teach,

until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,

to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;

for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"

And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority.

But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

## GOSPEL John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God.

He was in the beginning with God.

All things were made through Him, and without Him nothing was made that was made.

In Him was life, and the life was the light of men.

And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John.

This man came for a witness, to bear witness of the Light, that all through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light which gives light to every man coming into the world.

He was in the world, and the world was made through Him, and the world did not know Him.

He came to His own, and His own did not receive Him.

But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'"

And of His fullness we have all received, and grace for grace.

For the law was given through Moses, but grace and truth came through Jesus Christ.

**FOR YOUR PRAYERS** Diane Tryon, 109 Joslyn Street, Arcadia, OH 44804; Ed & Irene Vangeloff, 454 Strouse Lane, Sandusky, OH 44870

**PRAYER LIST Parishioners & Family:** David Martin / Jim Twarek / Fred Soski / Chris Hannon / Roger Pinta / Tony Monastra / Tina / Ed Vangeloff / Irene Vangeloff / Diane Tryon / Sonja Rose / David Mazurik / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Helen Lis / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / Elaine Libb / George Royhab / Marianne Royhab / Stephanie Royhab / Stacy Kaplan / Kathy Jacob / the child Bodhi Cassell / Nikki Williams & newborn Brexly / Gleice & newborn Chloe / Natalie & newborn Caleb / Gabrielle and her unborn child **Other Requests:** Archpriest David Lis / Bishop Matthias / Marge Dziama / Child Ezra / Kurt Franck / Ben Franklin / Donald Gresh / Mark Ludvik / Marsha / Mark Masica / Robert Piznar / Valerie Ritzenthaler / William / Rick Rowe / Sandy Scafaria / Chuck Wiedenhoft / Chris / David Warner / Tamman Haddad **Military:** Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military

## **PASCHAL DONATIONS/REMEMBRANCES**

**Denny Bird** Flowers in memory of Marguerite

**Susan Guzy** In memory of Julia, Frank, William Peter, all departed Guzy & Felenchak families; For the health of Gary

**Jean Hileman** In memory of William & Helen Pipenur, Robert Hileman, James Hileman; For the health of our children & grandchildren and members of Holy Assumption

**Natalie Twarek** Pascha blessing and good health to the Twarek, Mazurik, Busony families, and our parish family; In loving memory of our parents, grandparents, and all departed family and friends

**Sandy Martin** Flowers for the health of our family and friends; In loving memory of Marguerite and Joe and all of our departed family and friends

**Ron and Roberta Royhab** Palms in loving memory of departed Royhab and Libb family members

**Basil Glovinsky** Palms, charcoal, incense, and flowers for the health of Diane, Irene, and Ed; In loving memory of Glovinsky, Monak, Yuhass, and Benya family members, and Godparents John and Helen

**A HUGE THANK YOU TO GREG MAZUR** who baked 62 paskas! What a wonderful project/fundraiser that was enjoyed by so many parishioners and friends of the parish! There are some paskas, in two sizes, left for sale; contact Greg at 419-341-1200.

**APRIL CANDLE AND BULLETIN SPONSORS** **Altar Candles:** In thanksgiving (\$50) **Bulletin:** Available (\$50) **Chandelier:** In blessed memory of the immigrants who established Holy Assumption Orthodox Church 125 years ago (\$50) **Eternal Light & Icon Screen:** Available (\$25) **Candles at the Cross:** Laura Kovach in memory of my mom Margaret and brother-in-law Russ (\$15) **Candles at St. Tikhon's Icon:** For Safety of Nicholas, Tikhon, Gleice, and baby Chloe (\$15)

## **VIGILS FOR APRIL 9**

**Tamara Blackford** (1) In loving memory of Rob

**Susan Guzy** (2) For the health of brother Gary, Ed, Irene and Diane; In loving memory of mother, Julia, Vishnaya Pamyat

**Laura Kovach** (2) For health of Irene V., Tony M., Robin C., Betty K., Ben F., Earl R., Mark M., Dana M., Bodhi C., Sharon D., John D., and Karen D; Safe travel for friends

**Sandy Martin** (1) Special intentions

**David and Roddie Mazurik** (1) Special intentions

**Diane Tryon** (2) In loving memory of my dad for his anniversary 4/7; Birthday blessing for Jeannie Beck 4/9

**Ron and Roberta Royhab** (1) For the health of Nancy Wheaton

**Natalie Twarek** (6) Blessings to Kayla and Fellar on their Baptism and Chrismation, Health and recovery of Diane, Pauline, Jim, Health and recovery of Tony, Irene, Father David, Don & Judy, Mimi, For the health of Tina, Robin, Ed, Ron, Carole, Gary, Sharon, Kurt, Leslie & Ed, Health of Amber, Zach, Dottie, Jamie, Jim, Stephanie, Ezra, David, Helen Lis and Tina's dad, Earl, Tom, Loren, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Chuck, Bodhi, Stella, Jake, Pat, Karen, special intentions

**APRIL BIRTHDAYS** 5-Nicholas Weisend;10-Jean Hileman; 13-Jennifer Heffernan; 17-Natalie Twarek; 18-Nancy Bunge; 18-Diane Tryon; 22-Greg Tryon; 27-William Jerome; 27-Katie Cassell; 28-Serena Byngton; 29-Katie Twarek

**APRIL REPOSED** Dolores Martin (1974); Herb Hobson (2004); Charles Rose (2015); 1-Larry Twarek (2019); 4- Sophia Jump (2012); 4-Harry Flewelling (2018); 5-Nancy Sitzler (2022); 6-John Kotch (2022); 7-Louis M. Benya (1976); 7-Mitered Archbishop Basil Dziama (1969), Former Pastor; 7-Bob Mazur (2018); 9-Julia Guzy (2021); 11-LaVerne Schutt (2014); 12Helen Tomko (1989); 14-Paul Glovinsky (1978); 15-Stephen Brooks (2005); 16-Mary Wright (2005); 17-Lois Mazurik (1999); 22-Olga Belenky (1971); 22-John Beadle (1988); 22-Fred Millie (1996); 24-Demasthony Ballan (1968); 26-Margaret Mazur (1987); 26-Russell Kovach (1981); 28-Ann Kovalick (2018); 29-Olga Kollmeier (1972); 30-Anthony Hubicki (1977)

**READERS LIST** Paschal Sunday, April 16, David; Sunday April 23, Jake; Sunday April 30, Joe; Sunday May 7, Tim; Sunday May 14, Ron; Sunday May 21, Laura; Ascension Thursday May 25, Natalie; Sunday May 28, David

**ATTENDANCE** 4/8 Lazarus Saturday Divine Liturgy, 21 attending; 4/9 Palm Sunday Divine Liturgy, 28 attending; 4/12 Wednesday Mystery of Holy Prayer Oil, 23 attending; 4/13 Thursday Vespertal Divine Liturgy, 14 attending; 4/13 Thursday Passion Gospels, 14 attending; 4/14 Friday Vespers, 18 attending; 4/14 Friday Matins and Lamentations, 15 attending

**APRIL CHARITY IS THE MARBLEHEAD PENINSULA LIONS CLUB** The Lions Club is part of a global network, participating in projects to serve the community. A recent project was the Easter Egg Hunt held at Jamestown on April 1.

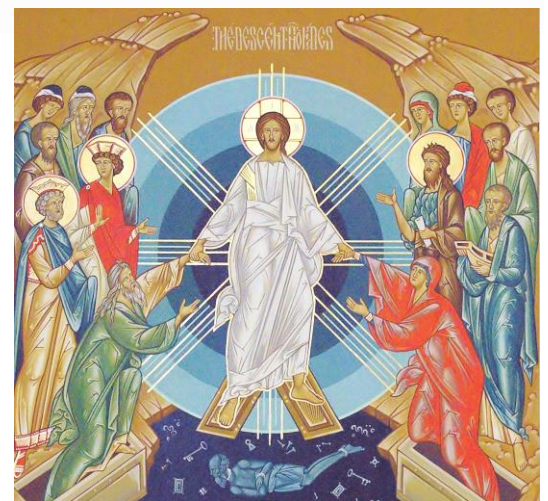
## METROPOLITAN TIKHON'S 2023 PASCHAL MESSAGE

To the Clergy, Monastics, and Faithful of the Orthodox Church  
in America,

My Beloved Children in the Lord,

Christ is risen! Indeed he is risen!

*“Let us purify our senses and we shall see Christ shining in the unapproachable light of the Resurrection. We shall clearly hear him say: ‘Rejoice.’”* (Paschal Canon, Ode One)



When the myrrh-bearing women came to the tomb, they were met by the words of an angel: “He is not here. He is risen.” Mary Magdalene and the other women in turn brought this message to the apostles. And down through the centuries, that message has been passed on by their successors, even to us: the Gospel of the crucified and risen Lord.

“Repent, for the kingdom of heaven is at hand”—this is the heart of the Gospel, and the Resurrection of Christ is the irruption of the heavenly kingdom into our fallen reality, the demonstration and proof that the kingdom is at hand. The Resurrection of Christ is not a distant and ancient event. It is a new reality to which we in the Church already have access.

For the message of Christ’s Rising is not merely passed down from generation to generation, like other teachings or stories. It is passed down through experience: in baptism, we die and rise with Christ. In chrismation, we receive his Spirit and share in his anointing. In the Eucharist, we eat his deified Body and Blood, offered for us on the Cross and taken up into heaven through the Passion, Resurrection, and Ascension. Through the mysteries, we enter ourselves into a personal and eternal relationship with the Risen Lord.

This is why, in Saint John Damascene’s Paschal canon, the figure who announces the Resurrection to the believer is none other than Christ himself—“we shall see Christ shining in the unapproachable light of the Resurrection. We shall clearly hear him say: ‘Rejoice.’” He has chosen mortal ministers to serve at his mysteries and offer them on our behalf, but through the mysteries—if we repent, “purify[ing] our senses” of sinful preoccupations with worldly things—then we will encounter Christ himself.

And this encounter fills us with joy, because it is a foretaste of the kingdom, where the righteous will always delight in the clear light of the Resurrection, where the Resurrection’s transformative power will be known in full, where Christ will be seen, not as in a mirror darkly, but face to face.

Christ is risen, beloved children! Death, sin, hell, the world, the devil—these are all fleeing in defeat. Christ himself goes before us into the kingdom, the new heaven and the new earth, and we sing the song of victory: “Christ is risen!”

May we, all of us, keep that anthem in our hearts all the yearlong, and throughout the years, knowing that Christ’s Resurrection is the conquest of all trouble and sorrow, the end of the rule of Satan and sin and brokenness, and the beginning of a new reality that knows no end: the kingdom of the Father, and of the Son, and of the Holy Spirit, lasting unto all ages.

Greeting you with the unfailing, invincible, and unending joy of the Lord’s Pascha,  
I remain,  
Yours in Christ,

**+ TIKHON**

Archbishop of Washington

Metropolitan of All America and Canada

**PASCHAL MESSAGE OF HIS EMINENCE, ARCHBISHOP DANIEL**  
**to the Very Reverend and Reverend Clergy, Venerable Monastics, and Beloved Faithful of the**  
**God-protected Diocese of Chicago and the Midwest**

*The Angel proclaimed Thee, the crucified and buried Master. He told the women: "Come, see the place where He lay! He is risen as He said, for He is almighty." We worship Thee, O only immortal One. Have mercy on us, O Christ, the Giver of life!*

Dearly Beloved in Christ,

Christ is risen!

The Gospel of Saint Matthew tells us that the good news of Christ's Resurrection was first heard and then first proclaimed by the Holy Myrrhbearing Women. These faithful disciples, on their early morning mission to anoint the Lord's body, encountered an angel sitting on the stone that had miraculously been rolled away from the Lord's tomb. The angel greeted them with the words, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." So they went out quickly from the tomb with fear and great joy and ran to bring His disciples word" (Matthew 28: 5-8).

This Gospel passage describes how the frightened women quickly left Jesus' tomb. Jesus Himself then appears to them, saying: "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me" (v. 10). With these words, the Risen One entrusts the women with the mandate to evangelize: "Go. Tell." Indeed, these holy and faithful disciples of the Lord had offered an admirable example of faithfulness, of dedication, and of love for Christ throughout the time of His public ministry. This was followed by their fidelity during the dark days of His passion. Now they are rewarded by Him with the distinction of being the first to proclaim His victory over sin and death.

First the women, then the disciples, and Peter in particular, were granted to bear witness to the reality of the resurrection. Fifty days later, on the great day of Pentecost, Peter declared with faith, courage, and conviction: "This Jesus God raised up, and of that we all are witnesses" (Acts 2:32). From that moment on, the proclamation of the Resurrection of Christ has "gone out into all the universe" and has reached the four corners of the earth. This good news has become the message of hope for all peoples of all times and places. Jesus' Resurrection tells us that death does not have the last word, life does. As Saint John Chrysostom reminds us in his Paschal Homily: "O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrown! Christ is risen, and the demons are fallen! Christ is risen, and the angels rejoice! Christ is risen, and life reigns! Christ is risen, and not one dead remains in the grave! For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen." This is, indeed, our hope. This is the good news of the Gospel.

Christ is risen! Because of this, it is possible to look with hope at every moment of our lives, even the most difficult ones. This is the message of hope that we are called to proclaim with words, and above all through the witness of life. May this news resound in our homes and in our hearts: "Christ is risen!" May this certainty strengthen the faith of every baptized person, and above all, encourage all those around us and throughout the world who are facing greater suffering and difficulty.

As we gather in our churches to celebrate the Feast of Feasts, with the Holy Women we once again hear the Angel proclaim that Christ is risen! This joyous proclamation has resounded throughout the centuries and has taken root in the hearts of millions of Christians. In our own day, it has become our own message of hope, a message we are called to share with the world around us.

I invite you to join me in prayer, asking the Risen Lord to grant His peace to our troubled world and His light to all whose lives are darkened by hopelessness and despair. I also extend my blessing to you, to your families, and to all your friends and loved ones, as well as my heartfelt best wishes for a bright and blessed celebration of Holy Pascha.

Christ is risen! Indeed He is risen!  
With love in the Risen Lord,  
+DANIEL  
Archbishop of Chicago and the Midwest



**Archpriest John Adamcio and Holy Assumption Church** parishioners gathered around the Ohio Historical Marker on April 2, which was dedicated the day before to honor the Carpatho-Russian immigrants who settled on the Marblehead peninsula and established Holy Assumption 125 years ago. The marker also honors the ecumenical faith community in Ottawa County, including St. John Evangelical Lutheran Church in Port Clinton, and the immigrants who organized congregations and built churches. Representatives of the Ottawa County Historical Society, the Ohio History Connection, St. John Church, as well as Holy Assumption took part in the dedication ceremony. Marblehead Mayor Jacqueline Bird also presented a proclamation from the village. This plaque is the 21<sup>st</sup> historical marker in Ottawa County. For a list and map of the 21 markers, go online to [ottawacountyhistory.org](http://ottawacountyhistory.org), click "trails", then click "historical markers".



**In a glorious ceremony former Holy Assumption Church catechumens Fellar Michael Fay and Kayla Corzine of Norwalk** were Baptized and Chrismated on Lazarus Saturday, April 8, at St. John the Baptist Orthodox Church in Campbell, Ohio. Archpriest Andrew Bartek performed the ceremony which was followed by Divine Liturgy and a parish breakfast. Basil Glovinsky, who sponsored Fellar and Ron and Roberta Royhab, who sponsored Kayla, and Jake Muscaro traveled from Holy Assumption for the occasion. In photo above, from left, are Jake, Deacon James M. Hyrb of St. John the Baptist who assisted Father Andrew, Roberta, Ron, Kayla, Fellar's father Michael Fay, Fellar, Basil, and Father Andrew.

Following the Sacraments Father Andrew told Kayla and Fellar, "Continue reading, continue going to services, learning the Faith, practicing the Faith, and no matter what happens to you in life, whether bad, good, or indifferent, if you keep God in it and you live the Faith, no matter what happens—the most horrible thing you can imagine happens—God will be there with you and hold you up and get you through."

**TO CONTACT HOLY ASSUMPTION ORTHODOX CHURCH, a parish of the Orthodox Church in America, Diocese of the Midwest:** [info@holyassumptionmarblehead.org](mailto:info@holyassumptionmarblehead.org); Archpriest John Adamcio, 773-939-0549, [troika1709@gmail.com](mailto:troika1709@gmail.com); Ron Royhab, Parish Council President, 419-356-6426; **HOLY ASSUMPTION CHURCH WEBSITE,** [www.holyassumptionmarblehead.org](http://www.holyassumptionmarblehead.org); Bulletin Editor, Roberta Royhab, [robertaroyhab@outlook.com](mailto:robertaroyhab@outlook.com)